



# THE BOARD of SUPERVISORS

## First District



**Gloria  
Molina**

## Second District



**Yvonne  
Brathwaite  
Burke**

## Third District



**Zev  
Yaroslavsky**

## Fourth District



**Don  
Knabe**

## Fifth District



**Michael D.  
Antonovich**

**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



## Adobe Acrobat Reader 5.0

### Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

#### To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
  - Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.
  - Match Case finds only words that contain exactly the same capitalization you enter in the box.
  - Find Backwards starts the search from the current page and goes backwards through the document.
4. Click Find. Acrobat Reader finds the next occurrence of the word.

#### To find the next occurrence of the word:

Do one of the following:

Choose Edit > Find Again

Reopen the find dialog box, and click Find Again. (The word must already be in the Find text box.)

### Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

**Note:** *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*

#### To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:

To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command.

2. Choose Edit > Copy to copy the selected text to the clipboard.
3. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1                   **[REPORT OF ACTION TAKEN IN CLOSED SESSION,**  
2                   **TUESDAY, NOVEMBER 4, 2003, BEGINS ON PAGE 109.]**

3  
4       There is no reportable action as a result of the Board of  
5       Supervisors' closed session held today.

6  
7  
8       **SUP. BURKE, CHAIR:** AND TO STAND NOW FOR THE INVOCATION, WHICH  
9       WOULD BE LED BY REVEREND CHUCK MABRY, PASTOR OF THE FIRST  
10      UNITED METHODIST CHURCH OF VAN NUYS, FROM THE THIRD DISTRICT.  
11      THE PLEDGE OF ALLEGIANCE WILL BE LED BY RAYMOND DELGADO, POST  
12      SERVICE OFFICER, CULVER CITY POST NUMBER 2, AMERICANS  
13      VETERANS, FROM THE SECOND DISTRICT.

14  
15      **REVEREND CHUCK MABRY:** LOVING GOD, WE ASK YOUR BLESSING ON THIS  
16      MEETING AND ON THE SUPERVISORS AS THEY CONDUCT THE BUSINESS OF  
17      THE COUNTY. YOU HAVE BESTOWED UPON OUR COUNTY BOUNTIFUL  
18      RESOURCES, A MARVELOUS VARIETY OF PEOPLE AND CULTURES, NATURAL  
19      BEAUTY OF BEACHES AND MOUNTAINS, INDUSTRY AND COMMERCE  
20      PROVIDING SOCIAL AND PERSONAL OPPORTUNITY. WE PRAY ESPECIALLY  
21      TODAY FOR THOSE WHO HAVE BEEN TOUCHED BY THE RECENT FIRES. WE  
22      KNOW MANY HAVE LOST HOMES AND SOME HAVE LOST LOVED ONES, AND  
23      WE OFFER OUR PRAYERS FOR THEM. WE PRAY ESPECIALLY FOR THE FIRE  
24      FIGHTERS AND ALL THOSE FROM OTHER AGENCIES WHO HAVE BEEN  
25      INVOLVED IN SEEKING TO SAVE LIVES AND PROTECT PROPERTY. WE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GIVE YOU THANKS FOR THEIR FAITHFUL WORK AND THEIR GALLANT  
2 ACTION. WE ASK, O GOD, THAT THIS MEETING MIGHT BE ONE FILLED  
3 WITH A SENSE OF CIVILITY AND ONE THAT RECOGNIZES THE  
4 POSSIBILITIES AND PROMISE OF THIS COUNTY. WE ASK THAT YOU  
5 ESPECIALLY BLESS THE SUPERVISORS, THAT IN THEIR DELIBERATIONS  
6 AND IN THEIR DECISION MAKING, THEY MAY BE LED BY A VISION OF  
7 WHAT IS POSSIBLE AND WHAT IS BEST FOR ALL THE PERSONS WHO ARE  
8 MEMBERS AND CITIZENS OF THIS COUNTY. WE ASK ALL THIS, KNOWING  
9 THAT YOU ARE PRESENT IN THE LIVES OF ALL OF US AND WE THANK  
10 YOU FOR THAT. AMEN.

11

12 **RAYMOND DELGADO:** LADIES AND GENTLEMEN WILL YOU PLEASE PUT YOUR  
13 RIGHT HAND OVER YOUR RIGHT -- AND REPEAT AFTER ME. [ PLEDGE OF  
14 ALLEGIANCE ]

15

16 **SUP. BURKE, CHAIR:** SUPERVISOR YAROSLAVSKY.

17

18 **SUP. YAROSLAVSKY:** MADAM CHAIR, WE WERE LED IN THE INVOCATION  
19 THIS MORNING BY REVEREND CHUCK MABRY, WHO'S PRESENTLY SERVING  
20 AS THE PASTOR TO THE FIRST UNITED METHODIST CHURCH OF VAN  
21 NUYS, RIGHT AROUND THE CORNER FROM OUR FIELD OFFICE. HE  
22 RECEIVED HIS BACHELOR OF ARTS DEGREE FROM THE UNIVERSITY OF  
23 ARIZONA IN 1970 AND HIS DOCTOR OF MINISTRY FROM CLAREMONT  
24 SCHOOL OF THEOLOGY IN 1976. PASTOR MABRY SERVED HIS INTERNSHIP  
25 WITH THE NATIONAL FARM WORKERS MINISTRY AND WORKED WITH CESAR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CHAVEZ. PASTOR MABRY IS CURRENTLY A MEMBER OF THE FAITH  
2 ADVISORY GROUP, STATE-WIDE INITIATIVE ON DOMESTIC VIOLENCE AND  
3 A MEMBER OF THE BOARD OF DIRECTORS, ORANGE COUNTY COMMISSION  
4 ON HOUSING -- OF THE HOUSING CORPORATION. PASTOR MABRY IS  
5 MARRIED AND HE HAS TWO ADULT CHILDREN. WE THANK YOU VERY MUCH  
6 FOR THE PRAYER THIS MORNING AND FOR YOUR SERVICE TO OUR  
7 COMMUNITY.

8

9 **REVEREND CHUCK MABRY:** THANK YOU, SIR. [ APPLAUSE ]

10

11 **SUP. BURKE, CHAIR:** OUR PLEDGE VETERAN IS RAYMOND DELGADO, AND  
12 HE IS A RESIDENT OF INGLEWOOD, CALIFORNIA, AND HE IS FROM THE  
13 CULVER CITY POST NUMBER 2, AMERICAN VETERANS. HIS TITLE IS  
14 POST SERVICE OFFICER. HE WAS IN THE MILITARY FROM '68 TO '69  
15 AS A CORPORAL IN THE MARINE CORPS. THE FIRST MARINE DIVISION  
16 IN VIETNAM. HE RECEIVED THE COMBAT ACTION RIBBON, PRESIDENTIAL  
17 UNIT CITATION, GOOD CONDUCT MEDAL, NATIONAL DEFENSE SERVICE  
18 MEDAL, VIETNAM SERVICE MEDAL WITH TWO BRONZE STARS, VIETNAM  
19 CAMPAIGN MEDAL. HE'S THE MANAGER OF BILL WEST PLUMBING AND  
20 HE'S MARRIED WITH TWO -- AND HE HAS TWO CHILDREN. HE'S BEEN IN  
21 THE DISTRICT FOR 30 YEARS. HE WENT TO VENICE HIGH SCHOOL IN  
22 WEST L.A., SO WE'RE VERY PLEASED TO HAVE HIM HERE. [ APPLAUSE  
23 ]

24

25 **SUP. BURKE, CHAIR:** ALL RIGHT. WE'LL NOW HAVE THE AGENDA.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK ROBIN GUERRERO:** MADAM CHAIR AND MEMBERS OF THE BOARD,  
3 BEGINNING ON PAGE 6, AGENDA FOR THE MEETING OF THE COMMUNITY  
4 DEVELOPMENT COMMISSION OF THE COUNTY OF LOS ANGELES, ITEM 1-D  
5 AND 2-D.

6

7 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.  
8 WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK ROBIN GUERRERO:** AGENDA FOR THE MEETING OF THE HOUSING  
11 AUTHORITY OF THE COUNTY OF LOS ANGELES, ITEM 1-H THROUGH 2-H.

12

13 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.  
14 WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK ROBIN GUERRERO:** AGENDA FOR THE MEETING OF THE REGIONAL  
17 PARK AND OPEN SPACE DISTRICT, ITEM 1-P. WE HAVE A REQUEST FOR  
18 A HOLD BY MERRITT HOLLOWAY.

19

20 **SUP. BURKE, CHAIR:** WE'LL HOLD THAT ITEM.

21

22 **CLERK ROBIN GUERRERO:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 9,  
23 I HAVE THE FOLLOWING REQUEST. HOLD ITEM 2 FOR JULIO GIRON;  
24 ITEM 3 FOR MERRITT HOLLOWAY; ITEM 7 FOR JULIO GIRON; AND THE  
25 REST ARE BEFORE YOU.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY YAROSLAVSKY,  
3 SECONDED BY MOLINA. WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK ROBIN GUERRERO:** CHIEF ADMINISTRATIVE OFFICER, ITEM 10  
6 AND 11.

7

8 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.  
9 WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK ROBIN GUERRERO:** AUDITOR-CONTROLLER, ITEM 12.

12

13 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.  
14 WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK ROBIN GUERRERO:** BEACHES AND HARBORS, ITEMS 13 AND 14.

17

18 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.  
19 WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK ROBIN GUERRERO:** CHILDREN AND FAMILY SERVICES, ITEM 15. I  
22 HAVE A REQUEST FOR A HOLD BY MERRITT HOLLOWAY.

23

24 **SUP. BURKE, CHAIR:** WE'LL HOLD THAT.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK ROBIN GUERRERO:** COMMUNITY DEVELOPMENT COMMISSION, ITEM  
2 16.

3

4 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.  
5 WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK ROBIN GUERRERO:** COMMUNITY AND SENIOR SERVICES, ITEM 17.

8

9 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.  
10 WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK ROBIN GUERRERO:** CONSUMER AFFAIRS, ITEMS 18 THROUGH 20. I  
13 HAVE THE FOLLOWING REQUEST. ITEM 20, JULIO GIRON WOULD LIKE TO  
14 HOLD THAT ITEM. THE REST ARE BEFORE YOU.

15

16 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY BURKE.  
17 WITHOUT OBJECTION, SO ORDERED.

18

19 **CLERK ROBIN GUERRERO:** COUNTY COUNSEL, ITEM 21.

20

21 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY KNABE. WITHOUT  
22 OBJECTION, SO ORDERED.

23

24 **CLERK ROBIN GUERRERO:** DISTRICT ATTORNEY, ITEM 22.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH.

2    WITHOUT OBJECTION, SO ORDERED.

3

4    **CLERK ROBIN GUERRERO:** FIRE DEPARTMENT, ITEM 23 AND 24. ITEM

5    NUMBER 23, WE HAVE A REQUEST FOR A ONE-WEEK CONTINUANCE TO

6    WEDNESDAY, NOVEMBER 12TH, FOR THE FIRE CHIEF. ITEM 24 IS

7    BEFORE YOU.

8

9    **SUP. BURKE, CHAIR:** ON ITEM 23, IT'S CONTINUED FOR TWO WEEKS,

10    WITHOUT OBJECTION.

11

12    **CLERK ROBIN GUERRERO:** ONE WEEK --

13

14    **SUP. BURKE, CHAIR:** ONE WEEK.

15

16    **CLERK ROBIN GUERRERO:** TO WEDNESDAY NOVEMBER 12TH.

17

18    **SUP. BURKE, CHAIR:** OKAY, ONE WEEK WITHOUT OBJECTION. AND ITEM

19    24, IT'S MOVED BY KNABE, SECONDED BY YAROSLAVSKY. WITHOUT

20    OBJECTION, SO ORDERED.

21

22    **CLERK ROBIN GUERRERO:** HEALTH SERVICES, ITEMS 25 THROUGH 27. I

23    HAVE THE FOLLOWING REQUEST. THAT ITEM 26 BE REFERRED BACK TO

24    THE HEALTH DEPARTMENT, AND THE REST ARE BEFORE YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE, CHAIR:** 26 WILL BE REFERRED BACK. ON ITEM 27, MOVED  
2   BY ANTONOVICH, SECONDED BY MOLINA, WITHOUT OBJECTION, SO  
3   ORDERED.

4

5   **CLERK ROBIN GUERRERO:** AND ITEM 25.

6

7   **SUP. BURKE, CHAIR:** I'M SORRY. ON 25 AND 27.

8

9   **CLERK ROBIN GUERRERO:** INTERNAL SERVICES, ITEM 28.

10

11   **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.  
12   WITHOUT OBJECTION, SO ORDERED.

13

14   **CLERK ROBIN GUERRERO:** MENTAL HEALTH, ITEMS 29 AND 30.

15

16   **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE.  
17   WITHOUT OBJECTION, SO ORDERED.

18

19   **CLERK ROBIN GUERRERO:** PROBATION, ITEM 31. I HAVE A REQUEST BY  
20   THE CHIEF PROBATION OFFICER TO CONTINUE THIS ITEM TO  
21   WEDNESDAY, NOVEMBER 12TH.

22

23   **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, CONTINUED TO WEDNESDAY,  
24   NOVEMBER 12TH.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK ROBIN GUERRERO:** PUBLIC WORKS, ITEMS 32 THROUGH 59.

2

3 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE.  
4 WITHOUT OBJECTION, SO ORDERED.

5

6 **CLERK ROBIN GUERRERO:** ON PAGE 28, REGISTRAR RECORDER, ITEMS 60  
7 AND 61. WE HAVE A REQUEST BY SUPERVISOR ANTONOVICH TO HOLD  
8 ITEM 61. ITEM 60 IS BEFORE YOU.

9

10 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.  
11 WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK ROBIN GUERRERO:** SHERIFF, ITEMS 62 AND 63.

14

15 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY KNABE. WITHOUT  
16 OBJECTION, SO ORDERED.

17

18 **CLERK ROBIN GUERRERO:** TREASURER AND TAX COLLECTOR, ITEMS 64  
19 THROUGH 67.

20

21 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.  
22 WITHOUT OBJECTION, SO ORDERED.

23

24 **CLERK ROBIN GUERRERO:** MISCELLANEOUS COMMUNICATION, ITEM 68.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.  
2    WITHOUT OBJECTION, SO ORDERED.

3

4    **CLERK ROBIN GUERRERO:** ORDINANCE FOR INTRODUCTIONS, ITEMS 69  
5    THROUGH 75. I WILL READ THE SHORT TITLES. OF ITEM 69 IS AN  
6    ORDINANCE FOR INTRODUCTION AMENDING TITLE 32, FIRE CODE OF THE  
7    LOS ANGELES COUNTY CODE. ITEM 70, ORDINANCE FOR INTRODUCTION  
8    EXTENDING THROUGH DECEMBER 31ST, 2005, A FRANCHISE TO PROVIDE  
9    CABLE TELEVISION SERVICE IN THE NORTH TORRANCE UNINCORPORATED  
10    AREAS AND ACKNOWLEDGING TRANSFER OF THE FRANCHISE TO TIME  
11    WARNER CABLE, INC., A DELAWARE CORPORATION. ITEM 71, AN  
12    ORDINANCE EXTENDING THROUGH JUNE 30TH, 2006, A FRANCHISE TO  
13    PROVIDE CABLE TELEVISION SERVICE IN THE LAKE HUGHES  
14    UNINCORPORATED AREA GRANTED TO CABS T.V. ELECTRONICS, INC., A  
15    CALIFORNIA CORPORATION. ITEM 72, AN ORDINANCE EXTENDING  
16    THROUGH DECEMBER 31ST, 2005, A FRANCHISE TO PROVIDE CABLE  
17    TELEVISION SERVICE IN THE HACIENDA HEIGHTS UNINCORPORATED  
18    AREAS, GRANTED TO CENTURY TCI CALIFORNIA, L.P., A DELAWARE  
19    LIMITED PARTNERSHIP. THIS ORDINANCE ALSO PROVIDES THAT  
20    FRANCHISEE WILL PROVIDE THE COUNTY WITH A PUBLIC, EDUCATIONAL,  
21    AND GOVERNMENTAL PEG ACCESS GRANT IN THE AMOUNT OF \$195,600.  
22    ITEM 73, AN ORDINANCE EXTENDING THROUGH DECEMBER 31, 2005, A  
23    FRANCHISE TO PROVIDE CABLE TELEVISION SERVICE IN THE LA HABRA  
24    HEIGHTS UNINCORPORATED AREAS GRANTED TO ADELPHIA  
25    COMMUNICATIONS CORPORATION. ITEM 74, AN ORDINANCE EXTENDING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THROUGH DECEMBER 31, 2005, A FRANCHISE TO PROVIDE CABLE  
2 TELEVISION SERVICE IN THE MARINA DEL REY AND FRANKLIN CANYON  
3 UNINCORPORATED AREAS, GRANTED TO CENTURY TCI CALIFORNIA, L.P.,  
4 A DELAWARE LIMITED PARTNERSHIP, AND UPDATING THE LEGAL  
5 DESCRIPTION AND NAME OF THE FRANCHISEE. ITEM 75, AN ORDINANCE  
6 EXTENDING THROUGH DECEMBER 31, 2005, A FRANCHISE TO PROVIDE  
7 CABLE TELEVISION SERVICE IN THE SOUTHWOOD UNINCORPORATED AREA  
8 GRANTED TO CENTURY TCI CALIFORNIA, L.P., A DELAWARE LIMITED  
9 PARTNERSHIP. THIS ORDINANCE ALSO PROVIDES THAT FRANCHISEE WILL  
10 PROVIDE THE COUNTY WITH A PUBLIC, EDUCATIONAL, AND  
11 GOVERNMENTAL PEG ACCESS GRANT IN THE AMOUNT OF \$79,200. NOW,  
12 ITEMS 72, 73, 74, AND 75 NEED TO BE HELD. THEY RELATE TO  
13 AGENDA NUMBER 20 IN WHICH JULIO GIRON HAS HELD. THEREFORE, 69,  
14 70, AND 71 ARE BEFORE YOU FOR APPROVAL.

15

16 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.  
17 WITHOUT OBJECTION, SO ORDERED.

18

19 **CLERK ROBIN GUERRERO:** ORDINANCE FOR ADOPTION, ITEM 76.

20

21 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE.  
22 WITHOUT OBJECTION, SO ORDERED.

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK ROBIN GUERRERO:** ITEM 77 IS A PUBLIC HEARING. WE HAVE A  
2 REQUEST FROM THE CHIEF ADMINISTRATIVE OFFICER TO CONTINUE THE  
3 MATTER FOR ONE WEEK.

4

5 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, CONTINUED FOR ONE WEEK.

6

7 **CLERK ROBIN GUERRERO:** ITEM 78, ADDITIONS TO THE AGENDA  
8 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE  
9 OFFICER WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE  
10 MEETING AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ITEM  
11 78-A, WE HAVE A REQUEST FROM SUPERVISOR ANTONOVICH AND PETER  
12 BAXTER TO HOLD THIS ITEM. ITEM 78-B.

13

14 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.  
15 WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK ROBIN GUERRERO:** 78-C.

18

19 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY KNABE. WITHOUT  
20 OBJECTION, SO ORDERED.

21

22 **CLERK ROBIN GUERRERO:** THAT COMPLETES THE READING OF THE  
23 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH  
24 SUPERVISORIAL DISTRICT NUMBER 4.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE, CHAIR:** WE HAVE -- I HAVE A NOTICE I'D LIKE TO READ  
2   BEFORE WE START THE PRESENTATIONS. AS A REASONABLE  
3   MODIFICATION OF POLICY, TO ACCOMMODATE A CONSTITUENT WITH A  
4   DISABILITY, I'M REQUESTING THAT PUBLIC COMMENT BE MOVED TO THE  
5   BEGINNING OF THE AGENDA TO ACCOMMODATE THIS CONSTITUENT ONLY.  
6   SO I'M GOING TO CALL UP DAVID ROSE. WE HAVE AN INTERPRETER  
7   AVAILABLE WHO WILL INTERPRET FOR HIM. AND THEN WE'LL GO ON  
8   WITH THE PRESENTATIONS. I'LL MAKE THE CONSUL-GENERAL  
9   PRESENTATION FIRST AND THEN THEY'LL GO TO THE -- STATE YOUR  
10   NAME, SIR.

11

12   **DAVID ROSE:** DAVID ROSE.

13

14   **SUP. BURKE, CHAIR:** ALL RIGHT, YOU MAY BEGIN.

15

16   **DAVID ROSE:** THANK YOU. I HAVE LIKE THREE MINUTES?

17

18   **SUP. BURKE, CHAIR:** RIGHT.

19

20   **DAVID ROSE:** OKAY. FIRST OF ALL, I WANT TO THANK THE COUNTY FOR  
21   THE SERVICES PROVIDED IN THE INCORPORATED CITY OF CHARLOTTE  
22   OAK. MY WIFE AND I ARE SATISFIED WITH THE SERVICES PROVIDED BY  
23   THE COUNTY. WE'RE VERY PLEASED, TO LET YOU KNOW. I'M HERE  
24   TODAY TO EXPRESS MY CONCERN WHAT THE COUNTY ARE DOING WITH THE  
25   COUNTY PARKS. THERE ARE THE SPECIAL AGENT OR CONFIRM



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INFORMATION THAT THE COUNTY IS GIVING AWAY PARKS OF THE CITY  
2 AS A WAY TO CUT COSTS. WELL, LET ME GIVE YOU SOMETHING AND I  
3 DID MY HOMEWORK. FIRST OF ALL, THE COUNTY THINKS THAT GIVING  
4 THE PARKS TO THE CITY WAS A WAY TO SAVE MONEY. THE WAY I SEE  
5 IT, IF THE COUNTY IS GIVING AWAY COUNTY PARKS TO THE CITIES,  
6 HERE'S WHAT'S GOING TO HAPPEN. ONE PARK -- FOR EXAMPLE, ONE  
7 PARK ON CHARLOTTE OAK PARKS, CITY COME IN THERE IT'S  
8 INTERESTING AND ANNEX THE PARK THROUGH THEIR PARK RECREATION  
9 AT THE COST OF NOTHING TO THE COUNTY. IF THAT IS TRUE, HERE'S  
10 WHAT HAPPEN. THE CITY OF COVINA ARE GOING TO ASK FOR MONEY,  
11 ESPECIALLY COMMUNITY DEVELOPMENT FUNDS OR OTHER COUNTY FUNDS  
12 TO FUND THE PROGRAM TO KEEP THE PROGRAM RUNNING AT CHARLOTTE  
13 OAK PARK. FOR EXAMPLE, THE LOS ANGELES COUNTY SHERIFF YOUTH  
14 PROGRAM IS ONE OF THEM, AND THE OTHER PROGRAM, TINY TOTS. TWO  
15 OF MY KIDS ARE IN THE TINY TOTS PROGRAM. IT'S A EXCELLENT  
16 PROGRAM, AND MY THIRD CHILD ALSO IN THE PROGRAM, NOW MOVING TO  
17 FIRST GRADE -- NO, KINDERGARTEN. AND I'M VERY PLEASED AT HER  
18 READING LEVEL, I'M VERY PLEASED WITH HER LEARNING ABILITY. AND  
19 I FOUND TINY TOTS TO BE AN EXCELLENT PROBLEM. DO NOT WANT TO  
20 LOSE THAT PROGRAM. ALSO, THE LOS ANGELES COUNTY SHERIFF YOUTH  
21 PROGRAM. COST EFFECTIVE. IS IT REALLY COST EFFECTIVE FOR THIS  
22 COUNTY TO GIVE AWAY PARKS OF THE CITY WHEN NO FINANCIAL  
23 COMPENSATION RETURN? IT'S PROBABLY NOT A GOOD IDEA. I SUGGEST  
24 IN ACCOUNTING FIND WAYS TO GET SOME KIND OF COMPENSATION FROM  
25 THE CITY. THE CITY CAN BUY THE PARK, THEY WANT THE PARK VERY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BADLY, SO I ASK THE COUNTY TO RECONSIDER IN HOLDING OFF ALL  
2 PARKS, COUNTY PARKS, AND SETTING WAYS TO FIND WAYS TO BRING  
3 MONEY THROUGH THE COUNTY COFFERS. SO THAT IS ONE WAY I COULD  
4 SEE IT. PLEASE DO NOT LOSE THE COUNTY -- LOS ANGELES COUNTY  
5 SHERIFF YOUTH PROGRAM AND TINY TOTS. THE CITY MAY NOT PROVIDE  
6 IT, YOU NOT EVER SEE THIS PROGRAM. PLEASE RESCIND ON THIS.  
7 THANK YOU.

8

9 **SUP. ANTONOVICH:** LET ME --

10

11 **SUP. BURKE, CHAIR:** YES.

12

13 **SUP. ANTONOVICH:** MADAM CHAIR, MR. GALLAGHER IS HERE FROM THE  
14 PARKS AND RECREATION DEPARTMENT, WHO IS THE DIRECTOR AND HE  
15 CAN REASSURE THAT THOSE PROGRAMS AT THAT PARK WILL CONTINUE,  
16 BUT MR. GALLAGHER, PERHAPS YOU COULD SUCCINCTLY MAKE A COMMENT  
17 ON THIS.

18

19 **TIM GALLAGHER:** GOOD MORNING. TIM GALLAGHER, PARKS AND  
20 RECREATION DIRECTOR. ONE OF THE THINGS THAT WE WOULD WANT TO  
21 MAKE SURE WITH -- IN THE TRANSITION OF ANY PARK FACILITY TO AN  
22 INCORPORATED CITY WITHIN THE INCORPORATED LIMITS ARE THE  
23 PROGRAMS AND ACTIVITIES THAT WE'VE ESTABLISHED, OR AT LEAST  
24 MAINTAINED AT THAT LEVEL, AND AS SUPERVISOR ANTONOVICH KNOWS,  
25 MEETINGS THAT WE'VE HAD WITH THE CITY TO DATE, THEY'VE MADE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT PLEDGE THAT THESE PROGRAMS WOULD BE CONTINUED AT THAT  
2 LEVEL, IF NOT AT A HIGHER LEVEL THAT THEY HAVE AT SOME OF  
3 THEIR OTHER FACILITIES. WE STILL HAVE A LENGTHY PROCESS TO GO  
4 THROUGH, THE L.A.F.C.O. PROCESS TO MOVE THIS FACILITY OVER AND  
5 QUITE A BIT OF DISCUSSION THAT WILL BE HELD IN THE FUTURE.

6

7 **SUP. ANTONOVICH:** AND IF THE GENTLEMAN WOULD GIVE MR. GALLAGHER  
8 HIS ADDRESS, HE CAN KEEP HIM INFORMED AS TO THOSE AGREEMENTS  
9 THAT WILL BE MADE.

10

11 **TIM GALLAGHER:** YEAH. WE'D BE GLAD TO HAVE HIM BRING THEM ALONG  
12 IN THE COMMUNICATION, EVEN HAVE HIM ATTEND SOME OF THE  
13 MEETINGS WITH US SO THAT HE CAN EXPRESS HIS CONCERNS TO THE  
14 CITY HIMSELF ALONG WITH US, 'CAUSE WE DO NOT WANT TO TRANSFER  
15 A FACILITY AND SEE IT DOWNGRADED AND NOT MAINTAINED AT LEAST  
16 THE LEVEL THAT WE HAVE, WE WOULDN'T BE MOVING FORWARD IF THAT  
17 WAS THE CASE.

18

19 **SUP. ANTONOVICH:** THANK YOU.

20

21 **SUP. BURKE, CHAIR:** ALL RIGHT.

22

23 **SUP. ANTONOVICH:** THANK YOU MADAM CHAIR.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE, CHAIR:** THANK YOU, AND I WANT TO THANK THE MEMBERS  
2   OF THE BOARD FOR ALLOWING US TO HAVE THIS CHANGE OF SCHEDULE  
3   IN ORDER TO ACCOMMODATE MR. ROSE AND ALSO SO THAT WE COULD  
4   ALLOW THE INTERPRETER TO LEAVE AND HE WOULD NOT HAVE TO STAY  
5   THROUGH THE ENTIRE MEETING.

6

7   **DAVID ROSE:** THANK YOU.

8

9   **SUP. ANTONOVICH:** THANK YOU. [ APPLAUSE ]

10

11   **SUP. BURKE, CHAIR:** WE'RE, YEAH I WOULD LIKE TO MAKE ONE  
12   ANNOUNCEMENT BEFORE WE START. OUR PROVISION AS FAR AS PUBLIC  
13   COMMENT PROVIDES THAT ANYONE HAS THREE MINUTES ON -- FOR  
14   PUBLIC COMMENT. NOW, IF YOU SIGN UP FOR 10 ITEMS, YOU STILL  
15   HAVE THREE MINUTES. SO IF YOU HAVE A LOT OF ITEMS, YOU'VE  
16   SIGNED UP FOR PUBLIC COMMENT ON THOSE ITEMS, YOU MAY EITHER  
17   WANT TO RELEASE SOME OF THEM OR TO -- YOU'LL HAVE TO ADDRESS  
18   ALL OF THOSE, IF YOU HAVE 10, YOU'LL HAVE TO ADDRESS ALL 10 IN  
19   YOUR THREE MINUTES THAT'S ALLOCATED. SO I JUST WANT TO PASS  
20   THAT ON TO ANYONE WHO'S SIGNED UP FOR MULTIPLE ITEMS, AND OUR  
21   COUNTY COUNSEL CAN EXPLAIN THAT TO ANYONE WHO HAS ANY  
22   QUESTIONS ABOUT IT. THANK YOU VERY MUCH. TODAY WE'RE WELCOMING  
23   SWEDEN'S NEW CONSUL-GENERAL, THE HONORABLE TOMAS ROSANDER, TO  
24   LOS ANGELES COUNTY. HE COMES TO LOS ANGELES AFTER SERVING AS  
25   MINISTER AND DEPUTY CHIEF OF MISSION FOR FIVE YEARS AT THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SWEDISH EMBASSY IN LONDON. HE ALSO SERVED AT THE SWEDISH  
2 EMBASSY IN TEHRAN FOR TWO YEARS AND WAS THE FIRST SECRETARY  
3 FOR POLITICAL AFFAIRS FOR THREE YEARS IN WASHINGTON D.C. PRIOR  
4 TO THESE POSTINGS CONSUL-GENERAL ROSANDER DEALT EXTENSIVELY  
5 WITH EUROPEAN SECURITY POLICIES AT THE MINISTRY FOR FOREIGN  
6 AFFAIRS IN STOCKHOLM, WHERE HE ALSO SERVED AS DEPUTY DIRECTOR  
7 FOR AMERICAN AFFAIRS. PRIOR TO JOINING THE FOREIGN SERVICE IN  
8 1983, HE WAS A NEWS REPORTER, PRODUCER FOR THE SWEDISH  
9 BROADCASTING CORPORATION FOR MORE THAN 10 YEARS, INCLUDING  
10 SHORT ASSIGNMENTS IN HONG KONG AND MOSCOW. CONSUL-GENERAL  
11 ROSANDER IS A POLITICAL SCIENTIST, EDUCATED AT THE UNIVERSITY  
12 OF SWEDEN, MARRIED TO DR. CHRISTIAN NYSTROM ROSANDER AND HAS  
13 TWO SONS. AND CONSUL-GENERAL ROSANDER WE ARE PLEASED TO  
14 WELCOME YOU TO LOS ANGELES COUNTY, LOOK FORWARD TO WORKING  
15 WITH YOU, AND WE'D LIKE TO PRESENT YOU WITH THIS PLAQUE AS YOU  
16 JOIN US HERE IN LOS ANGELES COUNTY. THANK YOU. [ APPLAUSE ]

17

18 **CONSUL-GENERAL ROSANDER:** MADAM CHAIR, HONORABLE MEMBERS OF THE  
19 BOARD, HONORABLE MEMBERS OF THE PUBLIC, IS INDEED A PRIVILEGE  
20 AND AN HONOR TO BE HERE IN THIS ROOM IN FRONT OF YOU, IS  
21 INDEED A PRIVILEGE AND AN HONOR TO SERVE IN LOS ANGELES, IN  
22 THE STATE OF CALIFORNIA. AND I SHALL SPARE YOU MY LONG SPEECH  
23 ON SWEDISH-CALIFORNIAN RELATIONS, JUST CONCLUDE THAT THESE  
24 RELATIONS ARE ABSOLUTELY EXCELLENT, AND I WILL WORK VERY HARD  
25 TO MAKE THEM EVEN BETTER. AND A FEW WEEKS AGO, AFTER HAVING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ARRIVED, I WENT ON A -- FOR A MEETING IN NEW YORK, AND I LOVE  
2 NEW YORK. I LIVED ON THE WEST -- EAST COAST AND I SERVED ON  
3 THE EAST COAST, BUT ON THE PLANE BACK HOME FROM NEW YORK TO  
4 LOS ANGELES, I FELT OH GOD, IT'S GOOD TO BE COMING HOME AGAIN,  
5 AND THAT'S HOW I FEEL ABOUT BEING IN LOS ANGELES AT THIS TIME.  
6 AND THANK YOU VERY MUCH.

7

8 **SUP. BURKE, CHAIR:** THANK YOU. [ APPLAUSE ]

9

10 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH. SUPERVISOR MOLINA.

11

12 **SUP. MOLINA:** HOW DO YOU DO?

13

14 **SUP. BURKE, CHAIR:** AND SUPERVISOR YAROSLAVSKY. [ INDISTINCT  
15 VOICES ]

16

17 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE YOU'RE UP FIRST, DO YOU  
18 HAVE ANY PRESENTATIONS?

19

20 **SUP. KNABE:** YES I HAVE SEVERAL.

21

22 **SUP. BURKE, CHAIR:** THANK YOU.

23

24 **SUP. KNABE:** THANK YOU MADAM CHAIR AND MEMBERS OF THE BOARD,  
25 I'M GOING TO ASK SUPERVISOR YAROSLAVSKY TO JOIN IN THIS FIRST



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ONE. THIS IS GETTING TO BE AN ANNUAL THING, AND WE LOVE IT. WE  
2 ARE GOING TO BE COMMENDING OUR LOS ANGELES COUNTY LIFEGUARDS  
3 AND THE 2003 UNITED STATES LIFE SAVING ASSOCIATION'S NATIONAL  
4 CHAMPIONSHIP TEAM FOR THEIR 17TH, 17TH CONSECUTIVE NATIONAL  
5 TITLE. COMPETING AGAINST OVER 400 PROFESSIONAL LIFEGUARDS FROM  
6 AROUND THE NATION, REPRESENTING 36 TEAMS, THE LOS ANGELES  
7 COUNTY LIFEGUARDS ONCE AGAIN DOMINATED THE COMPETITION. EVERY  
8 COMPETITOR ON OUR 50-MEMBER TEAM CONSISTING OF MEN AND WOMEN  
9 FROM AGES 18 TO 70 CONTRIBUTED TO THE VICTORY. WE SCORED IN  
10 EVERY AGE GROUP CATEGORY. THIS WAS THE 30TH NATIONAL TITLE  
11 OVERALL FOR OUR COUNTY LIFEGUARDS, AND OBVIOUSLY IT'S A TRUE  
12 TESTAMENT TO THEIR COMMITMENT AND PROFESSIONALISM AND PHYSICAL  
13 FITNESS OF OUR LIFEGUARD SERVICE. MANY DEPARTMENTS SAY THAT  
14 THEY ARE THE BEST LIFEGUARD SERVICE IN THE WORLD, BUT OUR  
15 EXCEPTIONAL MEN AND WOMEN PROVE IT EACH AND EVERY DAY, AND  
16 ONCE AGAIN THE COMPETITIVE FIELD DID AS WELL TOO. SO I'M GOING  
17 TO ASK ZEV FOR A FEW COMMENTS AND THEN WE'RE GOING TO PRESENT  
18 THIS SCROLL. WE RECOGNIZED THEM INDIVIDUALLY UPSTAIRS BUT ZEV?

19

20 **SUP. YAROSLAVSKY:** THEY LOOK LIKE THEY'RE IN PRETTY GOOD SHAPE.  
21 I WANT TO CONGRATULATE ALL OF YOU. THIS IS AN INCREDIBLE  
22 RECORD AND A GREAT TESTAMENT TO EACH AND EVERY ONE OF YOU  
23 PERSONALLY AND TO THE COUNTY OF LOS ANGELES, WE'RE PROUD OF  
24 YOU. THANK YOU VERY MUCH. [ APPLAUSE ] [ INDISTINCT VOICES ]

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** I WANT TO THANK THE SUPERVISORS FOR HONORING THIS  
2 TEAM HERE. IT'S A VERY DIFFICULT JOB GETTING ALL THESE PEOPLE  
3 OVER TO THE EAST COAST WITH A TRUCK FULL OF EQUIPMENT AND  
4 COMPETING AGAINST THE HOMETOWN OVER THERE. THEY RALLY ALL THE  
5 TROOPS TO TRY AND GET US WHILE WE'RE OVER THERE. WE SNUCK OUT  
6 A WIN BY 13 POINTS. THAT'S AFTER TWO DAYS OF COMPETITION. IT'S  
7 BY A HAIR'S BREATH. NEXT YEAR WE DON'T WANT IT SO CLOSE. THANK  
8 YOU EVERYONE VERY MUCH.

9

10 **SUP. KNABE:** ALL RIGHT THANKS WE'LL GET EVERYBODY. [ APPLAUSE ]  
11 [ INDISTINCT VOICES ]

12

13 **SUP. KNABE:** I'M GOING TO ASK EVERYONE TO STAY UP HERE BECAUSE  
14 WE HAVE ANOTHER PRESENTATION. UPSTAIRS, WE SURPRISED THIS  
15 INDIVIDUAL. HE THOUGHT HE WAS DOWN HERE TO BE PART OF THIS, OR  
16 TO CELEBRATE FOR FAMILY, BUT IT WAS REALLY FOR HIM, AND WE'RE  
17 GOING TO ASK CHICK MCILROY TO JOIN US UP HERE. [ APPLAUSE ]

18

19 **SUP. KNABE:** AND CHICK, WE'RE HONORING CHICK FOR 50 YEARS OF  
20 LIFEGUARD SERVICE. HE STARTED LIFEGUARDING IN 1953. HE WAS  
21 PART OF A TEAM IN 1956 THAT WENT TO MELBOURNE TO INTRODUCE TO  
22 THE WORLD LIFESAVING SURF -- SAVING TO THE WORLD, I GUESS, HE  
23 WAS THE BEST WAY TO SAY IT. CHICK, YOU CAN RESCUE ME HERE,  
24 BUDDY. GIVE ME A BOARD. PUT IT IN MY TONGUE. BUT ANYWAY, HE  
25 WAS A MEMBER OF THE 1960 AND '64 U.S. OLYMPIC WATER POLO TEAMS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IN ROME, ITALY, AND TOKYO IN JAPAN RESPECTIVELY AND  
2 REPRESENTED THE UNITED STATES THROUGH TWO TOP 10 FINISHES. HE  
3 HAS COMPETED, OBVIOUSLY, IN ALL THE MAJOR COMPETITIONS FOR THE  
4 LIFEGUARDS, BUT I THINK THE COMMENTS THAT ARE MOST IMPORTANT  
5 THAT I WANT TO RELATE TO ALL OF YOU ARE WHAT HIS COLLEAGUES  
6 FEEL ABOUT HIM AS A MENTOR, AS A TEACHER. HE'S COACHED, HE'S  
7 BEEN AN ACTIVE PART OF OUR JUNIOR LIFEGUARD PROGRAM AND JUST  
8 AN ALL AROUND GREAT GUY. SO CHICK, KEPT YOUR BUDDIES UP HERE  
9 WITH YOU, AND THE GUYS AND THE GALS, AND TO THANK YOU FOR 50  
10 YEARS OF SERVICE TO THE LOS ANGELES COUNTY LIFEGUARD CORPS. [  
11 APPLAUSE ]

12

13 **CHICK MCILROY:** I WAS AMBUSHED. [ LIGHT LAUGHTER ]

14

15 **CHICK MCILROY:** I WAS CALLED HERE ON THE PRETENSE THAT I WAS  
16 HONORING MY SON ONLY TO FIND OUT THAT I'M ON THE PEDESTAL, AND  
17 IN THOSE 50 YEARS, THERE'S BEEN SOME INTERESTING CHANGES. MY  
18 FIRST YEAR ON THE BEACH, WE WERE TAUGHT TO RESUSCITATE BY  
19 USING A BARREL AND YOU ROLL THEM OVER IT, THE SECOND YEAR OF  
20 MY FIRST RECHECK, WE HAD GONE TO THE BACK -- THE ARM LIFT,  
21 BACK PRESSURE METHOD, AND WE'VE PROGRESSED TO EVERY LIFEGUARD  
22 BEING TRAINED HOW TO USE A DEFIBRILLATOR. IT IS INCREDIBLE THE  
23 CHANGES IN THE TECHNOLOGY THAT ALL OF THE SUMMER LIFEGUARDS  
24 ARE INTRODUCED TO AND ARE USING. AND I HONOR ALL THOSE THAT  
25 ARE BEHIND ME. SOME OF THEM, I KNEW WHEN THEY WERE IN DIAPERS,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND I APPRECIATE ALL THE EFFORT BY SO MANY PEOPLE (VOICE  
2 WAVERING). THANK YOU. [ APPLAUSE ]

3

4 **CHICK MCILROY:** THANK YOU ALL.

5

6 **SUP. KNABE:** CONGRATULATIONS AGAIN. THANK YOU ALL,  
7 CONGRATULATIONS, CHICK. AND NOW YOU CAN READ THAT SCROLL, HE  
8 PUT HIS READING GLASSES ON. [ LIGHT LAUGHTER ]

9

10 **SUP. KNABE:** NEXT I'D LIKE TO CALL FORWARD ROBERT RYANS AND DR.  
11 DAVID SANDERS AS WE CELEBRATE NATIONAL FAMILY CAREGIVER MONTH.  
12 I BELIEVE ALSO WE HAVE WITH US FROM S.A.S.P.A. LEAH MONSON,  
13 SANTA CLARITA VALLEY, COMMITTEE ON AGING, SUZANNE NELSON,  
14 CHINATOWN SERVICE CENTER, RUTH CHEW, U.S.C. LOS ANGELES  
15 CAREGIVER RESOURCE CENTER, LAURA GROSS, SANTA ANITA FAMILY  
16 SERVICES, JENNIFER FOOT, SPECIAL SERVICES FOR GROUPS, DAVID  
17 YEN, ALZHEIMER'S ASSOCIATION, ANDREA VAN HOOK. THE MONTH OF  
18 NOVEMBER IS NATIONAL FAMILY CAREGIVER MONTH WHICH RECOGNIZES  
19 THE COMMITMENT AND COMPASSION OF THE MANY FAMILY CAREGIVERS  
20 HERE IN LOS ANGELES COUNTY. WITH SEVERAL OTHER SUPPORTING  
21 ORGANIZATIONS HERE WITH US TODAY, WHETHER IT BE PROVIDING CARE  
22 AND SUPPORT TO THE ELDERLY, CHRONICALLY ILL, DISABLED, OR TO  
23 RAISING THEIR GRANDCHILDREN OR OTHER RELATIVES, THESE FAMILY  
24 CAREGIVERS WITH THE HEARTS OF GOLD ARE IN A LEAGUE OF THEIR  
25 OWN. FAMILY CAREGIVERS ENABLE PEOPLE IN NEED TO CONTINUE TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OBTAIN THE NURTURING AND ENRICHMENT IN THEIR LIVES AT TIMES  
2 WHEN THEY NEED IT MOST. IF FAMILY CAREGIVERS WERE NOT  
3 AVAILABLE TO PROVIDE CARE FOR YOUNG CHILDREN IN OUR  
4 JURISDICTION, THEN THESE YOUNG CHILDREN MIGHT END UP IN NON-  
5 RELATIVE FOSTER HOMES. IN MANY CASES, FAMILY CAREGIVERS ARE AT  
6 A PLACE IN THEIR LIVES WHEN THEY SHOULD BE ENJOYING  
7 RETIREMENT, YET THEY CHOOSE TO TAKE ON THE RESPONSIBILITY OF  
8 CARING FOR A YOUNG CHILD OR CHILDREN, OR THEY'RE A YOUNG  
9 PERSON CARING FOR ELDERLY RELATIVES, TAKING ON THE  
10 RESPONSIBILITIES WAY BEYOND THEIR YEARS. SO, FROM MY  
11 COLLEAGUES ON THE BOARD FROM ALL OF US HERE IN THE COUNTY, WE  
12 ARE PLEASED TO PRESENT THIS PROCLAMATION TO ROBERT RYANS, OUR  
13 DIRECTOR OF COMMUNITY AND FAMILY SERVICES, AND DR. DAVID  
14 SANDERS, THE HEAD OF OUR D.C.F.S. IN RECOGNITION OF NATIONAL  
15 FAMILY CAREGIVER MONTH. [ APPLAUSE ]

16

17 **ROBERT RYANS:** GOOD MORNING. MADAM CHAIR AND MEMBERS OF THE  
18 BOARD, THANK YOU, SUPERVISOR KNABE. TODAY IS A VERY SPECIAL  
19 DAY, AND I WANT TO THANK THESE PEOPLE FOR THEIR COMMITMENT,  
20 FOR THEIR DEDICATION, AND I MUST SAY FOR THEIR LOVE OF THIS  
21 COMMUNITY THAT WE CALL LOS ANGELES COUNTY. NEVER HAVE WE  
22 NEEDED THIS KIND OF PROGRAM, THESE KINDS OF SERVICES THAT THEY  
23 ARE PROVIDING OUT OF THE GIFT OF THEIR HEART AND THEIR LOVE,  
24 AND I WANT TO THANK THEM TODAY. I ALSO WANT TO TAKE THIS  
25 OPPORTUNITY TO THANK DR. SANDERS AND HIS DEPARTMENT FOR OUR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ONGOING COLLABORATION AND COMMITMENT, AND I LOOK FORWARD TO  
2 THAT BEING EVEN STRONGER IN THE FUTURE. AGAIN, LET ME THANK  
3 THE PEOPLE HONORED HERE TODAY. THEY'RE DOING A STELLAR JOB,  
4 AND LET ME AGAIN THANK YOUR BOARD. [ APPLAUSE ]

5

6 **DR. DAVID SANDERS:** GOOD MORNING. THIS IS REALLY A GREAT HONOR,  
7 AND THANKS TO ROBERT RYAN, TO SUPERVISOR KNABE, AND TO THE  
8 BOARD. THE 2003 NATIONAL FAMILY CAREGIVERS MONTH IS A TIME TO  
9 RECOGNIZE, HONOR, AND SUPPORT AND THANK THOSE WHO ARE BEHIND  
10 ME AND THOSE FAMILY CAREGIVERS AS THEY ADVOCATE AND WORK TO  
11 INCREASE THE FAMILY'S CAPACITY TO MEET ITS NEEDS. IN LOS  
12 ANGELES COUNTY, WE HAVE ALMOST 30,000 CHILDREN WHO ARE CARED  
13 FOR BY ADULTS OTHER THAN THEIR FAMILIES AND OF THOSE, 12,000  
14 ARE CARED FOR BY RELATIVES. SO, AGAIN, I WANT TO THANK  
15 SUPERVISOR KNABE AND THE BOARD MEMBERS FOR THIS RECOGNITION  
16 AND THE HONOR TO ADVOCATE FOR THE 2003 NATIONAL FAMILY  
17 CAREGIVERS MONTH. THANK YOU. [ APPLAUSE ] [ INDISTINCT VOICES  
18 ]

19

20 **SUP. KNABE:** THANK YOU ALL VERY MUCH.

21

22 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH?

23

24 **SUP. ANTONOVICH:** THIS MORNING WE'RE GOING TO SAY FAREWELL TO A  
25 MAN WHO HAS SERVED OUR COUNTY WITH DISTINCTION FOR THE PAST 30



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YEARS, AND THAT'S CHIEF TOM SAMS, THE LOS ANGELES COUNTY  
2 SHERIFF'S DEPARTMENT. MOST OF HIS CAREER HAS BEEN COMMITTED TO  
3 THE SHERIFF'S DEPARTMENT LINE OPERATIONS, AND MUCH OF THAT  
4 INCLUDED ASSIGNMENTS WITHIN THE FIFTH SUPERVISORIAL DISTRICT,  
5 INCLUDING THE ALTADENA STATION, CRESCENTA VALLEY STATION,  
6 TEMPLE STATION, NORTH SIDE FUEL OPERATIONS REGION ONE AND  
7 SPECIAL ENFORCEMENT BUREAU AND THE AERO BUREAU. AS A RESULT OF  
8 CHIEF SAM'S' LEADERSHIP, AS COMMANDER OF SPECIAL ENFORCEMENT  
9 BUREAU, THE AERO BUREAU AND OVERSEEING THE EMERGENCY  
10 OPERATIONS BUREAU, AND SERVING ON THE EMERGENCY PREPAREDNESS  
11 COMMISSION, THE COUNTY HAS BEEN PREPARED TO RESPOND TO THE  
12 EMERGENCIES, DISASTERS, AND THREATS OF TERRORISM. SO AT THIS  
13 TIME, TOM, WE WOULD LIKE TO WISH YOU -- BID A GOOD FAREWELL,  
14 BUT HOPE THAT YOU'LL STAY INVOLVED IN THE COMMUNITY AND WE  
15 APPRECIATED YOUR FRIENDSHIP AND LEADERSHIP THROUGHOUT THE  
16 YEARS THAT I'VE BEEN A SUPERVISOR, AND I SHARE THIS WITH THE  
17 OTHER MEMBERS, A GREAT DEAL OF APPRECIATION AND GRATITUDE. [  
18 APPLAUSE ]

19

20 **TOM SAMS:** WELL VERY BRIEFLY, I'D LIKE TO EXPRESS MY  
21 APPRECIATION TO SUPERVISOR ANTONOVICH AND THE MEMBERS OF THE  
22 BOARD. IT HAS BEEN AN HONOR AND A PRIVILEGE TO SERVE WITH MY  
23 COLLEAGUES IN THE SHERIFF'S DEPARTMENT FOR THESE 30 YEARS. ONE  
24 THING I'VE LEARNED IN THOSE YEARS IS THAT THEIR FINEST HOURS  
25 ALWAYS COME WHEN SITUATIONS ARE THE DARKEST, WHEN CHALLENGES



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ARE THE GREATEST AND WHEN THE ODDS ARE MOST OVERWHELMING. THEY  
2 ALWAYS RISE TO THE OCCASION, THEY ALWAYS WILL. THANK YOU VERY  
3 MUCH. [ APPLAUSE ]

4

5 **TOM SAMS:** WITH ME TODAY IS MY WIFE, CAROL WHO IS ALSO A MEMBER  
6 OF THE SHERIFF'S DEPARTMENT. [ APPLAUSE ]

7

8 **SUP. ANTONOVICH:** NOW WE WOULD LIKE TO RECOGNIZE THREE WEST  
9 COVINA SCHOOLS WHO ARE AMONG THE 36 CALIFORNIA SCHOOLS TO  
10 RECEIVE THE UNITED STATES DEPARTMENT OF EDUCATION'S 'NO CHILD  
11 LEFT BEHIND' BLUE RIBBON AWARD FOR EXCELLENCE IN EDUCATION.  
12 INCLUDED CALIFORNIA ELEMENTARY SCHOOL WHO IS REPRESENTED BY  
13 THE PRINCIPAL MARY DONALDSON. MERCED ELEMENTARY SCHOOL,  
14 REPRESENTED BY THEIR PRINCIPAL, MARGERY MILLER, AND CHRIST  
15 LUTHERAN SCHOOL, REPRESENTED BY THEIR PRINCIPAL, CAROLYN  
16 COFFEE. SINCE 1982, THE NATIONAL BLUE RIBBON SCHOOL'S PROGRAM  
17 HAS BEEN PROMOTING AND SUPPORTING THE IMPROVEMENT OF EDUCATION  
18 BY IDENTIFYING AND RECOGNIZING SCHOOLS THAT ARE MODELS OF  
19 EXCELLENCE AND EQUITY. THESE THREE SCHOOLS WERE SELECTED FOR  
20 THEIR HIGH QUALITY TEACHING, CHALLENGING CURRICULUM AND FOR  
21 THE STRONG PARTNERSHIPS BETWEEN THE SCHOOLS AND THE  
22 COMMUNITIES. ONCE AGAIN, THE STRENGTH OF PUBLIC/PRIVATE  
23 PARTNERSHIPS. SO AT THIS TIME, ON BEHALF OF THE BOARD, WE  
24 WOULD LIKE TO RECOGNIZE THESE THREE SCHOOLS AND THEIR  
25 REPRESENTATIVES AND GIVE THEM A PROCLAMATION, AND WE'LL HAVE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EACH OF THE SCHOOLS AND MAKE A COMMENT OR TWO. SO FIRST, FOR  
2 CALIFORNIA ELEMENTARY SCHOOL, MARY DONALDSON. [ APPLAUSE ]

3

4 **MARY DONALDSON:** I'D LIKE TO INTRODUCE MY OUTSTANDING TEACHERS.  
5 CAROL CAPPY AND SANDRA FLORES, AND THANK YOU FOR THIS  
6 TREMENDOUS HONOR TODAY. THANK YOU. [ APPLAUSE ]

7

8 **SUP. ANTONOVICH:** THAT'S YOUR NEIGHBOR. OKAY. [ INDISTINCT  
9 VOICES ]

10

11 **SUP. ANTONOVICH:** MERCED ELEMENTARY SCHOOL, MARGERY MILLER. HOW  
12 ARE YOU? [ APPLAUSE ]

13

14 **MARGERY MILLER:** THANK YOU FOR THE PRIVILEGE OF BEING HERE. MAY  
15 I INTRODUCE ONE OF OUR TEACHERS, BARBARA PARSONS AND ONE OF  
16 OUR TEACHERS ON LOAN TO THE DISTRICT OFFICE, HELEN HELLER.  
17 THANK YOU. [ APPLAUSE ]

18

19 **SUP. ANTONOVICH:** AND CAROLYN COFFEE, WHO IS THE PRINCIPAL OF  
20 CHRIST LUTHERAN SCHOOL. HOW ARE YOU, GOOD TO SEE YOU. [  
21 APPLAUSE ]

22

23 **CAROLYN COFFEE:** I'D LIKE TO THANK THE BOARD OF SUPERVISORS AND  
24 INTRODUCE MY STAFF, CHRIS ANDROTTI, JOAN ANNICE, TERRY NELSON,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MARLOS CARUMA AND WENDY TAYLOR. THESE ARE FIVE OF OUR  
2 TEACHERS. [ APPLAUSE ] [ INDISTINCT VOICES ]

3

4 **SUP. ANTONOVICH:** NOW WE HAVE LITTLE CHARLIE, WHO IS EIGHT  
5 WEEKS OLD, AND HE'S A BOXER MIX MALE. SO THIS IS LITTLE  
6 CHARLIE, HE'S A LITTLE BOXER MIX. HE LIKES THE MARINE CORPS.  
7 MAYBE THEY COULD ADOPT HIM. THEY'RE OUT THERE. SEE ANYBODY?  
8 ANYBODY LIKE CHARLIE? THANK YOU.

9

10 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA?

11

12 **SUP. MOLINA:** THANK YOU, MADAM CHAIR. THANK YOU, HEAVY CHAIR.  
13 GOOD MORNING. IT'S MY PLEASURE THIS MORNING TO PRESENT A REAL  
14 SPECIAL TRIBUTE TO MY CHIEF OF STAFF, MY DEAR FRIEND AND  
15 CERTAINLY MY PARTNER IN POLITICS. AND CAN WE ASK ANTONIO TO  
16 JOIN US? HER HUSBAND, ANTONIO GONZALEZ. COME ON UP ALMA. ALMA  
17 MARTINEZ, THIS PAST WEEK, RECEIVED A VERY SPECIAL RECOGNITION.  
18 CERTAINLY WE RECOGNIZE HER TALENTS ALMOST ALL OF EVERY DAY,  
19 BUT SHE WAS NAMED ALUMNI OF THE YEAR BY THE U.C.L.A. LATINO  
20 ALUMNI ASSOCIATION, A VERY PROUD HONOR THAT SHE RECEIVED  
21 ALONGSIDE TWO OTHER RECIPIENTS. ALMA HAS BEEN INVOLVED IN  
22 POLITICS, I THINK, FOREVER, IN THE COMMUNITY. IT STARTED OUT  
23 WHEN SHE WAS IN HIGH SCHOOL AND STARTED WORKING IN THE CARTER  
24 CAMPAIGN, AND SO SHE WAS INVOLVED THEN, BUT I THINK THAT WHAT  
25 SHE REALIZED VERY EARLY IS THAT SHE REALLY NEEDED TO SEE A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DIFFERENCE MADE IN THE POLITICAL SYSTEM, AND SHE DID ALL THAT  
2 SHE COULD TO EMPOWER OTHER LATINAS TO GET INVOLVED. AT THAT  
3 TIME, THERE WEREN'T THAT MANY OF US PARTICIPATING IN THE  
4 POLITICAL PROCESS, AND, OF COURSE, THAT BECAME MUCH OF HER  
5 FOCUS WHILE SHE WAS ATTENDING U.C.L.A. SHE AND OTHER CHICANAS  
6 AT U.C.L.A. CO-FOUNDED R.A.S.A FOR WOMEN. THAT'S WHEN I FIRST  
7 MET ALMA. THEY WERE ABLE AT THAT TIME TO SECURE AN ENDOWMENT  
8 AND PROVIDE SCHOLARSHIP TO OTHER LATINAS TO ATTEND U.C.L.A.  
9 ALMA ALSO CO-AUTHORED A REPORT, WHICH WAS CALLED THE MARY  
10 BUSSA REPORT, A VERY SIGNIFICANT REPORT THAT WENT TO THE U.C.  
11 REGIONS DEALING WITH THE ISSUES OF AFFIRMATIVE ACTION OR THE  
12 LACK THEREOF, PARTICULARLY WHEN IT CAME TO CHICANOS AND  
13 LATINOS, AND IT PROMPTED THE U.C. REGENTS TO MAKE VARIOUS  
14 CHANGES WITHIN THEIR SYSTEMS, SO SHE WAS DOING A LOT OF THAT  
15 EMPOWERMENT WHEN SHE WAS AT U.C.L.A. AND AT SCHOOL. IN 1982,  
16 SHE RECEIVED A FELLOWSHIP, THE STATE ASSEMBLY FELLOWSHIP, AND  
17 I WAS VERY FORTUNATE AT THAT TIME TO HAVE HER ASSIGNED TO MY  
18 CAMPAIGN AND TO MY OFFICE IN 1982. I HAD MET HER PREVIOUSLY  
19 BECAUSE WHILE SHE WAS AT U.C.L.A., SHE TOOK THE TIME TO  
20 ORGANIZE MANY OF THE WOMEN AT U.C.L.A. TO COME AND JOIN ME IN  
21 THE CAMPAIGN WHEN I FIRST RAN. AND I REMEMBER CLEARLY THAT  
22 WHEN WE WERE ALL NERVOUS ON ELECTION NIGHT, AS WE ALL ARE ON  
23 OUR VERY FIRST ELECTION, MOST OF US WERE PACING AND NERVOUS  
24 AND MAYBE DRINKING MORE THAN WE SHOULD BE DRINKING TRYING TO  
25 FIGURE OUT IF WE'RE GOING TO WIN OR NOT, ALMA WAS BUSY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 STUDYING, SHE HAD A MAJOR TEST, EXAM, THE NEXT DAY, BUT SHE  
2 WAS IN THERE AS WE WERE ALL WAITING AND LATER ON WE WERE ABLE  
3 TO CELEBRATE BECAUSE WE DID WIN THAT ELECTION, IT WAS  
4 TREMENDOUS. BUT ANYWAY, THAT WAS THE VERY BEGINNING OF A  
5 PARTNERSHIP THAT I'VE HAD WITH THIS WOMAN. IT'S BEEN OVER 20  
6 YEARS. SHE'S BEEN WITH ME, AS I WAS ABLE, AFTER THE ASSEMBLY  
7 FELLOWSHIP, SHE WAS ON HER WAY TO GET HER MASTER'S AT THE  
8 UNIVERSITY OF AUSTIN IN TEXAS AND SHE WAS GOING TO BE DOING A  
9 POLITICAL SCIENCE MASTER'S, AND I CONVINCED HER THAT, YOU  
10 KNOW, WHY GO STUDY IT? LET'S GO -- LET'S GET INVOLVED AND BE  
11 INVOLVED IN POLICY MAKING DIRECTLY. SO I WAS ABLE TO CONVINC  
12 HER TO JOIN WITH ME AS AS MY STAFF MEMBER IN THE STATE  
13 LEGISLATURE, AND, OF COURSE, VERY SOON SHE BECAME THE CHIEF OF  
14 STAFF AND SHE JOINED ME AND HAS BEEN IN MY CAMPAIGNS AND BEEN  
15 MY CAMPAIGN MANAGER WHEN I RAN AGAIN A CAMPAIGN FOR THE CITY  
16 COUNCIL AND AGAIN WHEN I RAN MY CAMPAIGN HERE FOR THE COUNTY  
17 BOARD OF SUPERVISORS. YOU KNOW, SHE HAS BEEN -- AS THEY SAY,  
18 YOU ALWAYS HAVE THIS RIGHT HAND PERSON, BUT SHE HAS BEEN THAT  
19 PARTNER WHO HAS BEEN THERE. ALL OF THE DECISIONS THAT WE MAKE  
20 POLITICALLY, I HAVE TO BOUNCE OFF ALMA, AND, OF COURSE, SHE IS  
21 -- YOU THINK I'M TOUGH, SHE'S A TOUGHER BROAD THAN I AM, IN  
22 MANY WAYS. [ LAUGHTER ]

23

24 **SUP. MOLINA:** MY STAFF KNOWS IT WELL. BUT SHE HAS BEEN INVOLVED  
25 AND INSTRUMENTAL IN A LOT OF OUR SUCCESSES. IN THE LEGISLATURE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WE WERE VERY INVOLVED WITH HIGH SCHOOL DROP-OUT LEGISLATION.  
2 WE CO-AUTHORED -- WELL I CO-AUTHORED A SERIES OF BILLS WITH  
3 OTHER MEMBERS IN THE LEGISLATURE AND WE DID AN UNBELIEVABLE  
4 JOB. UNFORTUNATELY, THE GOVERNOR AND I SAW A DIFFERENT POINT  
5 OF VIEW WHEN IT CAME TO THE EAST L.A. PRISON, AND BECAUSE OF  
6 MY STRONG POSITION AGAINST THE EAST L.A. PRISON, WHICH ALL OF  
7 US REALLY FELT VERY STRONG ABOUT, MOST OF MY LEGISLATION WAS  
8 VETOED THAT YEAR, WHICH WAS REALLY UNFORTUNATE BECAUSE IT WAS  
9 GOOD, SOLID LEGISLATION THAT WE HAD CREATED TO PREVENT THE  
10 HIGH SCHOOL DROP-OUT RATE, THE HIGH HIGH SCHOOL DROP-OUT RATE  
11 THAT WE'VE HAD. BUT SHE WAS THERE THEN AND SHE'S BEEN INVOLVED  
12 AGAIN IN THE FIGHTS, OUR STRATEGY AGAINST THE EAST L.A.  
13 PRISON, WHICH WAS A TREMENDOUS VICTORY FOR ALL OF US. AND, OF  
14 COURSE, HERE ON THE BOARD OF SUPERVISORS, AS WE DEALT WITH  
15 TRYING TO STRATEGIZE ON THE REBUILDING OF L.A. COUNTY U.S.C.  
16 SHE IS SOMEONE WHO I THINK HAS THE KIND OF GUT THAT I  
17 APPRECIATE, AND I THINK ALMOST ANYONE ELSE WOULD. I HAVE TRIED  
18 FOREVER TO CONVINCE THIS WOMAN TO RUN FOR OFFICE. WHEN I LEFT  
19 THE STATE LEGISLATURE, I TRIED TO CONVINCE HER TO RUN FOR THE  
20 ASSEMBLY. SHE REFUSED. SHE FELT, "OH, NO, I'M A BEHIND-THE-  
21 SCENES PERSON. I COULDN'T POSSIBLY DO IT." WHEN I LEFT THE  
22 CITY COUNCIL, I TRIED TO CONVINCE HER TO RUN FOR THAT SEAT,  
23 AND I THOUGHT SHE WOULD BE TERRIFIC. SHE IS A POLICY-MINDED  
24 PERSON WHO UNDERSTANDS AND HAS MUCH BETTER POLITICAL SKILLS  
25 THAN I DO, HONESTLY, AND CERTAINLY WE ALL KNOW SHE HAS BETTER



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 -- MUCH MORE COURTEOUS IN THE WAY SHE APPROACHES EVERYTHING,  
2 BUT VERY THOUGHTFUL ABOUT HOW SHE CARRIES OUT HER WORK. SHE IS  
3 IMPRESSIVE IN EVERY WAY.

4

5 **SUP. YAROSLAVSKY:** UNANIMOUS VOTE ON THAT ONE. [ LAUGHTER ]

6

7 **SUP. MOLINA:** BUT SHE HAS THAT SAME GUT, AND THAT IS TO TAKE  
8 CARE OF PEOPLE'S ISSUES FIRST, AND SHE IS VERY, VERY CAPABLE  
9 OF DOING ALL OF THAT. I CERTAINLY WOULD LIKE TO ENCOURAGE HER,  
10 WHEN I LEAVE THIS POST, THAT SHE WOULD RUN FOR THIS SEAT,  
11 BECAUSE SHE IS THE KIND OF PERSON THAT CAN CARRY FORWARD AND  
12 DO THE KIND OF POLICY WORK THAT IT TAKES AND TAKE PEOPLE'S  
13 INTERESTS FIRST. SHE'S BEEN INVOLVED IN THE ISSUE OF  
14 EMPOWERMENT FROM THE VERY, VERY BEGINNING. SHE CONTINUES TO  
15 EMPOWER IN THE COMMUNITY, IN HER FAMILY, AND CERTAINLY HER  
16 CHILDREN. WE ARE VERY PROUD OF ALMA. I AM SO GLAD THAT THEY  
17 RECOGNIZED HER AS AN OUTSTANDING TALENT TO HER COMMUNITY. WELL  
18 WE'RE VERY PROUD. SHE'S VERY -- SHE DIDN'T WANT THIS TO  
19 HAPPEN, BY THE WAY. ONE OF THE THINGS THAT SHE HAS, BELIEVE IT  
20 OR NOT, IS THAT SHE IS VERY SHY ABOUT IT, BUT SHE IS A  
21 TREMENDOUS INDIVIDUAL AND DESERVES SO MUCH RECOGNITION FROM  
22 EVERY SINGLE ONE OF US. I HAVE A STAFF OUT HERE WHO LOOK TO  
23 HER LEADERSHIP ON A REGULAR BASIS EVERY SINGLE DAY. WE'RE VERY  
24 PROUD OF HER. [ APPLAUSE ]

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA:** AND ALL I CAN SAY IS CONGRATULATIONS, ALMA.  
2   PLEASE STAY WITH ME. I DON'T KNOW WHAT WOULD HAPPEN IF YOU  
3   LEFT, AND I DON'T KNOW IF YOU ALL KNOW WHAT WOULD HAPPEN IF  
4   SHE WOULD LEAVE. SO AGAIN, WE PAY TRIBUTE TO HER, WE  
5   CONGRATULATE HER, AND WE PAY TRIBUTE ALSO TO U.C.L.A. AND THE  
6   U.S.C. LATINO ALUMNI FOR PAYING TRIBUTE TO HER FOR HER  
7   OUTSTANDING TALENT. [ APPLAUSE ]

8

9   **ALMA MARTINEZ:** THANK YOU. THANK YOU VERY MUCH. I HOPE NONE OF  
10  YOU GET ANY IDEAS ABOUT ME STICKING AROUND HERE FOR 50 YEARS  
11  LIKE OLD CHICK DID AS A LIFEGUARD. I DON'T THINK THAT'S GOING  
12  TO HAPPEN. BUT THANK YOU VERY MUCH FOR THIS HONOR, SUPERVISOR  
13  GLORIA MOLINA AND TO THE MEMBERS OF THE BOARD. I'M VERY  
14  PLEASED TO HAVE HAD THIS OPPORTUNITY TO WORK WITH SUCH FINE  
15  PEOPLE. HAVING WORKED BOTH -- WELL ACTUALLY, THE FEDERAL  
16  GOVERNMENT, THE STATE GOVERNMENT, MUNICIPAL GOVERNMENT, AND  
17  HERE, THERE IS NO DOUBT THAT THIS IS THE MOST PROFESSIONAL AND  
18  UPSTANDING PLACE THAT I'VE WORKED FOR, ESPECIALLY AMONG THE  
19  ELECTED OFFICIALS HERE. THERE'S NO SENSE OF EGO, AT LEAST NOT  
20  WHEN IT COMES TO SERVING THEIR CONSTITUENTS. THEY ALL FOCUS  
21  VERY CLEARLY ON POLICY. THERE'S NOT THIS SENSE THAT  
22  EVERYBODY'S TRYING TO RUN FOR ANOTHER OFFICE OR THAT THERE'S A  
23  REAL COMPETITION. IT'S REALLY A WONDERFUL PLACE TO BE, AND  
24  THERE'S REALLY ACTUALLY NO CONTROVERSY IN TERMS OF GRAFT AND  
25  OTHER KINDS OF FINANCE REFORM KINDS OF THINGS, SO THAT'S



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   AMAZING, TOO. THESE PEOPLE ARE JUST PRETTY MUCH DEDICATED TO  
2   SERVING THE PUBLIC. WHEN I FIRST MET GLORIA MOLINA, SHE  
3   MENTIONED THAT I WAS IN COLLEGE AND A GROUP OF US WORKED  
4   ACTIVELY TO GET GLORIA ELECTED, SHE WAS THE FIRST LATINA TO  
5   GET ELECTED, AND FROM VERY EARLY ON, I THINK I COULD SAY THAT  
6   I KNEW WHAT I WAS GETTING INTO IN WORKING WITH GLORIA. I WAS  
7   LUCKY ENOUGH TO GET THE STATE FELLOWSHIP AND TO WORK IN  
8   SACRAMENTO AND GLORIA'S CHIEF OF STAFF THEN CALLED ME UP AND  
9   SAID, "WOULD YOU CONSIDER REQUESTING GLORIA AS A MEMBER THAT  
10   YOU WORK WITH?" WE HAD TO -- THERE WAS 12 OF US SELECTED  
11   THROUGHOUT THE STATE AND WE HAD TO NAME WHO WE WANTED TO  
12   PARTICIPATE WITH, AND SO AT THAT TIME, THE ASSEMBLY RULES  
13   CHAIR, WHO WAS THE ACTUAL -- THE KING OF THE KINGDOM THERE,  
14   LOU PAPAN, WAS THE INDIVIDUAL WHO MADE THE DECISIONS ON WHO  
15   WENT WHERE, AND BECAUSE STAFFS WERE SMALL AS A GENERAL RULE IN  
16   THE LEGISLATURE, AND ESPECIALLY FOR ROOKIES LIKE GLORIA, THE  
17   FELLOWSHIP WAS A VERY COVETED POST, SO PEOPLE WERE ALL -- WERE  
18   CONSTANTLY TRYING TO GET SOMEBODY TO COME AND WORK FOR THEIR  
19   OFFICE FOR ESSENTIALLY FREE. WE GOT PAID BY THE STATE BUT NOT  
20   BY THE OFFICEHOLDER'S ACCOUNT. SO AT THAT TIME, I DIDN'T KNOW  
21   WHAT I WANTED TO DO, I KNEW THAT I WANTED TO WORK IN THE  
22   ASSEMBLY AND THAT I WOULD BE HONORED TO WORK FOR GLORIA  
23   BECAUSE SHE WAS THE FIRST LATINA, BUT, YOU KNOW, I WANTED TO  
24   LEAVE MY OPTIONS OPEN, AND SO I STARTED LOOKING AND EXAMINING  
25   EVERYBODY AND I DECIDED, OKAY, I THINK I DO WANT TO WORK FOR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GLORIA, THIS IS A GREAT OPPORTUNITY TO WORK WITH SOMEBODY  
2 THAT'S GOING TO REPRESENT THE COMMUNITY THAT I KNOW AND LOVE,  
3 AND SO THAT'S THE NAME THAT I WAS THINKING I WOULD SUBMIT.  
4 WELL, ONE OF THE MORNINGS, THE 12 FELLOWS AND THE EXECUTIVE  
5 DIRECTOR ALL WENT INTO THE ASSEMBLY FLOOR TO WATCH THE MEMBERS  
6 IN ACTION, AND WE WERE UP IN THE GALLERY, YOU KNOW, VIEWING  
7 ALL THE ANTICS. AT ONE POINT, I BELIEVE IT WAS CONGRESSWOMAN -  
8 - WELL, NOW CONGRESSWOMAN MAXINE WATERS GOT UP AND STARTED  
9 MAKING A COMMENT, AND ONE OF HER COLLEAGUES, WHO WAS A  
10 REPUBLICAN, MAYBE DORIS ALLEN, I CAN'T RECALL WHO IT WAS, GOT  
11 INTO A VERY VERBAL FIGHT AND THEY BOTH STARTED TALKING BACK  
12 AND SAYING THIS POINT AND THAT POINT AND ASSEMBLY MEMBER LOU  
13 PAPAN STOOD UP AND TOLD THE SPEAKER, WHO WAS THEN WILLIE  
14 BROWN, "MR. SPEAKER, CAN YOU PLEASE STOP THESE WOMEN FROM  
15 CACKLING?'

16

17 **SUP. MOLINA:** 'THE GIRLS.'

18

19 **ALMA MARTINEZ:** 'THE GIRLS FROM CACKLING?" AND THERE WAS A  
20 PAUSE IN THE ROOM AND ALL OF A SUDDEN, AND, YOU KNOW, GLORIA  
21 HAS ALWAYS BEEN OH ABOUT THIS TALL, AND IN THE BACK ROW,  
22 BECAUSE SHE WAS A ROOKIE, WE WERE ALL SITTING THERE WITH BATED  
23 BREATH, AND ALL OF A SUDDEN YOU SEE THIS MICROPHONE SHOOT UP,  
24 AND IT'S GLORIA MOLINA, IT'S SO HIGH SHE COULD BARELY TALK  
25 INTO IT, AND SHE STARTS BASICALLY DRESSING DOWN LOU PAPAN AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SAYING, "MR. SPEAKER, I DEMAND THAT MR. PAPAN ISSUE AN  
2 IMMEDIATE APOLOGY, THIS IS NOT ONLY UNPROFESSIONAL, BUT  
3 BARBARIC," WHATEVER SHE SAID. ANYWAY, SHE WAS PRETTY MIGHTY  
4 AND PRETTY MUCH EVERYONE AGAIN WAS QUIET BECAUSE HE WAS THE  
5 INDIVIDUAL THAT DOLLED OUT OFFICE BUDGETS, OFFICE STAFF,  
6 OFFICE FURNITURE, TRASH CANS, EVERYTHING, AND SO SHE PRETTY  
7 MUCH HAD TAKEN ON THE GOLIATH. SO WHEN I WENT BACK AND I  
8 SUBMITTED MY NAME WHEN WE GOT INTO THE AFTERNOON SESSION, AND  
9 I SAID, "OKAY," I STOOD UP PROUDLY AND I SAID NOW WITH EVEN  
10 MORE FERVOR I WANTED TO WORK FOR GLORIA, I STOOD UP AND I  
11 SAID, "I WANT TO GO WORK FOR GLORIA MOLINA," THE EXECUTIVE  
12 DIRECTOR LOOKS AT ME AND HE SAYS, "HAVE A STRONG SECOND  
13 CHOICE.'" [ LAUGHTER ]

14

15 **ALMA MARTINEZ:** AND SO FORTUNATELY AFTER SOME CONVERSATIONS  
16 FROM THE DIRECTOR, GOING TO PAPAN AND THINGS GOT SMOOTHED  
17 OVER, NOT BY GLORIA, HE DECIDED TO ASSIGN ME TO GLORIA  
18 MOLINA'S OFFICE, AND THAT WAS THE BEGINNING OF A WONDERFUL  
19 ADVENTURE. I'VE WORKED WITH GLORIA IN A LOT OF CAPACITIES,  
20 HAVE NEVER GOTTEN BORED BECAUSE WE'RE CONSTANTLY, YOU KNOW,  
21 MOVING GOVERNMENTS, ALTHOUGH I THINK WE'RE HERE TO STAY, AND I  
22 JUST WANT TO THANK HER FOR GIVING ME THE OPPORTUNITY TO SERVE  
23 THE COMMUNITY, BUT MORE IMPORTANTLY, FOR TRAINING ME TO DO IT  
24 WELL. SHE HAS BASICALLY BEEN MY MENTOR AND MY TUTOR FOR THE  
25 LAST 20 YEARS, AND I APPRECIATE THAT, GLORIA. AND I ALSO WANT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO THANK THE TERRIFIC AND WONDERFUL STAFF THAT WE HAVE WHO ARE  
2 EQUALLY COMMITTED AND PASSIONATE AND MAKE EVERY DAY ENJOYABLE  
3 AND REALLY HAVE ALLOWED ME TO DO WHAT I LIKE TO DO, WHICH IS  
4 TO MANAGE AND IN SOME WAY NURTURE AND, YOU KNOW, BREED A NEW  
5 GENERATION OF PEOPLE WHO WILL CONTINUE THE GOOD WORK WE DO,  
6 AND EXCITINGLY, THERE'S SEVERAL OFFICE MEMBERS THAT ARE ALSO  
7 U.C.L.A. GRADUATES. GO BRUINS. AND IN ADDITION TO OTHER  
8 SUPERVISORS, SUPERVISOR YVONNE BRATHWAITE-BURKE AND SUPERVISOR  
9 ZEV YAROSLAVSKY.

10

11 **SUP. YAROSLAVSKY:** MY APOLOGIES. [ LAUGHTER ]

12

13 **ALMA MARTINEZ:** BUT SO AGAIN, THERE'S BEEN A LOT OF PEOPLE THAT  
14 HAVE MADE THIS QUITE ENJOYABLE. DAVID, YOU'RE TERRIFIC, YOU  
15 KNOW, WE ALWAYS CALL ON YOU TO HELP US OUT WHENEVER WE HAVE  
16 OUR DIFFICULT TIMES, AND YOU'RE ALWAYS THERE FOR US. AND, OF  
17 COURSE, MY FAMILY WHO WAS THERE WITH ME LAST WEEK WHEN I GOT  
18 THE AWARD, AND MY LOVING HUSBAND, MY DAUGHTERS, WHO ARE NOT  
19 HERE TODAY, THEY'RE IN SCHOOL, AND I ALSO WANTED TO JUST SPEND  
20 A QUICK SECOND THANKING GLORIA, BUT ON A VERY PERSONAL MATTER,  
21 AND THAT IS FOR THE LAST -- FOR THE FIRST 10 YEARS OF OUR  
22 PROFESSIONAL POLITICAL CAREER, I COULD HONESTLY SAY THAT I  
23 GAVE 150% TO THIS JOB, BECAUSE I LOVED IT, THIS IS WHAT THE  
24 CAUSE WAS, THIS WAS OUR MISSION, AND I DID IT WITH TOTAL HEART  
25 AND COMPLETE ENTHUSIASM, BUT FOR THE LAST 10 YEARS, THINGS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HAVE BEEN A LITTLE BIT MORE CHALLENGING FOR ME. I'VE GOTTEN  
2 MARRIED, I'VE BECOME A MOTHER OF TWO VERY RAMBUNCTIOUS LITTLE  
3 GIRLS AND I'VE HAD SOME UNFORTUNATE HARD TIMES WITH FAMILY  
4 ILLNESSES AND SOME UNEXPECTED TRAGEDIES, AND GLORIA HAS REALLY  
5 ALLOWED ME TO HAVE THE FLEXIBILITY TO NOT HAVE TO LEAVE OF  
6 THIS JOB, AND I GOT TO TELL YOU, MANY TIMES, I CAME TO WORK  
7 PLANNING TO GO IN TO GLORIA AND TELL HER THAT THIS WAS GOING  
8 TO BE MY LAST DAY BECAUSE I WANTED TO FOCUS MORE ON MY FAMILY  
9 LIFE, AND I NEVER HAVE ACTUALLY GOTTEN AROUND TO DO THAT  
10 BECAUSE SHE'S ALWAYS GIVEN ME THE ROOM AND SPACE TO DO WHAT I  
11 HAVE TO DO AT HOME AND TO STILL BE ABLE TO DO GOOD WORK. SO  
12 WHILE I'VE NOT BEEN HERE 150%, I CAN ASSURE YOU THAT WHEN I AM  
13 AT THE OFFICE, THAT I DO GIVE MY BEST AND MY ALL AND THAT I  
14 REALLY APPRECIATE THAT YOU'VE ALLOWED ME TO DO THAT. THANK YOU  
15 GLORIA. [ APPLAUSE ]

16

17 **SUP. MOLINA:** THANK YOU SO MUCH.

18

19 **SUP. BURKE, CHAIR:** I THINK I'M UP NEXT. I'D LIKE TO CALL UP  
20 NASCAR WEEK AND THE REPRESENTATIVES OF NASCAR TO COME FORWARD.  
21 OVER HERE. HI. HOW ARE YOU? THEY HAD YOU ON A DIFFERENT SIDE.  
22 IN THE 56 YEARS SINCE NASCAR WAS ORGANIZED, IT'S BECOME AN  
23 AMERICAN SPORT INSTITUTION. IT STARTED AS A NATIONAL  
24 ASSOCIATION FOR STOCK CAR AUTO RACING, AND NASCAR IS ITS  
25 ACRONYM. ITS PURPOSE WAS TO CREATE A STANDARDIZED SET OF RULES



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FOR STOCK CAR RACING AND ESTABLISH A SYSTEM FOR SELECTING A  
2 NATIONAL CHAMPION BASED ON PERFORMANCE AT RACES ACROSS THE  
3 COUNTRY. AS IT HAPPENED, THE ORIGINAL RACES WERE RUN ON DIRT  
4 TRACKS THAT GOT RUTTED AND BUMPY, BECAUSE UNMODIFIED STOCK  
5 CARS WERE NOT TOUGH ENOUGH TO STAND UP UNDER THIS KIND OF  
6 ABUSE NASCAR BEGAN ALLOWING MODIFICATIONS TO THE STOCK CAR.  
7 OVER THE YEARS, MORE AND MORE MODIFICATIONS HAVE BEEN MADE IN  
8 ORDER TO INCREASE SAFETY AND IMPROVE COMPETITION. NOWDAYS  
9 NASCAR RACE CARS HAVE VERY LITTLE IN COMMON WITH THE CARS MOST  
10 OF US DRIVE TO WORK, AND THE RACES DRAW MILLIONS OF  
11 SPECTATORS. NOW, FOR THE FIRST TIME IN ITS HISTORY, NASCAR HAS  
12 ANNOUNCED AN UNPRECEDENTED CHAMPIONSHIP RACING EVENT, ONE THAT  
13 WILL BRING TOGETHER SIX OF ITS MAJOR REGIONAL RACING DIVISIONS  
14 IN THE SAME PLACE AT THE SAME TIME FOR A SHOWDOWN TO DETERMINE  
15 A TRUE NATIONAL CHAMPION. I'M DELIGHTED TO INFORM YOU THAT  
16 IRWINDALE SPEEDWAY HAS BEEN CHOSEN FOR THIS VERY PRESTIGIOUS  
17 EVENT OF WHICH TOYOTA MOTOR SALES U.S.A. IS THE TITLE SPONSOR.  
18 I KNOW THAT SUPERVISOR MOLINA, IRWINDALE IS IN THE FIRST  
19 DISTRICT, AND WHEN SHE HAS A CHANCE, I'D LIKE FOR HER TO COME  
20 JOIN ME. OKAY. BUT THE EVENT WILL TAKE PLACE OVER THREE DAYS  
21 ON NOVEMBER 6TH, 7TH, AND 8TH, AND WILL BRING TOGETHER THE 70  
22 TOP NASCAR ELITE AND GRAND NATIONAL DIVISION DRIVERS FROM  
23 AROUND THE NATION. IT WILL BE COVERED BY FOUR HOURS OF LIVE  
24 TELEVISION ON THE SPEED CHANNEL AND IN COMMEMORATION OF THIS  
25 EVENT, I'M PLEASED TO PROCLAIM THE WEEK OF NOVEMBER 3RD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THROUGH THE 9TH AS NASCAR WEEK IN THE COUNTY OF LOS ANGELES  
2 AND TO INVITE COUNTY RESIDENTS TO ENJOY THE NASCAR SHOWDOWN BY  
3 ATTENDING THE EVENTS ON THURSDAY, FRIDAY, AND SATURDAY. AND I  
4 CERTAINLY WANT TO ALSO JUST TAKE A MOMENT TO SAY THANK YOU  
5 VERY MUCH FOR ALL OF YOUR HELP DURING CHRISTMAS WITH OUR  
6 CHILDREN AND YOU'VE BEEN JUST WONDERFUL IN TERMS OF PROVIDING  
7 THEM CARS AND ASSISTING US IN SPONSORING THE CHILDREN EVENTS.  
8 SO, PARTICULARLY DURING OUR CHRISTMAS EVENTS AND ALL OF THOSE  
9 OTHER EVENTS. SO, WE'RE VERY PLEASED TO PROCLAIM NASCAR WEEK.

10

11 **SUP. KNABE:** MADAM CHAIR, I JUST WANTED TO ADD, TOO, AS WELL,  
12 TO THEIR PERSONAL ASSISTANCE, TO PARTICIPATING IN ALL THE  
13 FOSTER CARE AS WELL AS OUR BIG EVENTS DURING THE HOLIDAYS AND  
14 THE MOVIES AND EVERYTHING ELSE, SO WE APPRECIATE YOUR  
15 GRACIOUSNESS.

16

17 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. YES. PETER'S GOING TO  
18 SAY A QUICK WORD.

19

20 **SPEAKER:** JUST A QUICK WORD. ON BEHALF OF NASCAR AND IRWINDALE  
21 SPEEDWAY, WE'RE VERY HONORED BY THIS. WE TRY TO PRESENT --  
22 WE'RE KIND OF THE TOY BOX IN THIS ARENA, BUT WE TRY TO HAVE A  
23 GOOD FAMILY PLACE FOR PEOPLE TO COME OUT AND ENJOY THEMSELVES  
24 ON SATURDAY NIGHTS AND ON THURSDAY AT OUR DRAG STRIP, AND AS I  
25 SAY, WE'RE VERY HONORED BY THIS AND ALL THE -- WE WILL PRESENT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THIS AT OUR PRESS CONFERENCE TOMORROW WITH ALL THE DRIVERS  
2 THAT ARE COMING FROM ALL OVER THE UNITED STATES TO COMPETE  
3 HERE IN LOS ANGELES COUNTY. THANK YOU VERY MUCH.

4

5 **SUP. BURKE, CHAIR:** THANK YOU. [ APPLAUSE ]

6

7 **SUP. BURKE, CHAIR:** I'D LIKE TO CALL NOW JUDY KLONER, SUZANNE  
8 KAYHAN, JANA COOLEY, AND DEBBIE BERG FORWARD, OPERATION SCHOOL  
9 BELL. MERVYNS IS MONTH-LONG SUMMER BACK-TO-SCHOOL EVENT THAT  
10 OFFERS FREE SCHOOL CLOTHING AND SUPPLIES TO 500 ECONOMICALLY  
11 DISADVANTAGED CHILDREN WHO ATTEND L.A.U.S.D. SCHOOLS.  
12 VOLUNTEERS TAKE THE CHILDREN ON A SHOPPING SPREE IN A  
13 SPECIALLY DESIGNED COMMUNITY CLOSET BIG RIG TRUCK WHICH IS  
14 STOCKED WITH ITEMS DONATED BY MERVYN'S, LEE SCHOOL UNIFORM,  
15 FRENCH TOAST KIDS, HAINES, SPROCKETS, AND HIGH SIERRA. IN  
16 ADDITION MERVYN'S OFFERS EACH PARTICIPATING ELEMENTARY SCHOOL  
17 A GRANT OF \$2500 TO SUPPORT READING PROGRAMS. OPERATION SCHOOL  
18 BELL DEPENDS ENTIRELY ON VOLUNTEERS TO PROVIDE THIS SERVICE.  
19 EACH YEAR, MORE THAN 175 VOLUNTEERS FROM THE ANNE BANNING  
20 AUXILIARY CONTRIBUTE MORE THAN 25,000 HOURS TO THIS EVENT.  
21 TODAY, I'M VERY PLEASED TO RECOGNIZE SOME OF THESE VOLUNTEERS  
22 FOR THEIR OUTSTANDING COMMUNITY SERVICE DURING OPERATION  
23 SCHOOL BELL 2003. AND I'D LIKE TO MAKE THESE PRESENTATIONS TO  
24 THESE VOLUNTEERS AND THEN WE'RE GOING TO ASK JANA COOLEY TO  
25 SPEAK. AND OUR FIRST ONE IS -- MAYBE I'LL CALL JANA LAST,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BECAUSE SHE'S GOING TO SPEAK. SUZANNE KAYHAN. THANK YOU. THIS  
2 ONE'S RIGHT HERE. [ APPLAUSE ]

3

4 **SUP. BURKE, CHAIR:** THANK YOU. JUDY KLONER. CONGRATULATIONS. [  
5 APPLAUSE ]

6

7 **SUP. BURKE, CHAIR:** DEBBIE BERG. CONGRATULATIONS. [ APPLAUSE ]

8

9 **SUP. BURKE, CHAIR:** HE HASN'T LOOKED UP SO I GUESS IT'S OKAY,  
10 THANK YOU. AND TO JANA COOLEY. THANK YOU VERY MUCH,  
11 CONGRATULATIONS. [ APPLAUSE ] [ INDISTINCT VOICES ]

12

13 **JANA COOLEY:** GOOD MORNING EVERYONE. MY NAME IS JANA COOLEY,  
14 AND I'M PRIVILEGED TO BE CHAIRMAN OF THE ANNE BANNING  
15 AUXILLARY. AND I'M PRIVILEGED TO WORK WITH THESE WONDERFUL  
16 DEDICATED VOLUNTEER LADIES WHO FOR THE PAST 37 YEARS, WE'RE  
17 WORKING TOWARDS 50, WORK DAY IN AND DAY OUT ONE ON ONE WITH  
18 CHILDREN WITHIN L.A. UNIFIED SCHOOL DISTRICT TO ENSURE THAT  
19 THEY HAVE THE BASIC ESSENTIAL CLOTHING AND SCHOOL SUPPLIES TO  
20 KEEP THEM IN SCHOOL, TO KEEP THEM SAFE, AND TO KEEP THEM IN AN  
21 ENVIRONMENT WHERE THEY WILL ACHIEVE SUCCESS FOR THEM. AND THE  
22 WOMEN BEHIND ME ARE JUST A SMALL, SMALL EXAMPLE OF THE TEAM  
23 THAT WE HAVE AT OPERATION SCHOOL BELL, AND I WOULD LIKE TO  
24 THANK SUPERVISOR BURKE FOR THIS WONDERFUL HONOR. WE'RE  
25 DELIGHTED TO BE HERE. WE'RE EXCITED TO BE HERE BECAUSE WE WORK



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 VERY HARD AND THIS RECOGNITION JUST MEANS A GREAT DEAL TO US.  
2 AND WE COULDN'T HAVE DONE IT WITHOUT MERVYN'S AS WELL. THEY  
3 WERE THE CORPORATE PARTNER IN THIS PROJECT THAT PROVIDED 500  
4 CHILDREN, FIVE DIFFERENT SCHOOLS CLOTHES TO START THE SCHOOL  
5 YEAR OFF, UNIFORMS AND SHOES. SO AGAIN THANK YOU SO MUCH FOR  
6 THIS HONOR.

7

8 **SUP. BURKE, CHAIR:** WELL THANK YOU. [ APPLAUSE ]

9

10 **SUP. BURKE, CHAIR:** THAT CONCLUDES OUR PRESENTATIONS.

11

12 **SUP. YAROSLAVSKY:** MADAM CHAIR, I'D LIKE TO ASK THE  
13 REPRESENTATIVES OF THE MARINE CORPS TO COME UP HERE. THEY'VE  
14 BEEN PATIENT THIS MORNING. WE APPRECIATE IT.

15

16 **SUP. BURKE, CHAIR:** WE SHOULD ACKNOWLEDGE OUR D.A., STEVE  
17 COOLEY, WAS HERE, AND WE WANT TO THANK HIM FOR HIS SUPPORT ON  
18 THIS PROGRAM.

19

20 **SUP. YAROSLAVSKY:** ALL RIGHT. ON NOVEMBER 10TH, 1775, THE  
21 CONTINENTAL CONGRESS DECLARED, LET THERE BE TWO BATTALIONS BE  
22 RAISED, AND THAT THEY BE CALLED MARINES. AND SINCE THEIR  
23 INCEPTION, THE UNITED STATES MARINE CORPS HAS SERVED AS  
24 SHARPSHOOTERS FROM SHIP'S RIGGINGS ON CLOSE BATTLES, EARNING  
25 THE WELL-DESERVED REPUTATION AS RIFLEMEN, AND SINCE THE NATION



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TOOK ITS FIRST STEPS AS WORLD POWER -- AS A WORLD POWER,  
2 MARINES MARCHED IN STEP, GUIDING AND LEADING THE COUNTRY AND  
3 ASSERTING THAT WE WILL BE THE FIRST TO FIGHT AND CONFRONTING  
4 TROUBLE IN ANY CLIME, ANY PLACE. MARINES HAVE SERVED WITH  
5 HONOR AND DISTINCTION FROM THE HALLS OF MONTEZUMA TO THE  
6 SHORES OF TRIPOLI. IN LOS ANGELES, 56 YEARS AGO, MARINES  
7 SHOWED ANOTHER CARING SIDE. BY LAUNCHING THE TOYS FOR TOTS  
8 PROGRAM TO ENSURE THAT NEEDY CHILDREN RECEIVE GIFTS DURING THE  
9 HOLIDAY SEASON. AND TODAY, MARINES MAY BE FOUND THROUGHOUT THE  
10 WORLD IN PEACE TIME AND IN WAR WHERE THEY ARE PROUDLY KNOWN AS  
11 AND CHERISHED AS AMERICA'S 9-1-1. THE BOARD OF SUPERVISORS  
12 WANT TO TAKE THIS OPPORTUNITY ONCE AGAIN, AS WE DO EVERY YEAR,  
13 TO RECOGNIZE AND TO DECLARE THE WEEK OF NOVEMBER 9TH THROUGH  
14 THE 15TH, 2003, AS UNITED STATES MARINE CORPS WEEK IN LOS  
15 ANGELES COUNTY, IN CELEBRATION OF THE CORPS' 228TH BIRTHDAY,  
16 AND ALL RESIDENTS ARE URGED TO GIVE THEIR THANKS AND RESPECT  
17 TO THE CORPS FOR ITS SELFLESS AND COURAGEOUS SERVICE TO OUR  
18 COUNTRY. AND WHILE THEY'RE HERE WE ALSO WANT TO ENCOURAGE THEM  
19 TO GIVE TOYS WHEN THE TIME COMES SO THAT A LOT OF NEEDY KIDS  
20 IN OUR COMMUNITY AND AROUND THE COUNTRY CAN CELEBRATE A HAPPY  
21 HOLIDAY SEASON AND A MERRY CHRISTMAS DURING THE SEASON. ON  
22 HAND TO RECEIVE THIS PRESENTATION FROM US IS -- I DON'T KNOW  
23 IF TOM PETERS IS HERE. IS TOM HERE? WELL, COME ON UP HERE. AND  
24 IS DAVE ZORN HERE? K.N.X.? I DON'T THINK -- HE'S PROBABLY  
25 WORKING. AND WE'RE JOINED HERE BY THE UNITED STATES MARINE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CORPS L.A. PUBLIC AFFAIRS OFFICE, SERGEANT CHAD MCMEAN. NOT  
2 HERE? YOU'RE HIS REPRESENTATIVE. OKAY. AND LIEUTENANT COLONEL  
3 -- I'M SORRY, STAFF SERGEANT SERGIO JIMENEZ. THAT'S YOU. 2ND  
4 BATTALION 23RD MARINE REGIMENT HEADQUARTERED IN ENCINO,  
5 LIEUTENANT COLONEL G. COOPER, MAJOR GORDIE ECKEL AND COMPANY,  
6 THERE WE GO, SERGEANT ARROYO, CORPORAL BECERRA, CORPORAL  
7 BEDRAN, C.W.O. 4 JONES AND CORPORAL MORALES. WE'RE HONORED TO  
8 HAVE ALL OF YOU HERE WITH US AND STAFF SERGEANT JIMENEZ, DO  
9 YOU WANT TO -- WHO'S GOING TO REPRESENT THE GROUP?

10

11 **SPEAKER:** I WOULD LIKE TO SAY THAT THESE MARINES HERE -- THESE  
12 MARINES JUST GOT BACK IN MAY FROM IRAQ, AND COLONEL COOPER WAS  
13 THE BATTALION COMMANDER THAT LED THE MARINES AND THE TIP OF  
14 THE SPEAR IN IRAQ. [ APPLAUSE ]

15

16 **SUP. YAROSLAVSKY:** LET ME INTRODUCE COLONEL COOPER AND WE WANT  
17 TO TAKE THIS OPPORTUNITY TODAY ALSO, ESPECIALLY GIVEN THE NEWS  
18 THIS LAST COUPLE OF DAYS IN IRAQ AS WELL, JUST TO THANK YOU  
19 FOR THE SERVICE OF THE MEN AND WOMEN IN THE MARINE CORPS AND  
20 ALL OF OUR ARMED SERVICES, GIVE TO OUR COUNTRY AND TO FREEDOM,  
21 AND WE THANK YOU FOR THE SACRIFICE YOU MAKE, AND THIS IS GIVEN  
22 TO YOU ON BEHALF OF ALL OF US AND FOR ALL OF YOUR COLLEAGUES.  
23 THANK YOU. [ APPLAUSE ]

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **LIEUTENANT COLONEL G. COOPER:** COUNCIL MEMBERS, I'D LIKE TO  
2   TAKE THIS OPPORTUNITY AND THANK ALL OF YOU, BUT ON BEHALF OF  
3   2-23 MARINES, 2ND BATTALION 23RD MARINES, WE WANT TO EXPRESS A  
4   THANK YOU TO THE WELCOME THAT WE HAVE RECEIVED SINCE WE GOT  
5   BACK FROM IRAQ. IT'S BEEN TRULY HEARTWARMING. I WILL TELL YOU  
6   THAT 2ND BATTALION 23RD MARINES IS A VOLUNTEER ORGANIZATION  
7   ALSO, BECAUSE WE ARE ALL RESERVE MARINES. WE HAVE ALL OTHER  
8   JOBS THAT YOU CAN THINK OF, WE HAVE A POLICEMAN, WE HAVE  
9   PROFESSORS, WE HAVE TEACHERS, WE HAVE PLUMBERS, ELECTRICIANS,  
10   WE HAVE EVERY WALKS OF LIFE REPRESENTED IN OUR BATTALION, AND  
11   BATTALION HEADQUARTERS IS IN ENCINO, ABOUT 200 MARINES ARE  
12   THERE. THE L.A. COUNTY HAS DONE WELL IN PROVIDING US WITH  
13   EXCELLENT QUALITY OF YOUNG INDIVIDUALS THAT HAVE GONE FORTH  
14   WHEN THEIR COUNTRY HAS CALLED THEM, AND THEY WENT ALL THE WAY  
15   TO BAGHDAD, THEY WERE THE TIP OF THE SPEAR AND WE RETURNED  
16   HOME, AND WE'VE RECEIVED NOTHING BUT A WARM WELCOME, AND  
17   AGAIN, WE WANT TO THANK EVERYBODY FOR THE GREAT RECEPTION THAT  
18   WE'VE RECEIVED. THE BATTALION IS ABOUT A THOUSAND MARINES AND  
19   SAILORS LOCATED IN FOUR DIFFERENT TRAINING SITES IN CALIFORNIA  
20   AND ONE IN UTAH AND ONE IN LAS VEGAS THAT MAKES UP THE  
21   BATTALION. SO WE'VE BEEN BLESSED WITH A GREAT QUALITY OF YOUNG  
22   INDIVIDUALS AND WE THANK YOU AGAIN FOR THIS FINE OPPORTUNITY.  
23   THANK YOU. [ APPLAUSE ] [ INDISTINCT VOICES ]  
24  
25   **SUP. YAROSLAVSKY:** THAT'S IT FOR ME.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR KNABE, YOU'RE UP  
3 FIRST.

4

5 **SUP. KNABE:** YES. MADAM CHAIRMAN AND MEMBERS OF BOARD, FIRST OF  
6 ALL, I HAVE SEVERAL ADJOURNMENTS. FIRST OF ALL I MOVE THAT WE  
7 ADJOURN TODAY IN MEMORY OF MR. PAUL GIMPELSON. PAUL IS MY  
8 LONG-TIME APPOINTEE COMMISSION ON THE SYBIL BRAND  
9 INSTITUTIONAL INSPECTORS COMMISSION, PASSED AWAY NOVEMBER 2ND,  
10 AND HE IS SURVIVED BY HIS TWO CHILDREN, SANDY AND DAVID, AND  
11 WILL BE GREATLY MISSED BY ALL HIS FAMILY AND FRIENDS. PAUL WAS  
12 A GREAT ADVOCATE, NOT ONLY IN HIS ROLE WITH THE INSTITUTIONAL  
13 INSPECTORS COMMISSION, BUT IN HIS COMMUNITY, SO HE'LL BE  
14 MISSED BY ALL.

15

16 **SUP. KNABE:** ALSO THAT WE ADJOURN IN MEMORY OF BONNY MAYE  
17 STRONG, WHO PASSED AWAY ON OCTOBER 20TH. BONNY WAS A STRONG  
18 SUPPORTER OF THE SPECIAL OLYMPICS. SHE'LL BE SORELY MISSED BY  
19 HER LOVING FAMILY AND A HOST OF FRIENDS. SHE'S SURVIVED BY HER  
20 LOVING HUSBAND OF 58 YEARS, ROY, SON TIMOTHY, DAUGHTER PAMELA,  
21 EIGHT GRANDDAUGHTERS AND ONE GREAT-GRANDDAUGHTER, SISTERS  
22 CAROL AND DIXIE. ALSO THAT WE ADJOURN IN MEMORY OF MR. JIM  
23 EBBEN, A LONG-TIME RESIDENT OF REDONDO BEACH AND WHO OPERATED  
24 A BARBER SHOP ON PACIFIC COAST HIGHWAY FOR DECADES. HE WAS  
25 VERY ACTIVE IN A WIDE RANGE OF COMMUNITY ENDEAVORS AND THEY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TALKED HIM INTO RUNNING FOR REDONDO BEACH CITY COUNCIL, WHERE  
2 HE SERVED TWO TERMS IN THE 1980S. SURVIVED BY HIS WIFE,  
3 JOSEPHINE.

4

5 **SUP. BURKE, CHAIR:** SO ORDERED.

6

7 **SUP. KNABE:** MADAM CHAIR, I'D LIKE TO CALL UP -- I THINK, MADAM  
8 CHAIR, YOU INDICATED THAT IF THEY HAVE THREE MINUTES IF THEY  
9 HAVE MULTIPLE ITEMS. IS THAT CORRECT? OKAY.

10

11 **SUP. BURKE, CHAIR:** EVERY -- OF COURSE ANY INDIVIDUAL HAS THREE  
12 MINUTES FOR ALL OF YOUR ITEMS.

13

14 **SUP. KNABE:** OKAY, SO I'LL CALL UP 1-P, 3, 15, AND THAT WILL BE  
15 THE FIRST GROUP I CALL UP. OKAY. IT'S HELD FOR MERRITT  
16 HOLLOWAY.

17

18 **SUP. BURKE, CHAIR:** MERRITT HOLLOWAY? THERE HE IS. IS -- YOU  
19 KNOW, YOUR TIME IS STARTING.

20

21 **MERRITT HOLLOWAY:** OKAY. GOOD MORNING. OKAY. I'D LIKE TO START  
22 -- WHAT ARE THE ITEMS THAT I'M GOING TO BE ADDRESSING, REALLY  
23 QUICKLY?

24

25 **SUP. KNABE:** THE THREE THAT YOU HELD, 1-P, 3, AND 15.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1  
2 **MERRITT HOLLOWAY:** OKAY. ITEM 1-P, THE RECOMMENDATION TO  
3 ALLOCATE OVER \$2 MILLION. OKAY. EXCESS FUNDS NEEDED TO BE  
4 ALLOCATED TO M.T.A. TO HELP TO STALL NEGOTIATIONS. OKAY.  
5 INSTEAD OF ALLOCATING THIS SECOND SUPERVISORIAL DISTRICT,  
6 OKAY, TO M.T.A. TO HELP START NEGOTIATIONS, THE C.E.O. AT  
7 M.T.A. IS REPORTED TO MAKE \$290,000 PER YEAR. SO, TO ME, THAT  
8 SEEMS EXCESSIVE IN THIS ECONOMY. THE VICE PRESIDENT MAKES  
9 245,000. HOW MUCH DO YOU, SUPER ZEV, AND YOU SUPER BURKE, AND  
10 YOU SUPERVISOR KNABE, AND YOU SUPERVISOR MOLINA, HOW MUCH DO  
11 YOU MAKE AS BOARD MEMBERS? YOU NEED TO CUT INTO YOUR, YOU  
12 KNOW, QUIT TAKING SO MUCH MONEY. OKAY. NUMBER 3,  
13 RECOMMENDATIONS SUBMITTED BY SUPERVISOR KNABE ABOUT THE  
14 CHILDREN AND FAMILY SERVICES. C.S.W. NEED TO REVIEW STOLEN  
15 CHILDREN -- NEED TO RETURN STOLEN CHILDREN TO THEIR HOMES, AND  
16 C.S.W. FULLER, CLAYTON, HAMILTON, KIM AND SWEIKER NEED TO BE  
17 PROSECUTED FOR FILING FALSE REPORTS, LYING UNDER OATH AND  
18 CRIMINAL CONSPIRACY, AND THEY NEED TO BE TO THE FULLEST EXTENT  
19 OF THE LAW. OKAY. THE L.A. -- OH AND NUMBER 15, I'LL BE  
20 ADDRESSING THAT ONE. CHILDREN AND FAMILIES. OKAY. AND ALSO,  
21 TOO, THAT HAS TO DO WITH THE WRITTEN DEMANDS I'VE BEEN  
22 DEMANDING EVERY WEEK FOR THE L.A. BOARD OF SUPERVISORS TO LOOK  
23 INTO THE CORRUPTION OF THE DEPARTMENT OF CHILDREN AND FAMILY  
24 SERVICE SOCIAL WORKERS, APPOINT AN ATTORNEY EDELMAN'S COURT  
25 AND IN SPECIFIC, I WANT LLOYD PELLMAN, DR. DAVID SANDERS,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SUPERVISOR BURKE TO LOOK INTO MY CASE, CK-46462 AND CURE THESE  
2 VIOLATIONS AND AWARD ME THE IMMEDIATE RETURN OF MY SON TO  
3 MYSELF AND HIS MOTHER. OKAY. AND THIS IS EXECUTED UNDER  
4 PERJURY. I HAVE SENT LETTERS TO DR. DAVID SANDERS REGARDING MY  
5 VISITATION THAT HAS BEEN ILLEGALLY TAKEN AWAY BY THE  
6 DEPARTMENT OF CHILDREN AND FAMILY DESTRUCTIVE SERVICES AND  
7 THEIR SISTER ORGANIZATION, EDELMAN'S CHILDREN'S SLAVERY COURT.  
8 ALSO, I'VE WRITTEN LETTERS TO JUDGE HENRY WITHOUT ANY, YOU  
9 KNOW, WITHOUT ANY REMEDY OR ANY RELIEF, OKAY, SO ALSO, TOO,  
10 HERE'S THE EVIDENCE ABOUT THE DEPARTMENT OF CHILDREN AND  
11 FAMILY DESTRUCTIVE SERVICES, WILL RELY ON PROFESSIONALS TO  
12 ASSESS THE PARENTS' EMOTIONAL AND MENTAL STATE AND MAKE  
13 DECISIONS AS TO WHETHER THEIR YOUNG BABY WOULD BE SAFE DURING  
14 UNMONITORED VISITS. SO THE DEPARTMENT, THEY NEVER RELIED ON  
15 ANY OF THE REPORTS. OKAY IT SAYS CHILDREN LOST TO THE SYSTEM.  
16 OKAY. THIS A PAPER WRITTEN BY THE PARENTS ALLIANCE UNITED, AND  
17 IT'S TIME THAT WE COME TOGETHER. WE HAVE TO STOP, YOU GUYS,  
18 BECAUSE, YOU KNOW, YOU NEED TO BE RECALLED AND RE-VOTED.  
19 YOU'VE JUST BEEN SITTING HERE FOR TOO LONG AND YOU'RE OUT OF  
20 TOUCH WITH THE COMMON PERSON, YOU KNOW, YOU -- REALLY, YOU  
21 STEAL MONEY AND DO EVERYTHING. WHY EDELMAN'S CHILDREN SLAVERY  
22 COURT MUST CLOSE, OKAY, EDELMAN'S CHILDREN SLAVERY COURT MUST  
23 CLOSE FOR MANY REASONS. THE VENUE, DUPLICATION, CONSPIRACY AND  
24 CORRUPTION OF THE PERSONNEL, OKAY AND UNTIL THE FULL CLOSURE  
25 OF EDELMAN'S SLAVERY CHILDREN'S COURT, WE DEMAND EDUCATIONAL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CLASSES WITH ATTORNEYS WHO CAN HELP THE PARENTS WITH THEIR  
2 INDIVIDUAL CASES TO STOP ATTORNEY INDUCED WAIVER RIGHT  
3 PARKING, YOU KNOW, WE SHOULD GET FREE PARKING THERE, AND ALSO,  
4 TOO, WE SHOULD HAVE FREE PARKING. NOW THE CHILD WELFARE  
5 SYSTEM, IT TALKS IN HERE, THIS WOMAN FROM THE DEPARTMENT OF  
6 CHILDREN -- FROM THE DEPARTMENT OF SOCIAL SERVICES ADMITS THAT  
7 FAMILIES ARE AGGRESSIVELY --

8

9 **SUP. BURKE, CHAIR:** I'M SORRY, YOUR TIME HAS ELAPSED.

10

11 **MERRITT HOLLOWAY:** TORN APART FROM THEIR CHILDREN AND  
12 UNNECESSARILY PLACED IN --

13

14 **SUP. BURKE, CHAIR:** YOUR TIME HAS EXPIRED, THANK YOU VERY MUCH.

15

16 **MERRITT HOLLOWAY:** IN FOSTER CARE, KIDS RUSHED INTO THE SYSTEM--  
17 -

18

19 **SUP. BURKE, CHAIR:** THANK YOU.

20

21 **MERRITT HOLLOWAY:** DRUGGING OUR CHILDREN, OKAY, AND THIS IS ALL  
22 -- OKAY.

23

24 **SUP. BURKE, CHAIR:** YOUR TIME HAS ELAPSED. THANK YOU VERY MUCH.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **MERRITT HOLLOWAY:** OKAY. AND ALSO, TOO, YOU HAVE THE  
2 PSYCHIATRY'S BETRAYAL HERE SO, AND ALSO TOO JUST REALLY  
3 QUICKLY --

4

5 **SUP. BURKE, CHAIR:** THANK YOU.

6

7 **MERRITT HOLLOWAY:** 717 MILLION --

8

9 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED ON --

10

11 **MERRITT HOLLOWAY:** OVER \$717 MILLION ARE BEING ALLOCATED JUST  
12 TODAY AND YOU GUYS ARE NOT GIVING ANY MONEY TO ANYONE OF THE  
13 PEOPLE --

14

15 **SUP. BURKE, CHAIR:** ON ITEM 1-P, IT'S MOVED BY KNABE, SECONDED  
16 BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED. ON ITEM --

17

18 **MERRITT HOLLOWAY:** I OBJECT!

19

20 **SUP. BURKE, CHAIR:** -- 3, MOVED BY KNABE, SECONDED BY  
21 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

22

23 **MERRITT HOLLOWAY:** I OBJECT, I OBJECT!

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE, CHAIR:** WE HAVE ONE MORE PERSON. THANK YOU, SIR.

2    WE'D LIKE TO ASK YVONNE AUTRY TO COME FORWARD ON ITEM 15.

3

4    **YVONNE MICHELLE AUTRY:** GOOD MORNING, L.A. BOARD OF

5    SUPERVISORS. MY NAME IS YVONNE MICHELLE AUTRY, AND RELATIVE TO

6    ITEM NUMBER 15, LIKE MY COLLEAGUE, MERRITT HOLLOWAY HAD

7    STATED, SO MUCH MONEY IS ALLOCATED FOR NOT ONLY ALTERNATIVE

8    HOUSING OR INCENTIVES TO PLACE THE CHILDREN OUTSIDE THE HOME -

9    - AGAIN, IF YOU ALL COULD PAY ATTENTION. YOU'RE SUPPOSED TO BE

10    HERE TO HEAR OUR CONCERNS, AND WE REALLY JUST DON'T SEE THAT.

11    SUPERVISOR MOLINA AND SUPERVISOR BURKE, IF YOU'RE SUPPOSED TO

12    BE HERE TO HEAR OUR CONCERNS, WE'D APPRECIATE IT IF YOU COULD

13    DO THAT. IT'S JUST A FEW HOURS EVERY WEEK. THAT'S WHAT YOU'RE

14    PAID VERY WELL TO DO. I'M SURE YOU'RE PAID MUCH BETTER THAN WE

15    ARE TO DO THAT.

16

17    **SUP. YAROSLAVSKY:** MADAM CHAIR --

18

19    **SUP. BURKE, CHAIR:** WELL, SHE'S TAKING HER TIME, HER THREE

20    MINUTES.

21

22    **SUP. YAROSLAVSKY:** WELL, BUT, YOU KNOW, THERE'S A CERTAIN

23    DECORUM, I JUST --

24

25    **YVONNE MICHELLE AUTRY:** WELL I THINK IT'S RELEVANT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** WELL I -- I MEAN I THINK IT'S --

3

4 **YVONNE MICHELLE AUTRY:** YEAH AND I THINK IT'S IMPORTANT,  
5 BECAUSE YOU'RE HERE TO --

6

7 **SUP. YAROSLAVSKY:** MA'AM, WE ARE ALL LISTENING TO YOU --

8

9 **YVONNE MICHELLE AUTRY:** OKAY.

10

11 **SUP. YAROSLAVSKY:** AND IT'S, YOU KNOW, AS DISRESPECTFUL AS YOU  
12 THINK IT IS FOR US NOT TO BE STARING AT YOU WHILE YOU SPEAK,  
13 IT'S DISRESPECTFUL FOR YOU TO ASSUME THAT WE'RE NOT LISTENING  
14 TO YOU, WE'VE LISTENED TO EVERYTHING YOU'VE HAD TO SAY.

15

16 **YVONNE MICHELLE AUTRY:** WELL WHEN YOU'RE ON THE PHONE AND WHEN  
17 YOU'RE TALKING TO EACH OTHER THAT IS DISRESPECTFUL --

18

19 **SUP. YAROSLAVSKY:** MADAM CHAIR --

20

21 **YVONNE MICHELLE AUTRY:** AND IT'S NOT PROFESSIONAL AND I'M NOT  
22 THE ONLY ONE THAT FEELS THAT WAY.

23

24 **SUP. YAROSLAVSKY:** I UNDERSTAND.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **YVONNE MICHELLE AUTRY:** AND IT'S ALSO --

2

3 **SUP. YAROSLAVSKY:** MADAM CHAIR I WOULD ASK THAT WE CONSIDER --

4

5 **YVONNE MICHELLE AUTRY:** -- IT'S ALSO THE FACT THAT YOU CURTAIL  
6 OUR SPEAKING TIME TO THREE MINUTES EVERY THREE MONTHS IS ALSO  
7 A VIOLATION AND EROSION OF THE FIRST AMENDMENT RIGHT.

8

9 **SUP. YAROSLAVSKY:** I WOULD ASK THAT WE CONSIDER A NEW RULE -- I  
10 --

11

12 **YVONNE MICHELLE AUTRY:** YES, YOU KNOW, JUST BECAUSE, YOU KNOW,  
13 YOU THINK I'M THE ONLY ONE THAT FEELS THAT WAY, I HAVE A RIGHT  
14 TO VOICE MY OPINION RELATIVE TO THIS ITEM, AND I WILL CONTINUE  
15 TO SPEAK. THANK YOU VERY MUCH, SUPERVISOR ZEV YAROSLAVSKY, WHO  
16 IS THE OWNER OF EDELMAN'S CHILDREN COURT, SO YOU ARE  
17 RESPONSIBLE FOR THE MISCONDUCT IN THAT COURT AND YOU ARE  
18 LIABLE.

19

20 **SUP. YAROSLAVSKY:** MADAM CHAIRMAN, THIS -- DO WE HAVE TO LISTEN  
21 TO THIS EVERY DAMN WEEK? IS THIS -- THIS --

22

23 **YVONNE MICHELLE AUTRY:** BECAUSE I FILED A CLAIM AGAINST YOU, SO  
24 YOU WILL HEAR ABOUT IT BECAUSE I FILED A CLAIM AGAINST YOU AND  
25 YOUR COLLEAGUES.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** THAT'S WONDERFUL, THAT'S WONDERFUL.

3

4 **YVONNE MICHELLE AUTRY:** BECAUSE YOU ARE RESPONSIBLE FOR WHAT IS  
5 HAPPENING. NOT ONLY THE MURDERS, NOT ONLY THE RAPES, NOT ONLY  
6 THE SODOMIES --

7

8 **SUP. YAROSLAVSKY:** I WOULD MOVE THE AGENDA.

9

10 **SUP. BURKE, CHAIR:** WELL YOUR -- HAS HER TIME ELAPSED?

11

12 **YVONNE MICHELLE AUTRY:** NOT ONLY ILLEGAL DETENTION OF OUR  
13 CHILDREN, BUT ALSO THE INCENTIVES THAT YOUR EMPLOYEES ARE  
14 GIVEN TO DISMANTLE AND DISINTEGRATE THE FAMILIES, AND ALSO THE  
15 INCENTIVES THAT ARE GIVEN TO YOUR C.S.W.'S, YOUR ATTORNEYS AND  
16 THE JUDGES TO PLACE CHILDREN OUTSIDE OF THEIR FAMILIES. YOU  
17 DON'T WANT IT TO BE EXPOSED AND YOU THINK BY ATTACKING ME YOU  
18 CAN STOP IT, AND YOU WILL NOT, BECAUSE WE WILL EXPOSE IT  
19 BECAUSE YOU'RE IN VIOLATION OF THE LAW, NOT US, AND YOU WILL  
20 NOT COVER IT UP AND YOU WILL NOT SUPPRESS THIS EVIDENCE AND  
21 YOU WILL NOT INCRIMINATE ME, BECAUSE I AM NOT ALONE, AND I  
22 HAVE THE LAWS AND I ALSO HAVE DOCUMENTATION AND ALSO PRESS  
23 COVERAGE TO VALIDATE EVERYTHING THAT I'M SAYING, SUPERVISOR  
24 ZEV YAROSLAVSKY. SO WHEN YOU RECEIVE NOTICE ON YOUR CLAIM OR  
25 WHATEVER OTHER SUITS THAT WILL BE PENDING, YOU WILL RESPOND IN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 KIND BECAUSE YOU ARE RESPONSIBLE FOR THE VIOLATIONS OF JUDGE -  
2 - A DISHONORABLE JUDGE, WHAT ARE, HER NAME IS MARGARET S.  
3 HENRY AND ALL OF THE COUNSEL IN HER CHAMBER.

4

5 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU VERY MUCH, YOUR TIME  
6 HAS EXPIRED.

7

8 **SUP. MOLINA:** YOUR TIME IS UP. YOUR TIME IS UP.

9

10 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA, WITHOUT  
11 OBJECTION, SO ORDERED, ITEM 15.

12

13 **SUP. KNABE:** MADAM CHAIR, I'D CALL UP ITEMS 2, 7, AND 20, AND  
14 THE APPROPRIATE ORDINANCES. MADAM CHAIR, I'D CALL UP, 2, 7,  
15 AND 20. (BACKGROUND YELLING).

16

17 **SUP. BURKE, CHAIR:** ALL RIGHT, YOU KNOW, NOW, LET ME JUST SAY  
18 SOMETHING TO YOU. YEAH. ANYONE WHO STARTS A -- INTERRUPTS THE  
19 MEETING, WE ARE GOING TO HAVE TO HAVE DIFFERENT RULES AS YOU  
20 RELATE TO YOU. ALL RIGHT. ANYONE WHO INTERRUPTS THE MEETING, I  
21 THINK WE ARE GOING TO HAVE TO HAVE SOME RULES, JUST AS THEY  
22 HAVE AT -- (BACKGROUND YELLING)

23

24 **COUNSEL PELLMAN:** MADAM CHAIR, WE'VE PREPARED SOME RULES WHICH  
25 WE INTEND TO SEND UP TO THE BOARD THIS AFTERNOON.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** ALL RIGHT, YOU'RE GOING TO SEND SOME UP,  
3 BECAUSE THIS IS GETTING OUT OF HAND.

4

5 **COUNSEL PELLMAN:** OKAY.

6

7 **SUP. BURKE, CHAIR:** ALL RIGHT, SUPERVISOR KNABE?

8

9 **SUP. KNABE:** YEAH I CALLED UP ITEMS 2, 7, AND 20. I THINK  
10 THAT'S JULIO GIRON.

11

12 **SUP. BURKE, CHAIR:** RIGHT. YOU HAVE THREE MINUTES.

13

14 **JULIO ZONI GIRON ANTRIX:** THANK YOU, MADAM CHAIRMAN. IT'S LIKE  
15 A FIESTA UP HERE. IT'S GOOD. SO IT WAKE YOU UP, IT WAKE ME UP.  
16 GOOD MORNING. MY NAME IS JULIO ZONI GIRON ANTRIX, AND I'M A  
17 PUBLIC TRANSIT CUSTOMER ON ITEM 2. IT IS AGAIN THE MISUSE OF  
18 THE MONEY FROM CORRUPT LABOR UNION EMPLOYEES LIKE THE L.A.  
19 COUNTY SHERIFF DEPARTMENT. I WOULD LIKE TO SAY THE FOLLOWING.  
20 I AM THE FOUNDER OF PUBLIC TRANSPORTATION CUSTOMERS IN  
21 CALIFORNIA, AND I WOULD LIKE TO ADDRESS MR. YAROSLAVSKY. THANK  
22 YOU SO VERY MUCH FOR REPRESENTING US, THE CUSTOMERS, ON THIS  
23 ORDEAL WHERE WE, THE CUSTOMERS, ARE SUFFERING TREMENDOUSLY,  
24 ESPECIALLY IN OUR HISPANIC COMMUNITY, LOSING JOBS, GETTING  
25 SICKER, AND OUR CHILDREN WHO WORK SO HARD TO GO TO COMMUNITY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COLLEGES AND PUBLIC UNIVERSITIES, NOW, BECAUSE OF THE  
2 CORRUPTION OF THE LABOR UNION, AMALGAMATED TRANSIT UNION AND  
3 UNITED TRANSPORTATION UNION, WE ARE SUFFERING FINANCIALLY. WE  
4 DON'T CARE AT THIS MOMENT IF THERE IS NO PEOPLE, WE DON'T NEED  
5 TO DO THAT, IT IS THE COMMERCE, BUT WE PROMISED TO OUR  
6 COLLEAGUES, PUBLIC TRANSPORTATION CUSTOMERS, THAT TODAY, WE  
7 WERE GOING TO DO THE ANNOUNCEMENT THAT WE WILL FOLLOW A  
8 LAWSUIT AGAINST AMALGAMATED TRANSIT UNION AND UNITED  
9 TRANSPORTATION UNION AND THE REMAINING OTHER FOUR LABOR UNIONS  
10 FOR ALL THE EMOTIONAL, PSYCHOLOGICAL, PHYSICAL, AND ECONOMICAL  
11 DAMAGES AND THEY ARE DOING TO US, THE PUBLIC TRANSIT  
12 CUSTOMERS. WE TOLD THEM THREE YEARS AGO, WE WERE NOT WELL  
13 INFORMED AND WELL ORGANIZED THREE YEARS AGO, BUT WE ARE NOW.  
14 WE ARE TIRED OF THIS CORRUPTION. AND EVEN IF MR. NEIL SILVER,  
15 WHO THE GUY WHO MENTIONED MR. REYNALDO, MENTIONED HOW MUCH  
16 MONEY MR. REYNALDO MAKE, WELL, WE ASKED THE L.A. TIMES TO PUT  
17 ON THE FRONT HOW MUCH MONEY THE CORRUPT LABOR UNION LEADERS  
18 MAKE. THEY MAKE A LOT MORE, AND THEY ALMOST DO ANYTHING, AND  
19 THEY DO NOT CARE ABOUT OUR FAMILIES. SO WE DO NOT CARE ABOUT  
20 THE M.T.A. EMPLOYEE LABOR UNION MEMBERS BECAUSE THEY ARE  
21 HURTING US VERY MUCH AS WE SPEAK. EVEN IF THEY RETURN TO WORK  
22 AND THEY ACCEPT THE LAST OFFER, WE WILL FOLLOW THE LAWSUIT BY  
23 MILLIONS OF DOLLARS THIS TIME. THE ONLY THING IS THAT WE NEED  
24 THE RECALL FOR GOVERNOR GRAY DAVIS, THE FOLLOWING IN STEP WITH  
25 OUR NEW ELECTED GOVERNOR, ARNOLD SCHWARZENEGGER, IT IS WHAT WE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ARE REQUESTING, A TOTAL LABOR REFORM, AND WE WILL DO THAT,  
2 BECAUSE IT'S ALWAYS THE CUSTOMER, IT'S ALWAYS THE CONSUMER WHO  
3 PAY THE HIGHLY CONSEQUENCES. WE ARE REGULAR PEOPLE. WE DON'T  
4 MAKE WHAT THE MEMBERS OF THAT CORRUPT LABOR UNION, A.T.U. MAKE  
5 OR WE DON'T -- OUR RESPECT WHAT THE EXECUTIVES DO MAKE ON  
6 MONEY AND THE M.T.A. BOARD, BUT WE APPRECIATE YOUR JOB, MR.  
7 YAROSLAVSKY, BECAUSE YOU ARE DOING THE BEST YOU CAN TO FIGHT  
8 FOR US, THE CUSTOMERS, AND WE ARE WITH YOU AND THOUSANDS UPON  
9 THOUSANDS OF CUSTOMERS ARE ON YOUR SIDE. AND BELIEVE US, WE  
10 DON'T MAKE NOISE IN THESE ROOMS. THE NEXT TIME WHEN WE WANT TO  
11 MAKE NOISE, WE WILL BE ON THE STREETS, BECAUSE THOSE TRAINS --

12

13 **SUP. BURKE, CHAIR:** YOUR TIME --

14

15 **JULIO ZONI GIRON ANTRIX:** AND THOSE BUSES BELONGS TO WE, THE  
16 CUSTOMERS --

17

18 **SUP. BURKE, CHAIR:** YOUR TIME HAS EXPIRED.

19

20 **JULIO ZONI GIRON ANTRIX:** NOT TO THE EMPLOYEES, THANK YOU,  
21 MADAM CHAIRMAN.

22

23 **SUP. BURKE, CHAIR:** THANK YOU.

24

25 **SUP. KNABE:** THANK YOU JULIO.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** ON ITEM NUMBER 2, MOVED --

3

4 **SUP. KNABE:** MOVE IT.

5

6 **SUP. BURKE, CHAIR:** BY KNABE, SECONDED BY YAROSLAVSKY WITHOUT  
7 OBJECTION, SO ORDERED.

8

9 **SUP. KNABE:** AND MOVE ITEM 7.

10

11 **SUP. BURKE, CHAIR:** ON ITEM 7, MOVED BY KNABE, SECONDED BY  
12 ANTONOVICH, WITHOUT OBJECTION, SO ORDERED. ON --

13

14 **SUP. KNABE:** MADAM CHAIR, I MOVE ITEM 20 AND THE APPROPRIATE  
15 AGENDA NUMBERS, 72, 73, 74, AND 75.

16

17 **SUP. BURKE, CHAIR:** ALL RIGHT, MOVED BY KNABE, SECONDED BY  
18 MOLINA. WITHOUT OBJECTION, ITEMS 20, 72, 73, 74, AND 75 ARE  
19 MOVED AND SECONDED BY MOLINA. WITHOUT OBJECTION, SO ORDERED.

20

21 **SUP. KNABE:** THAT'S -- I'M DONE, MADAM CHAIR.

22

23 **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR ANTONOVICH.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** FIRST I'D LIKE TO MOVE THAT WE ADJOURN IN  
2   MEMORY OF THE FOLLOWING. STELLA VUSICH, WHO WAS AN ACTIVE  
3   MEMBER IN THE SAINT ANTHONY'S CROATIAN CHURCH'S WOMEN'S GUILD  
4   AND QUITE ACTIVE IN THE COMMUNITY. GREW UP IN THE SAME AREA,  
5   THE SAME TIME, FAMILIES CAME FROM THE SAME AREAS AS MY FAMILY  
6   IN CROATIA, AND BISBEE AND DOUGLAS, ARIZONA. SHE PASSED AWAY  
7   AT THE AGE OF 94. PASTOR ALICIA BROADOUS, WHO IS A LONG TIME  
8   MINISTER AT CALVARY BAPTIST CHURCH IN PACOIMA, PASSED AWAY  
9   NOVEMBER 1ST AT THE AGE OF 66. SHE WAS INVOLVED WITH THE  
10  MINISTRY FOR OVER 20 YEARS, AND SHE WAS CURRENTLY PASTOR OVER  
11  PASTOR'S MINISTRIES AT CALVARY BAPTIST CHURCH. SHE'S SURVIVED  
12  BY HER FIVE CHILDREN, NINE SIBLINGS, AND HER MOTHER, ROSA  
13  BROADOUS. DAVID DALSIMER, WHO PASSED AWAY IN THE ANTELOPE  
14  VALLEY ON OCTOBER 17TH. HE IS SURVIVED BY HIS DAUGHTER,  
15  ANNETTE, AND HIS WIFE. HE WAS THE BROTHER OF FORMER JUSTICE  
16  DALSIMER OF THE COURT OF APPEAL. A GOOD FRIEND, A GOOD  
17  SUPPORTER, AND A GOOD LEADER IN THE ANTELOPE VALLEY.

18

19   **SUP. BURKE, CHAIR:** I'LL ADD TO THAT. IS THAT JUDGE DALSIMER'S  
20  BROTHER?

21

22   **SUP. ANTONOVICH:** HIS BROTHER YEAH, A NICE -- W. L. "BILL"  
23  KELLY. BILL KELLY WAS THE FIRST AFRICAN-AMERICAN TO SERVE AS  
24  THE SECOND IN COMMAND OF THE CALIFORNIA HIGHWAY PATROL. HE  
25  DIED OCTOBER 30TH AT THE AGE OF 61. HE WAS APPOINTED DEPUTY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 C.H.P. COMMISSIONER BY GOVERNOR PETE WILSON IN 1995,  
2 SUPERVISING THE DAILY OPERATIONS AND FOR THE C.H.P. UNDER  
3 COMMISSIONER SPIKE HELMICK. KELLY JOINED THE C.H.P. IN L.A. IN  
4 1967 AND BECAME THE SECOND AFRICAN-AMERICAN PROMOTED TO  
5 CAPTAIN, SERVED AS COMMANDER OF THE OFFICES IN NEWHALL AND  
6 SOUTH LOS ANGELES, HE WAS A GOOD FRIEND AND HE WAS QUITE  
7 INVOLVED IN THE COMMUNITY AND AGAIN PASSED AWAY AT A VERY  
8 YOUNG AGE, BUT HE DID A GREAT DEAL OF WORK AND WAS REALLY  
9 APPRECIATED BY THE PEOPLE IN THE SANTA CLARITA VALLEY AND IN  
10 OTHER PARTS OF LOS ANGELES WHERE HE SERVED.

11

12 **SUP. BURKE, CHAIR:** ALL MEMBERS.

13

14 **SUP. ANTONOVICH:** ALL MEMBERS ON THAT. ENGINEER, STEVE RUCKER,  
15 WHO WAS THE MARIN COUNTY FIREMAN WHO DIED IN PUTTING OUT THE  
16 FIRES IN SAN DIEGO COUNTY ON OCTOBER 29TH. HE WAS 38 YEARS  
17 OLD, ONE OF 11 FIRE FIGHTERS FROM NAVATO FIRE PROTECTION  
18 DISTRICT IN MARIN COUNTY. HE AND HIS THREE OTHER MEN OF  
19 NAVATO'S ENGINE 6162 WERE ON FOOT TRYING TO PROTECT A GROUP OF  
20 HOMES WHEN FLAMES SUDDENLY OVERWHELMED THEM. AND HE IS  
21 SURVIVED BY HIS WIFE, KATHERINE, AND THEIR TWO CHILDREN AND  
22 I'D ASK ALL MEMBERS TO BE ON THAT. WE LOST THREE MEMBERS IN A  
23 -- I SHOULD SAY THREE INDIVIDUALS IN A TRAGIC AIRPLANE CRASH  
24 IN BURBANK ON OCTOBER 29TH. ROBERT BROWN, BONNIE DAY, AND BART  
25 CALDERALL. THE THREE BURBANK REAL ESTATE AGENTS WERE RETURNING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FROM LAUGHLIN, NEVADA. BROWN WHO WAS 89, IS BELIEVED TO HAVE  
2 BEEN AT THE CONTROLS OF THE CESSNA. HE WAS AN EXPERIENCED  
3 PILOT, HAVING FLOWN FOR DECADES, BEGINNING IN WORLD WAR II,  
4 AND HE OWNED -- AND BONNIE DAY OWNED A REAL ESTATE OFFICE IN  
5 BURBANK, AS DID BART CALDERALL, WHO WORKED FOR TROTTER REALTY.  
6 BARBARA NGOK PING WONG, PASSED AWAY ON OCTOBER 22ND. SHE WAS  
7 ALSO QUITE INVOLVED IN THE COMMUNITY. HER HUSBAND, POY, PASSED  
8 AWAY A FEW YEARS AGO. HE WAS AT ONE TIME PRESIDENT OF THE  
9 C.C.B.A., THE CHINESE CONSOLIDATED BENEVOLENT ASSOCIATION.  
10 BARBARA HAS THREE CHILDREN AND ONE SISTER AND THEY ARE ALSO  
11 COUNTY EMPLOYEES. AND RUDOLPH BERIBAK, A ARMY VETERAN OF WORLD  
12 WAR II, A LONG TIME MEMBER OF SAINT ANTHONY'S CROATIAN  
13 CATHOLIC CHURCH, PASSED AWAY AT THE AGE OF 81, AND HE'S  
14 SURVIVED BY TWO SIBLINGS, AND A NUMBER OF NIECES AND NEPHEWS.  
15 AND WE ASK THAT IT BE ADJOURNED IN THEIR MEMORY.

16

17 **SUP. BURKE, CHAIR:** SO ORDERED.

18

19 **SUP. ANTONOVICH:** ON ITEM NUMBER 78-A, I WOULD LIKE TO --

20

21 **SUP. BURKE, CHAIR:** PETER BAXTER HAS ASKED TO SPEAK ON THAT.

22

23 **SUP. ANTONOVICH:** OKAY. MR. BAXTER.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **PETER BAXTER:** MADAM CHAIR? MADAM CHAIR, MEMBERS OF YOUR  
2   HONORABLE BOARD, MR. JANSSEN, LADIES AND GENTLEMEN, MY NAME IS  
3   PETER BAXTER, AND I LIVE IN LOS ANGELES. IT IS RESPECTFULLY  
4   SUBMITTED THAT THIS AGENDA ITEM DIRECTS THE ASSESSOR IN  
5   RELATION TO THE RECENT FIRE STORM DAMAGES. WATER AS A MEANS OF  
6   FIRE SUPPRESSION IS THE ONLY MEANS WE USE. SUCH A METHOD IS  
7   CHARACTERIZED BY FAILURE YEAR AFTER YEAR AFTER YEAR. I HAVE  
8   HERE A VIDEOTAPE ENTITLED "FIRES OF KUWAIT." THIS VIDEO  
9   DEMONSTRATES AN OIL WELL FIRE IN 1991 IN KUWAIT AFTER BURNING  
10   FOR ABOUT SIX MONTHS, BEING PUT OUT IN NINE SECONDS BY  
11   APPLYING THE EMISSIONS OF TURBO JET ENGINES TO THAT FIRE. WITH  
12   YOUR PERMISSION, MADAM CHAIR, I WOULD LIKE TO LEAVE THIS VIDEO  
13   FOR YOUR CONVENIENCE IN VERIFYING THAT THAT PARTICULAR OIL  
14   WELL FIRE ADDRESSED WAS, INDEED, PUT OUT IN A TOTAL OF NINE  
15   SECONDS FROM THE MOMENT OF ADDRESSING THAT FIRE WITH THE  
16   EMISSIONS FROM TWO TURBO JET ENGINES, ALL OF WHICH IS  
17   RESPECTFULLY SUBMITTED. I THANK YOU, MADAM CHAIR.

18

19   **SUP. BURKE, CHAIR:** THANK YOU. SUPERVISOR ANTONOVICH.

20

21   **SUP. ANTONOVICH:** I HAVE A MOTION CONCERNING DEBRIS REMOVAL IN  
22   PALMER CANYON PURSUANT TO A C.A.O. DECLARATION OF A LOCAL  
23   EMERGENCY. I'D LIKE TO ASK COUNTY COUNSEL IF I COULD BRING IN  
24   THIS MOTION THAT THE BOARD WOULD HAVE THE AUTHORITY TO ADOPT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT, BECAUSE IT'S AN EMERGENCY RELATIVE TO THE REMOVAL OF  
2 THAT DEBRIS.

3

4 **COUNSEL PELLMAN:** MADAM CHAIR, MY UNDERSTANDING IS THAT THIS IS  
5 DESIGNED TO PROVIDE FOR EXPITE REMOVAL OF DEBRIS FOLLOWING THE  
6 FIRE AND THE CHANGE IN THE WEATHER THAT'S HAPPENED IN THE LAST  
7 72 HOURS.

8

9 **SUP. ANTONOVICH:** YES.

10

11 **COUNSEL PELLMAN:** YES.

12

13 **SUP. ANTONOVICH:** THE -- AND FOR PUBLIC WORKS. MR. NOYES, COULD  
14 YOU ELABORATE FOR THE PUBLIC RECORD THE NATURE OF THE  
15 EMERGENCY OF PALMER CANYON?

16

17 **JIM NOYES:** MADAM CHAIR, SUPERVISORS, JIM NOYES, DIRECTOR OF  
18 PUBLIC WORKS. THE SITUATION IN PALMER CANYON NORTH OF  
19 CLAREMONT, THE UNINCORPORATED AREA, IS PRETTY MUCH AS YOU'VE  
20 SEEN IT ON TELEVISION AND IN THE NEWS MEDIA. WE HAVE DEBRIS  
21 ALL OVER THE PLACE, WE HAVE UNSUPPORTED CHIMNEYS THREATENING  
22 TO COLLAPSE AT ANY SECOND. WE ARE CONCERNED ABOUT ANY  
23 HAZARDOUS MATERIALS THAT MAY HAVE BEEN INVOLVED IN THE HOMES  
24 UP THERE AS WELL AS WHAT MAY HAVE BEEN STORED IN GARAGES,  
25 ETCETERA. WE ARE CONCERNED ABOUT THE MATERIAL POLLUTING OUR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WATER COURSES AND OUR STREAMS. WE THINK IMMEDIATE ACTION IS  
2 REQUIRED.

3

4 **SUP. ANTONOVICH:** AND IS THIS PROPOSAL CONSISTENT WITH WHAT THE  
5 COUNTY DID FOR PREVIOUS FIRES?

6

7 **JIM NOYES:** YES, SUPERVISOR. THIS IS CONSISTENT WITH WHAT WE  
8 DID IN THE 1993 KINO LOA AND MALIBU FIRES.

9

10 **SUP. ANTONOVICH:** SINCE PUBLIC WORKS WOULD NOT BE USING AN  
11 R.F.P. PROCESS, DOES THE DEPARTMENT HAVE EXISTING  
12 RELATIONSHIPS WITH FIRMS CAPABLE OF PERFORMING THIS WORK?

13

14 **JIM NOYES:** YES SIR, WE HAVE AS NEEDED CONTRACTORS WITH FIRMS  
15 THAT CAN PROVIDE THE DEMOLITION REMOVAL SERVICES.

16

17 **SUP. ANTONOVICH:** AND PRIOR TO PERFORMANCE OF ANY WORK DOES THE  
18 PUBLIC WORKS SECURE THE CONSENT OF EACH INDIVIDUAL PROPERTY  
19 OWNER?

20

21 **JIM NOYES:** YES, SIR. WE WORK CLOSELY WITH THE PROPERTY OWNER  
22 AND OTHER AFFECTED AGENCIES TO GET THEIR APPROVAL.

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** AND WITHOUT THIS ORDINANCE, UNDER THE ROUTINE  
2   CODE ENFORCEMENT PROCESS, HOW LONG WOULD IT TYPICALLY TAKE  
3   PUBLIC WORKS TO GET A STRUCTURE DEMOLISHED AND DEBRIS REMOVED?

4

5   **JIM NOYES:** IT CAN TAKE ANYWHERE FROM TWO TO SIX MONTHS  
6   DEPENDING UPON THE COOPERATION OF THE PROPERTY OWNER AND WHAT  
7   PROCEDURES HE MAY WISH TO FOLLOW WITH RESPECT TO GUARANTEES IN  
8   THE LAW FOR HIS PROTECTION. BUT TWO TO SIX MONTHS IS A TYPICAL  
9   TIME FRAME.

10

11   **SUP. ANTONOVICH:** AND IS THIS PROPOSAL CONSISTENT WITH OTHER  
12   ACTIONS BEING TAKEN BY THE GOVERNOR'S OFFICE OF EMERGENCY  
13   SERVICES AND THE FEDERAL EMERGENCY MANAGEMENT AGENCY?

14

15   **JIM NOYES:** YES, SIR. WE'VE BEEN IN CONTACT, BOTH OUR OFFICE  
16   AND THE OFFICE OF EMERGENCY MANAGEMENT WITH THE FEDERAL AND  
17   STATE GOVERNMENTS AND WHAT WE'RE PRACTICING HERE, WE'RE  
18   RECOMMENDING HERE IS CONSISTENT WITH ACTIONS TAKEN IN OTHER  
19   COUNTIES RECENTLY AND IT'S CONSISTENT WITH WHAT WE DID IN  
20   1993.

21

22   **SUP. ANTONOVICH:** THE MOTION IS TO FIND THAT THE ABATEMENT OF  
23   UNSAFE AND HAZARDOUS CONDITIONS ARISING FROM BUILDINGS OR  
24   STRUCTURES WHICH WERE DAMAGED OR DESTROYED BY THE RECENT FIRES  
25   IS NECESSARY TO RESPOND TO THE EMERGENCY AND THAT THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EMERGENCY WILL NOT PERMIT A DELAY RESULTING FROM A COMPETITIVE  
2 SOLICITATION FOR BIDS. TWO, ISSUE EMERGENCY ORDER NUMBER ONE  
3 ORDERING THAT WHERE THE DIRECTOR OF THE DEPARTMENT OF PUBLIC  
4 WORKS OR HIS DULY AUTHORIZED REPRESENTATIVE DETERMINES, AFTER  
5 INSPECTION, THAT A BUILDING OR STRUCTURE DAMAGED OR DESTROYED  
6 BY THE RECENT FIRES IS UNSAFE AND CONSTITUTES AN IMMEDIATE  
7 HAZARD, HE SHALL ABATE THE HAZARD IMMEDIATELY TO PROTECT THE  
8 PUBLIC HEALTH, SAFETY, AND WELFARE. THREE, AUTHORIZE THE  
9 DIRECTOR OF PUBLIC WORKS TO NEGOTIATE AND EXECUTE A CONTRACT  
10 OR CONTRACTS WITH ONE OR MORE PRIVATE CONTRACTORS IN THE  
11 AMOUNT NOT TO EXCEED \$1 MILLION IN THE AGGREGATE, TO  
12 FACILITATE THE DEMOLITION AND REMOVAL OF BUILDINGS OR  
13 STRUCTURES DAMAGED OR DESTROYED BY THE RECENT FIRES AND  
14 APPROVE AN APPROPRIATION AND REVENUE ADJUSTMENT IN THE AMOUNT  
15 OF \$1 MILLION FOR THESE PURPOSES. AND FOUR, INSTRUCT THE  
16 DIRECTOR OF PUBLIC WORKS TO SEEK RECOVERY OF THE COSTS  
17 ASSOCIATED WITH THIS DEMOLITION AND REMOVAL WORK BY WORKING  
18 WITH THE AFFECTED INSURANCE COMPANIES, FEDERAL AND STATE  
19 DISASTER RELIEF AGENCIES, AND OTHER SOURCES. SO THAT IS A  
20 MOTION AND THEN I HAVE ANOTHER MOTION, IF THIS COULD BE ALSO  
21 INCLUDED, AND THAT'S THE RECENT FIRES IN THE AREAS OF  
22 STEVENSON RANCH, PALMER CANYON AND CHATSWORTH, RAISE ISSUES  
23 RELATIVE TO PREVENTATIVE MEASURES THAT MINIMIZE THE SPREAD OF  
24 FIRE AS WELL AS EFFECTIVE MEANS OF CONTROLLING FLOODS AFTER  
25 FIRES HAVE OCCURRED. RECENT CHANGES TO COUNTY CODES AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 POLICIES RELATIVE TO LANDSCAPE BUFFERS, FIRE RESISTANT  
2 CONSTRUCTION, AND OTHER MEASURES ARE HELPFUL IN PREVENTING THE  
3 SPREAD OF FIRES. GIVEN THE CONTAINMENT OF FIRES IN LOS ANGELES  
4 COUNTY, IT IS AN APPROPRIATE TIME TO INVESTIGATE WHETHER  
5 ADDITIONAL PROACTIVE MEASURES SHOULD BE TAKEN THAT WILL  
6 FURTHER ASSIST FIRE FIGHTERS AND OTHER EMERGENCY PERSONNEL.  
7 THE RECENT FIRES BURNED HILLSIDE VEGETATION THAT PROVIDED A  
8 NATURAL BARRIER TO POTENTIAL FLOODING AND MUDSLIDES. PAST  
9 HISTORY HAS SHOWN THAT FLOOD DAMAGES CAN DRAMATICALLY INCREASE  
10 FOLLOWING HIGH FIRE SEASONS AND, OVER THE YEARS, THE COUNTY  
11 HAS PARTNERED WITH THE FOREST SERVICE TO PROACTIVELY IMPLEMENT  
12 MEASURES TO MINIMIZE POTENTIAL FLOOD AND MUD FLOW DAMAGES.  
13 THESE FACILITIES WILL PROTECT RESIDENTS FROM FLOODING AND MUD  
14 FLOW IMPACTS. BECAUSE THE RECENT FIRES ARE OCCURRING SO LATE  
15 IN THE YEAR, THE THREAT FROM FLOODING IS EVEN GREATER DUE TO  
16 THE IMPENDING ONSET OF THE RAINY SEASON. IT IS IMPORTANT THAT  
17 COUNTY STAFF WORK WITH OTHER GOVERNMENTAL AGENCIES AND COUNTY  
18 RESIDENTS TO RE-LANDSCAPE HILLSIDE AREAS AS RAPIDLY AS  
19 POSSIBLE. SOON, STAFF OF THE DEPARTMENT OF PUBLIC WORKS SHOULD  
20 IDENTIFY THE MOST ECONOMICAL AND EFFICIENT MEANS OF RE-  
21 LANDSCAPING HILLSIDE AREAS AND DISSEMINATING INFORMATION TO  
22 THE PUBLIC. SO THE MOTION WOULD DIRECT THE STAFF, DEPARTMENT  
23 OF PUBLIC WORKS, DEPARTMENT OF REGIONAL PLANNING, THE FIRE  
24 DEPARTMENT AND OFFICE OF EMERGENCY MANAGEMENT TO WORK TOGETHER  
25 TO INVESTIGATE WHETHER ADDITIONAL PROACTIVE MEASURES SHOULD BE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TAKEN THAT WILL FURTHER ASSIST FIRE FIGHTERS AND OTHER  
2 EMERGENCY PERSONNEL IN PREVENTING THE SPREAD OF FIRE,  
3 DIRECTING THE DIRECTOR OF PUBLIC WORKS TO ENTER INTO AN  
4 AGREEMENT WITH THE UNITED STATES FOREST SERVICE TO INSTALL  
5 DEBRIS CONTROL FACILITIES AND WORK WITH THE FOREST SERVICE TO  
6 SECURE REIMBURSEMENT PUBLIC WORKS FOR ALL INSTALLATION COSTS,  
7 AND DIRECT THE PUBLIC WORKS TO IDENTIFY THE MOST ECONOMICAL  
8 AND EFFICIENT MEANS OF RE-LANDSCAPING HILLSIDE AREAS AND  
9 DISSEMINATE THIS INFORMATION TO THE PUBLIC AS SOON AS  
10 AVAILABLE. ANOTHER POINT IS, CAN WE STOCKPILE OR HAVE IN PLACE  
11 CONTRACTS TO RESEED AN AREA AS RAPIDLY AS WE CAN WHEN THE FIRE  
12 IS OUT WITHOUT HAVING TO WAIT FOR THE BOARD TO TAKE ACTION?  
13 AND --

14  
15 **JIM NOYES:** SUPERVISOR, WE DON'T HAVE THOSE KINDS OF CONTRACTS  
16 IN PLACE AT PUBLIC WORKS, BUT IN THAT ARENA WE WORK CLOSELY  
17 WITH THE FORESTER'S OFFICE IN THE FIRE DEPARTMENT, AND THEY  
18 MAY HAVE THOSE RESOURCES, WE'LL BE WORKING --

19  
20 **SUP. ANTONOVICH:** SO THAT COULD BE INCLUDED IN THE REPORT AND  
21 THEN WE COULD HAVE A REPORT BACK ON THAT TO THE BOARD OF  
22 SUPERVISORS. SO THAT'D BE THE MOTION, MADAM CHAIR.

23  
24 **SUP. BURKE, CHAIR:** IT'S MOVED BY ANTONOVICH, SECONDED BY  
25 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** THEN ITEM NUMBER 61, IF CONNY MCCORMACK IS  
3 HERE.

4

5 **CLERK ROBIN GUERRERO:** CAN WE HAVE A MOTION ON --

6

7 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.  
8 WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK ROBIN GUERRERO:** ON 78-A.

11

12 **SUP. BURKE, CHAIR:** RIGHT.

13

14 **SUP. KNABE:** AS AMENDED?

15

16 **SUP. BURKE, CHAIR:** AS AMENDED.

17

18 **CLERK ROBIN GUERRERO:** THESE TWO ITEMS WILL BE CONSIDERED  
19 URGENCY MATTERS AND THEY CAN BE UNDER ITEM 79.

20

21 **SUP. BURKE, CHAIR:** ALL RIGHT.

22

23 **SUP. ANTONOVICH:** THANK YOU. CONNY, ON THE MOTION, WHAT IS THE  
24 TOTAL COST OF CONVERSION FROM PUNCH-CARDS TO ELECTRONIC VOTING  
25 EQUIPMENT?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**CONNY MCCORMACK:** SUPERVISOR ANTONOVICH AND MEMBERS OF THE BOARD, I REALLY APPRECIATE THE OPPORTUNITY JUST TO SAY A COUPLE OF WORDS ABOUT THE FACT THAT \$15.8 MILLION, YOU DON'T GET THAT EVERY DAY, THIS IS COMING FROM THE FEDERAL GOVERNMENT, BUT IT IS AGAIN ONLY A SMALL PIECE OF WHAT WE NEED OF THE 100 MILLION TO CONVERT TO TOUCH SCREEN VOTING. HOWEVER, AS PIECES OF THE PUZZLE COME TOGETHER, THIS IS THE FIRST TANGIBLE MONEY WE'VE SEEN. THE STATE HAS RESERVED 49.6 MILLION FOR US AS WELL, AND THEN WE DO ANTICIPATE ADDITIONAL FEDERAL FUNDING COMING IN, SO WHAT WE'RE TRYING TO DO NOW IS PUT ALL THOSE PIECES TOGETHER SO THAT WHEN WE'RE READY TO CONVERT TO THE MODERN VOTING EQUIPMENT, WE HAVE THE FUNDING IN PLACE. BUT AGAIN, WE'RE STILL SHORT, BUT WE'RE HOPEFUL THAT THE FEDERAL GOVERNMENT, THERE WAS SOME ACTION IN THE U.S. SENATE LAST WEEK THAT IS PROMISING TO BRING MORE MONEY TO THE ELECTION PROCESS AND THE NEW EQUIPMENT PURCHASE.

18

**SUP. ANTONOVICH:** THE HELP AMERICA VOTE ACT PROVIDES NEARLY \$16 MILLION IN FEDERAL FUNDS. WHERE DOES THE REMAINDER OF THE REQUIRED FUNDS COME FROM?

22

**CONNY MCCORMACK:** THE DIVISION OF THE MONEY OF THE HELP AMERICA VOTE ACT IS STILL UNCERTAIN. FIRST OF ALL, THE MONEY GOES TO THE STATES, AND THEN THERE WAS GOING TO BE ALLOCATIONS FROM



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE STATE GOVERNMENTS, AND EACH STATE HAS DIFFERENT FORMULAS  
2 THEY'RE PUTTING INTO PLACE. SO AT THIS POINT IN TIME, BECAUSE  
3 THE NEW ELECTION ASSISTANCE COMMISSION HASN'T BEEN APPOINTED  
4 IN WASHINGTON YET, THEY WERE UP FOR THEIR SENATE CONFIRMATION  
5 LAST WEEK. IT WOULD APPEAR WITHIN THE NEXT MONTH OR SO, THIS  
6 WILL BECOME MORE CLEAR AS TO HOW MUCH MONEY WILL BE COMING TO  
7 THE STATES AND THEN WE'LL HAVE TO ASK YOUR BOARD ONCE AGAIN,  
8 AS YOU KNOW, WE -- YOUR BOARD SIGNED A FIVE-SIGNATURE LETTER  
9 TO THE SECRETARY OF STATE A COUPLE OF MONTHS AGO TO MAKE SURE  
10 THAT THE COUNTY IS GETTING THE APPROPRIATE AMOUNT OF THE MONEY  
11 AND IT DOESN'T ALL STAY AT THE STATE LEVEL. I MEAN WE'RE STILL  
12 WORKING ON THOSE FORMULAS, BUT TODAY, WE ARE BRINGING IN 15.8  
13 MILLION OF FEDERAL FUNDING THAT WAS SPECIFIED FOR PUNCH-CARD  
14 BUYOUT FOR NEW SYSTEMS FOR COUNTIES THAT HAVE BEEN USING  
15 PUNCH-CARD SYSTEMS, AS WE HAVE BEEN.

16  
17 **SUP. ANTONOVICH:** WHAT DATE IS THE COUNTY REQUIRED TO CONVERT  
18 TO THE ELECTRONIC SYSTEM?

19  
20 **CONNY MCCORMACK:** THE FEDERAL REQUIREMENT IS BY JANUARY 1ST,  
21 2006. AS YOU KNOW, WE'RE ON RECORD, YOUR BOARD IS ON RECORD AS  
22 WANTING TO PHASE IN NEW TECHNOLOGY. TODAY IS OUR FIRST  
23 ELECTION ON INKA VOTE, THE NEW INTERIM VOTING SYSTEM, AND  
24 WE'RE HOPING BY NOVEMBER OF 2005 TO BE ON ELECTRONIC VOTING.  
25 THAT'S THE GOAL. AGAIN, WE ARE IDENTIFYING FUNDING AT THIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 POINT. WE'VE BROUGHT IN SOME TODAY FOR YOUR ADOPTION, AND IF  
2 ALL GOES WELL AND WE CAN IDENTIFY THE HUNDRED MILLION THAT WE  
3 NEED, WE'RE HOPING TO CONVERT BY NOVEMBER 2005.

4

5 **SUP. ANTONOVICH:** LAST WEEK, YOU TALKED ABOUT THE FIRE, HOW IT  
6 DEVASTATED SOME OF THE AREAS IN CLAREMONT. ONE OF THE VOTING  
7 BOOTHS OR POLLING PLACES HAD EVERYTHING BURNED AND DESTROYED  
8 BY FIRE. WITH THE ELECTION TODAY, IS EVERYTHING RUNNING  
9 SMOOTHLY?

10

11 **CONNY MCCORMACK:** IT IS. IT'S RUNNING VERY SMOOTHLY. THAT WAS  
12 ONLY ONE -- WE WERE VERY FORTUNATE ONLY ONE POLLING PLACE WAS  
13 IMPACTED IN THE COUNTY, AND THAT'S WONDERFUL, BECAUSE  
14 OBVIOUSLY IT COULD HAVE BEEN A LOT WORSE. AND SO FAR WHAT  
15 WE'RE HEARING IS ALL THE POLLING PLACES ARE IN GOOD SHAPE AND  
16 PEOPLE ARE ADAPTING TO THE NEW INKA VOTING SYSTEM OUT THERE,  
17 SOME PEOPLE ARE TRYING TO PUNCH A HOLE IN THAT CARD, AND, OF  
18 COURSE, THAT'S NOT IT. WE'RE PUTTING NO INK ON THE CARD, BUT  
19 MOST PEOPLE ARE ADAPTING TO IT QUITE WELL.

20

21 **SUP. ANTONOVICH:** GOOD AND I THINK WE SHOULD COMPLIMENT MS.  
22 MCCORMACK AGAIN FOR ANOTHER FINE JOB, ESPECIALLY IN A  
23 DEVASTATING FIRE THAT BASICALLY JUST WAS EXTINGUISHED, I  
24 BELIEVE IT WAS YESTERDAY. AND THANK YOU FOR A GOOD JOB.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **CONNY MCCORMACK:** THANK YOU.

2

3   **SUP. ANTONOVICH:** AND I MOVE ITEM 61.

4

5   **CONNY MCCORMACK:** THANK YOU. ANY OTHER QUESTIONS? THANK YOU.

6

7   **SUP. BURKE, CHAIR:** IT'S MOVED BY ANTONOVICH, SECONDED BY  
8   KNABE. WITHOUT OBJECTION, SO ORDERED.

9

10   **SUP. ANTONOVICH:** THAT'S -- THOSE WERE THE ONLY ITEMS, MADAM  
11   CHAIR.

12

13   **SUP. BURKE, CHAIR:** OKAY. THANK YOU. SUPERVISOR MOLINA?

14

15   **SUP. MOLINA:** YES. I DIDN'T HOLD ANY ITEMS, BUT I DO HAVE AN  
16   ADJOURNMENT. UNFORTUNATELY, LAST WEEK, WE LOST A TREMENDOUS  
17   COMMUNITY LEADER, REVEREND TONY HERNANDEZ. HE IS SOMEBODY WHO  
18   HAD BEEN AN EMPOWERER IN THE COMMUNITY FOR A NUMBER OF YEARS.  
19   HE IS -- WAS ONE OF THE PRESBYTERIAN MINISTERS IN THE EAST  
20   SIDE WHO WAS ABLE TO GET THE PRESBYTERIAN CHURCH TO  
21   PARTICIPATE IN VARIOUS EMPOWERMENT ACTIVITIES THROUGHOUT THE  
22   EAST SIDE, AND HE WAS INVOLVED IN WORKING ALONGSIDE THE CESAR  
23   CHAVEZ AND CONGRESSMAN ED ROYBAL ON MANY, MANY VARIOUS  
24   PROGRAMS. I KNOW THAT WHEN WE FIRST STARTED IN COMMISSION  
25   FAMINILE, HE WAS INSTRUMENTAL IN PROVIDING US A LOT OF OUR IN-



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SERVICE TRAINING AND A LOT OF GUIDANCE. HE WAS -- HAD BEEN ILL  
2 FOR A WHILE, BUT HE IS SOMEONE THAT WE SHOULD ALL REMEMBER AND  
3 PAY TRIBUTE TO. HE WAS THE MINISTER AT EL SILHOUETTE  
4 PRESBYTERIAN CHURCH. HE IS SURVIVED BY HIS TWO DAUGHTERS, LOIS  
5 VELASQUO AND DOTTIE LOPEZ, AND SO I'D LIKE ALL THE MEMBERS TO  
6 JOIN WITH ME AS HE WAS A TREMENDOUS LEADER. REVEREND TONY  
7 HERNANDEZ.

8

9 **SUP. YAROSLAVSKY:** ALL MEMBERS.

10

11 **SUP. ANTONOVICH:** SECOND.

12

13 **SUP. BURKE, CHAIR:** ALL MEMBERS. I THINK I'M NEXT. YOU HAD NO  
14 OTHER ITEMS?

15

16 **SUP. MOLINA:** NO.

17

18 **SUP. BURKE, CHAIR:** I MOVE THAT WHEN WE ADJOURN TODAY WE  
19 ADJOURN IN MEMORY OF REVEREND FLOYD MASSEY, JR., PASTOR OF  
20 MACEDONIA BAPTIST CHURCH IN WATTS FROM '65 TO '87. HE WAS A  
21 LONG-TIME PASTOR AND OUTSTANDING SPIRITUAL LEADER IN BOTH THE  
22 BLACK NATIONAL BAPTIST CONVENTION U.S.A. AND THE PREDOMINANTLY  
23 WHITE AMERICAN BAPTIST CHURCH U.S.A. HE PASSED AWAY AND IS  
24 SURVIVED BY HIS WIFE OF MORE THAN 59 YEARS, ETHEL, TWO SONS,  
25 FLOYD AND RONALD BRUCE MASSEY, AND FOUR GRANDCHILDREN. A.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BRUCE ROZET, WHO PASSED AWAY OF A HEART ATTACK WHILE SWIMMING  
2 IN HAWAII ON VACATION AT THE AGE OF 75. MR. ROZET WAS CHAIRMAN  
3 OF THE BOARD OF ASSOCIATED FINANCIAL CORPORATION NATIONAL  
4 HOUSING ENTERPRISE CORPORATION. IN 1992, MR. ROZET WAS  
5 INSTRUMENTAL IN DEVELOPING LEGISLATION THAT BECAME PART OF THE  
6 1992 HOUSING AND COMMUNITY DEVELOPMENT ACT TO ESTABLISH A  
7 DEMONSTRATION PROGRAM FOR COMMERCIAL AND RESIDENTIAL  
8 DEVELOPMENT SOUTH CENTRAL LOS ANGELES. HE'S SURVIVED BY HIS  
9 WIFE, LOIS, CHILDREN RANDALL, RICK, AND MAMIE, AND  
10 GRANDCHILDREN, MILE, JEREMY, JOSHUA, AND NICOLE. AND WALLACE  
11 HIGHTOWER, A FORMER WESTCHESTER HIGH SCHOOL FOOTBALL STANDOUT  
12 WITH AN OFFER TO ATTEND COLLEGE ON A FULL SCHOLARSHIP WHO WAS  
13 KILLED AT THE AGE OF 18 OUTSIDE HIS INGLEWOOD HOME ON HIS  
14 PARENTS' ANNIVERSARY. THE DAILY BREEZE SPORTS DEPARTMENT NAMED  
15 HIGHTOWER TO THE 2002 ALL AREA TEAM AS AN ALL-PURPOSE PLAYER.  
16 THE GUNMAN TOOK WATCHES, WALLET, AND OTHER VALUABLES AND  
17 STARTED SHOOTING FOR AN UNKNOWN REASON. HE'S SURVIVED BY HIS  
18 MOTHER, ELIZABETH WATSON AND STEPFATHER, GERALD WATSON.

19  
20 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT TOO PLEASE.

21  
22 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE JOINS. ELWOOD "WOODY"  
23 BYRON MCCAIN, JR., WHO PASSED AWAY OCTOBER 25TH. BORN IN  
24 INGLEWOOD AND WAS A RESIDENT OF THE SOUTH BAY FOR ALL OF HIS  
25 54 YEARS, AN ALUMNI OF HAWTHORNE HIGH SCHOOL AND UNIVERSITY OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SOUTHERN CALIFORNIA, HE SERVED THE UNITED STATES AS A SERGEANT  
2 IN THE 101ST AIRBORNE DURING VIETNAM WAR. WOODY WAS THE  
3 EPITOME OF A PEOPLE PERSON AND BROUGHT JOY TO EVERYONE HE MET.  
4 HE'S SURVIVED BY HIS WIFE, SHARON, AND TWO SONS, SCOTT AND  
5 MARK. AND JAVAN GREEN, A LONG-TIME RESIDENT OF THE SECOND  
6 DISTRICT. JAVAN LEAVES BEHIND TO CHERISH HER MEMORY HER TWO  
7 SONS, RICKY AND RONALD GREEN, ONE DAUGHTER-IN-LAW, JOYCE  
8 GREEN, TWO GRANDCHILDREN, NICKY AND CENE GREEN, TWO GREAT  
9 GRANDCHILDREN, SABRINE MONET AND REGAN SIMONE, AND A HOST OF  
10 NIECES, NEPHEWS, AND COUSINS. JOSE CONTRERAS, ON SEPTEMBER  
11 30TH, 2003, AT 10:00 P.M., JOSE CONTRERAS WAS SHOT AND KILLED  
12 TWO BLOCKS FROM HIS HOME. HE WAS ONLY 17 YEARS OLD. THE  
13 SHOOTING OCCURRED NEXT TO A BUS STOP BETWEEN BUDLONG AND VAN  
14 BUREN AVENUE. HE WAS SHOT IN THE BACK AS HE AND A FRIEND  
15 PASSED BY. NO WORDS HAD BEEN EXCHANGED. INVESTIGATORS DO NOT  
16 BELIEVE THE SHOOTING WAS GANG-RELATED. JOSE HAD HIS ENTIRE  
17 LIFE AHEAD OF HIM. HE ATTENDED LEUZINGER HIGH SCHOOL IN THE  
18 CITY OF LAWNSDALE. HE LEFT BEHIND TWO SISTERS, HIS MOTHER AND  
19 FATHER. SHELTON WILLIAMS, WHO PASSED AWAY OCTOBER 29TH, 2003,  
20 AT THE AGE OF 68. HE ATTENDED WILLOWBROOK JUNIOR HIGH SCHOOL,  
21 COMPTON HIGH SCHOOL AND COMPTON JUNIOR COLLEGE. HE SERVED IN  
22 THE MILITARY FOR TWO YEARS AND WHILE STATIONED IN GERMANY, HE  
23 DEVELOPED HIS PHOTOGRAPHY SKILLS. HE WORKED FOR SCHOOL  
24 PICTURES, PORTRAIT WORLD, OLAN MILLS AND CHRISTIAN SCHOOL  
25 PICTURES, AND HE OWNED HIS BUSINESS, SHELTON WILLIAMS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PHOTOGRAPHY FOR MORE THAN 20 YEARS. HE PROVIDED PHOTOGRAPHY  
2 SERVICES TO L.A.U.S.D., COMPTON, U.S.D., IN ADDITION TO  
3 CONTRACTING OUT HIS PHOTOGRAPHIC SERVICES TO NUMEROUS  
4 INDIVIDUALS AND ORGANIZATIONS THROUGH L.A. COUNTY. HE'S  
5 SURVIVED BY A HOST OF RELATIVES AND MANY FRIENDS. WE WERE  
6 GOING TO INDICATE OUR ADJOURNMENT FOR BILL KELLY, DEPUTY  
7 COMMISSIONER, BUT WE ALREADY DID THAT. AND BRENDA BURNETT,  
8 BELOVED WIFE OF LIEUTENANT CURTIS BURNETT OF THE LOS ANGELES  
9 COUNTY SHERIFF'S DEPARTMENT, AND DAUGHTER IRMA AND HENRY  
10 ALFORD. SUPERVISOR KNABE IS ALSO JOINING ON THAT. ALL -- SO  
11 ORDERED. I HAVE JUST ONE ITEM. SOME TIME AGO, SUPERVISOR  
12 ANTONOVICH INTRODUCED A MOTION ASKING FOR A REPORT BACK ON THE  
13 ISSUE OF HEALTH AND THE SAFETY AND QUALITY OF MAINTENANCE OF  
14 REST ROOMS AND CAFETERIAS IN OUR SCHOOLS, AND THERE WAS AN  
15 ISSUE IN TERMS OF WHETHER OR NOT WE HAD JURISDICTION TO FOLLOW  
16 UP ON THAT AND TO BE INVOLVED. YESTERDAY, AS MANY OF YOU  
17 PROBABLY HEARD, THE CITY ATTORNEY, DELGADILLO, GAVE A OPINION  
18 THAT THE CITY HAD AUTHORITY AND JURISDICTION WITH BUILDING AND  
19 SERVICE TO LOOK AT, ACTUALLY, THE CONDITION OF THE SCHOOLS  
20 WITHIN THE CITY OF LOS ANGELES. WE HAD ASKED, AT LEAST  
21 SUPERVISOR ANTONOVICH, I THINK HIS MOTION ORIGINALLY ASKED FOR  
22 A REPORT BACK. WE GOT AN OPINION THAT INDICATED WE HAD LIMITED  
23 AUTHORITY TO LOOK AT THE SCHOOLS AND AT THE BUILDINGS. SO I  
24 THINK THAT IT WOULD BE APPROPRIATE AT THIS TIME FOR US TO GET  
25 SOME UPDATE IN TERMS OF THE OPINION OF WHETHER OR NOT WE WOULD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HAVE AUTHORITY TO LOOK AT THESE ISSUES AS FAR AS SCHOOL REST  
2 ROOMS AND CAFETERIAS AND THEN TO GET A REPORT BACK FROM THE  
3 HEALTH DEPARTMENT AS FAR AS WHAT OUR JURISDICTION WOULD BE AND  
4 EXACTLY WHAT IT WOULD COST FOR US TO GET INVOLVED AND HOW WE  
5 COULD APPROACH IT.

6

7 **SUP. ANTONOVICH:** SECOND.

8

9 **SUP. BURKE, CHAIR:** WELL, FIRST, LET ME GET THE OPINION.

10

11 **SUP. YAROSLAVSKY:** IS THAT A MOTION FOR NEXT -- A REPORT BACK?

12

13 **SUP. BURKE, CHAIR:** IT'LL BE ON FOR NEXT WEEK.

14

15 **SUP. ANTONOVICH:** IT'S A REPORT BACK..

16

17 **SUP. BURKE, CHAIR:** WELL ACTUALLY I'M ASKING FOR A REPORT BACK.

18

19 **COUNSEL PELLMAN:** RIGHT, AND --

20

21 **SUP. BURKE, CHAIR:** YES, AND THEN WE'LL HAVE A MOTION DEPENDING  
22 UPON WHAT WE FIND OUT IN THE MEANTIME, AND I THINK, SUPERVISOR  
23 YAROSLAVSKY, YOU WANTED TO LOOK AT IT ALSO, DIDN'T YOU?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** YEAH, I DID. I THINK THE OPINION FROM THE  
2   COUNTY COUNSEL WAS NOT ALL THAT CLEAR -- IT WAS CLEAR-CUT --  
3   CORRECT ME IF I'M WRONG, BILL, BUT I THOUGHT IT WAS -- WE CAN  
4   INSPECT BUT THERE'S A QUESTION ABOUT WHETHER WE CAN ENFORCE.

5

6   **COUNSEL PELLMAN:** RIGHT THAT -- THE FEBRUARY OPINION DEALT  
7   SPECIFICALLY WITH THE HEALTH AND SANITARY CONDITIONS AND THE  
8   POWER OF THE DEPARTMENT OF HEALTH SERVICES BASED ON THE  
9   INFORMATION THAT WAS IN THE PRESS. WE'RE GOING TO BE CHECKING  
10   WITH THE CITY ATTORNEY'S OFFICE. MY STAFF IS ALREADY CHECKING  
11   TO SEE IF THERE'S SOME OTHER ASPECT OF THIS THAT WE COULD HAVE  
12   A ROLE IN AS A COUNTY WITH INSPECTION OF THE SCHOOL  
13   FACILITIES. CERTAINLY THEIR BUILDINGS ARE NOT CONSTRUCTED WITH  
14   BUILDING PERMITS FROM THE COUNTY IN THAT THE STATE  
15   ARCHITECTURAL SYSTEM TAKES CARE OF THAT FOR ALL SCHOOL  
16   DISTRICTS UNIFORMLY. BUT WE'LL TAKE ANOTHER LOOK AT ALL THOSE  
17   ASPECTS OF IT AND REPORT BACK TO THE BOARD.

18

19   **SUP. YAROSLAVSKY:** MY SUGGESTION HAS BEEN TO THE CITY  
20   ATTORNEY'S OFFICE FOR A NUMBER OF WEEKS, MORE THAN THAT, IS TO  
21   SIT DOWN WITH YOUR PEOPLE AND GET A COMMON GROUND ON WHAT THE  
22   LAW IS AND WHAT THE LAW ALLOWS US TO DO AND WHAT IT DOESN'T  
23   ALLOW US TO DO, AND I, FOR WHATEVER REASON, I THINK THERE'S  
24   BEEN SOME CONVERSATION, BUT IT HASN'T COME TO ANY RESOLUTION,  
25   AND I THINK IT WOULD HELP US IF BOTH THE COUNTY COUNSEL AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE CITY ATTORNEY'S OFFICE WERE ON THE SAME PAGE. IF THEY'RE  
2 NOT, THAT'S ANOTHER STORY, THEN WE'LL HAVE TO DEAL WITH THAT,  
3 BUT IT WOULD SEEM TO ME THAT WHATEVER THE LAW IS SHOULD BE --  
4 IT'S A STUPID STATEMENT I'M ABOUT TO MAKE, BUT SHOULD BE  
5 AGREED UPON, BUT ODDS ARE, YOU CAN'T COME TO AN AGREEMENT.  
6 THEN THE ISSUE OF COSTS AND HOW FAR WE CAN GET INVOLVED  
7 WITHOUT -- WITHIN OUR RESOURCES IS ANOTHER ISSUE, AND I THINK  
8 THAT I GUESS THAT'LL BE PART OF THE REPORT BACK NEXT WEEK, IS  
9 THAT --

10

11 **COUNSEL PELLMAN:** RIGHT, THE MOST LIKELY AREA IN WHICH THE CITY  
12 COULD DO SOME INSPECTIONS WOULD BE FIRE INSPECTIONS, BUT NOT  
13 PURE BUILDING INSPECTIONS.

14

15 **SUP. YAROSLAVSKY:** WELL, HOW ABOUT -- I THINK THIS IS WHAT MR.  
16 ANTONOVICH RAISED WEEKS AGO, AND THAT IT'S WHAT ABOUT  
17 BATHROOMS THAT ARE STUFFED UP AND OVERFLOWING, THAT ARE A  
18 HEALTH PROBLEM?

19

20 **COUNSEL PELLMAN:** WELL THAT OUR FEBRUARY OPINION INDICATED WE  
21 WOULD NOT BE ABLE TO, BUT WE'LL TAKE A LOOK --

22

23 **SUP. YAROSLAVSKY:** WE WOULD NOT BE ABLE TO WHAT? TO ENFORCE?

24

25 **COUNSEL PELLMAN:** TO ENFORCE RIGHT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** YEAH BUT IF YOU INSPECTED AND YOU CITE THEM  
3 --

4

5 **COUNSEL PELLMAN:** YOU CAN'T CITE IF YOU CAN'T ENFORCE.

6

7 **SUP. YAROSLAVSKY:** EVEN IF YOU CAN'T ENFORCE, BUT YOU CAN'T  
8 ENFORCE A HEALTH PROBLEM? IF THERE'S TUBERCULOSIS BEING SPREAD  
9 OR SOME OTHER DISEASE BEING SPREAD?

10

11 **COUNSEL PELLMAN:** THAT'S THE STATE DEPARTMENT OF HEALTH HAS THE  
12 JURISDICTION.

13

14 **SUP. YAROSLAVSKY:** WELL MAYBE --

15

16 **SUP. ANTONOVICH:** PUBLIC HEALTH --

17

18 **SUP. YAROSLAVSKY:** I THINK THERE'S A -- I THINK THERE ARE TWO  
19 ISSUES HERE. ONE IS WHAT IS YOUR ENFORCEABILITY AND SECOND IS,  
20 IT'S JUST USING OUR PROFESSIONAL SERVICES TO SINGLE OUT AND  
21 POINT -- AND SHINE A LIGHT ON A HEALTH PROBLEM WHICH THEN  
22 BECOMES I THINK A LIABILITY PROBLEM FOR THE JURISDICTION THAT  
23 DOES HAVE ENFORCEABILITY, DOESN'T IT?

24

25 **COUNSEL PELLMAN:** RIGHT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** I DON'T, I MEAN I DON'T KNOW WHAT I'M  
3 TALKING, I THINK THAT MAKES COMMON SENSE. THOSE ARE THE KINDS  
4 OF THINGS THAT YEAH THERE ARE A NUMBER OF WAYS THAT WE COULD  
5 BE INVOLVED IN THIS. AND THE WHOLE IDEA I DON'T THINK IS TO  
6 START A WHOLE NEW BUREAUCRACY, I HOPE IT'S NOT, BUT IT IS TO  
7 CREATE SOME LEVEL OF ACCOUNTABILITY AND, YOU KNOW, AS WE DID  
8 WITH THE FOOD ISSUE A FEW YEARS AGO, IS HAVE EVERYBODY  
9 THINKING THAT AT ANY --

10

11 **SUP. BURKE, CHAIR:** PARDON ME. SUPERVISOR YAROSLAVSKY, I'M  
12 GOING TO HAVE TO ASK THAT THE PEOPLE BE QUIET IN THE BACK.  
13 BECAUSE WE'RE TRYING TO CONTINUE TO WORK.

14

15 **SPEAKER:** [ INAUDIBLE ]

16

17 **SUP. YAROSLAVSKY:** AND THE -- THAT ON ANY GIVEN DAY, THEY COULD  
18 BE INSPECTED THEMSELVES, AND I THINK THAT'S KIND OF THE IDEA,  
19 YOU DON'T HAVE TO -- WE DON'T INSPECT EVERY RESTAURANT EVERY  
20 WEEK, BUT THEY CERTAINLY ARE ON THEIR TOES MORE THAN THEY WERE  
21 BEFORE. THOSE ARE THE KINDS -- ANYWAY, I AGREE WITH THE  
22 MOTION. THANK YOU.

23

24 **SUP. BURKE, CHAIR:** ALL RIGHT --

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** ALSO AGAIN YOU'RE TALKING ABOUT PUBLIC  
2   HEALTH, AND THE PUBLIC HEALTH OFFICERS HAVE REALLY POLICE  
3   POWERS TO ENFORCE PUBLIC HEALTH FROM COMMUNICABLE DISEASE TO  
4   UNSAFE CONDITIONS, AND THEY, YOU KNOW, THEY HAVE POLICE POWERS  
5   TO SHUT DOWN AN UNSANITARY RESTAURANT, SO, AGAIN, YOU DON'T  
6   HAVE REST ROOM FACILITIES AVAILABLE TO STUDENTS IN AN  
7   EDUCATIONAL ENVIRONMENT, IT DOESN'T MAKE ANY DIFFERENCE IF  
8   IT'S AN EDUCATIONAL ENVIRONMENT OR A RESTAURANT WHERE THERE'S  
9   FOOD BEING DISPENSED IF IT'S A --

10

11   **COUNSEL PELLMAN:** WE'LL INCLUDE THAT AGAIN IN OUR REVIEW  
12   SUPERVISOR.

13

14   **SUP. ANTONOVICH:** ALSO, CHECK AND SEE IF THERE'S ANY  
15   LEGISLATION THAT WAS PASSED IN THE CURRENT SESSION.

16

17   **SUP. BURKE, CHAIR:** OKAY. ALL RIGHT. I HAVE NOTHING FURTHER.  
18   THE HEALTH DEPARTMENT IS GOING TO ALSO REPORT BACK ON THIS AS  
19   WELL. AND BILL, YOU'RE GOING TO GIVE US A UPDATE, IS THAT  
20   WHAT'S GOING TO HAPPEN WITHIN THE NEXT WEEK.

21

22   **COUNSEL PELLMAN:** YES, I WILL. WE'LL LOOK AT PUBLIC HEALTH,  
23   WE'LL LOOK AT FIRE, WE'LL LOOK AT THE BUILDING AND SAFETY, ALL  
24   THE DIFFERENT ASPECTS, ALL THE DIFFERENT BASES FOR BOTH GOING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IN TO BOTH INSPECT, AND PERHAPS REPORT TO ANOTHER AGENCY AS  
2 WELL AS ENFORCING DIRECTLY.

3

4 **SUP. BURKE, CHAIR:** ALL RIGHT, OKAY. THANK YOU. SUPERVISOR  
5 YAROSLAVSKY.

6

7 **SUP. YAROSLAVSKY:** I HAVE TWO ADJOURNING MOTIONS, ACTUALLY ONE  
8 OF THEM I COULD JOIN ON -- JOINTLY MAKE THE ADJOURNING MOTION  
9 IN MEMORY OF REVEREND ALICIA BROADOUS, MR. ANTONOVICH  
10 MENTIONED HER EARLIER, SHE PASSED AWAY SUDDENLY LAST WEEKEND.  
11 AND SHE WAS A GREAT LEADER IN THE NORTHEAST SAN FERNANDO  
12 VALLEY AND I WAS JUST WITH HER JUST A FEW MONTHS AGO,  
13 CELEBRATING HER BIRTHDAY. AND SHE IS THE MATRIARCH OF QUITE AN  
14 EXTENSIVE FAMILY IN THE SAN FERNANDO VALLEY AND IT'S A GREAT  
15 LOSS TO HER FAMILY AND TO THE COMMUNITY THERE. SO ALL MEMBERS  
16 --.

17

18 **SUP. BURKE, CHAIR:** ALL MEMBERS.

19

20 **SUP. YAROSLAVSKY:** MIKE, IF WE COULD DO THAT JOINTLY I  
21 APPRECIATE THAT.

22

23 **SUP. ANTONOVICH:** YEAH.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** THANK YOU. I ALSO ASK THAT WE ADJOURN IN  
2   MEMORY OF NORMA HAGLER, WHO PASSED AWAY RECENTLY. SHE'S  
3   SURVIVED BY HER HUSBAND ERNEST AND DAUGHTER ROBIN, OH NO I'M  
4   SORRY, GLORIA MOLINA DID THIS LAST WEEK. NEVER MIND. WE DID  
5   THAT. I HAVE A MOTION I WANT TO READ IN FOR NEXT WEEK. IT JUST  
6   CAME TO OUR ATTENTION THAT SIERRA SYSTEMS INC. HAS FAILED TO  
7   DELIVER AN INTEGRATED H.I.P.A.A. TRANSACTIONS AND CODES SETS,  
8   T.C.S. SYSTEM FOR THE DEPARTMENT OF MENTAL HEALTH'S PRODUCTION  
9   USE BY ITS COMPLIANCE DEADLINE OF OCTOBER 16TH OF 2003, TIMELY  
10   COMPLIANCE WITH H.I.P.A. T.C.S. IMPLEMENTATION IS EXTREMELY  
11   IMPORTANT. I THEREFORE MOVE THAT THE C.I.O. REQUIRE SIERRA TO  
12   SUBMIT A CORRECTIVE ACTION PLAN BY NOVEMBER 18TH AND THAT THE  
13   C.I.O. PRESENT A STATUS REPORT TO THE BOARD ON NOVEMBER 25TH  
14   2003. I FURTHER MOVE THAT THE COUNTY NOT ENTER INTO ANY NEW OR  
15   EXTENDED CONTRACTS WITH SIERRA UNTIL THE CORRECTIVE ACTION  
16   PLAN IS PRESENTED AND APPROVED BY THE BOARD. THIS IS FOR NEXT  
17   WEEK AND WE'LL GET A FULL REPORT FROM MR. FULLENWIDER AT THAT  
18   TIME, AND FROM THE COUNTY COUNSEL. THAT'S ALL I HAVE.

19

20   **SUP. BURKE, CHAIR:** ALL RIGHT, NOTHING FURTHER THEN PUBLIC  
21   COMMENT? LAURENCE WESTE, GENEVIEVE CLAVREUL, AND SHIRLEY  
22   MOORE. COUNCILWOMAN, YES.

23

24   **LAURENE WESTE:** CHAIRMAN BURKE ARE YOU READY?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE, CHAIR:** ALL RIGHT, WOULD YOU STATE YOUR NAME?

2

3    **LAURENE WESTE:** YES, THANK YOU CHAIRMAN BURKE, GOOD MORNING,  
4    I'M COUNCILWOMAN LAURENE WESTE OF THE CITY OF SANTA CLARITA,  
5    AND I'M HERE TODAY REPRESENTING THE RESIDENTS OF THE SANTA  
6    CLARITA VALLEY AND THE CITY OF SANTA CLARITA TO EXPRESS  
7    CONCERN BY THE RESIDENTS OF THE NORTH COUNTY REGARDING  
8    POSSIBLE SETTLEMENT OF THE C-MAX'S TRANSIT MIX CONCRETE  
9    PROJECT WITH THE COUNTY OF LOS ANGELES. I'M HERE TO URGE YOU  
10    TO NOT MAKE A DECISION TODAY ABOUT THE SETTLEMENT IN THE C-MAX  
11    VERSUS THE COUNTY OF LOS ANGELES LAWSUIT ON YOUR CLOSED-  
12    SESSION AGENDA PENDING THE PASSAGE OF FEDERAL LEGISLATION BY  
13    CONGRESSMAN HOWARD BUCK MCKEAN THAT WILL FEDERALLY MANDATE  
14    MINING TO THE HISTORIC LEVELS IN SOLEDAD CANYON. I WOULD ALSO  
15    LIKE TO ASK THAT ANY SETTLEMENT BETWEEN LOS ANGELES COUNTY AND  
16    C-MAX REFLECT THE CONCERNS EXPRESSED BY THE RESIDENTS OF THE  
17    NORTH COUNTY, SPECIFICALLY CONCERNS REGARDING WATER USE,  
18    IMPACTS TO AIR QUALITY AND TRAFFIC. THE COMMUNITY HAS COME  
19    TOGETHER ON 13 MITIGATIONS FOR THIS PROJECT WHICH THE COUNTY  
20    HAS BEEN GIVEN AS A ROAD MAP FOR THEIR MANDATED NEGOTIATION  
21    WITH C-MAX. IT IS IN OUR SINCERE HOPE THAT THE COUNTY HAS  
22    TAKEN THESE 13 MITIGATIONS TO HEART AND MADE THEM AN INTEGRAL  
23    PART OF WHATEVER SETTLEMENT AGREEMENT IS CURRENTLY BEING  
24    NEGOTIATED. WITH THE LIMITED INFORMATION THAT WE HAVE  
25    ATTAINED, WE BELIEVE SOME LEVEL OF MINING WILL BE APPROVED BY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE COUNTY FOR THE SOLEDAD CANYON AREA IN THE NEAR FUTURE.  
2 PLEASE, WE'D LIKE TO IMPLORE YOU TO PUT OFF ANY DECISION AT  
3 THIS TIME. PENDING THE PASSAGE OF THE FEDERAL LEGISLATION BY  
4 CONGRESSMAN HOWARD BUCK MKEAN, HIS LEGISLATION WILL PROVIDE A  
5 GLOBAL SOLUTION IN THE QUESTION OF MEGA MINING IN THE SOLEDAD  
6 CANYON AREA WHICH WILL HAVE FAR-REACHING IMPLICATIONS FOR OUR  
7 COMMUNITY. IT IS VERY MUCH TO YOUR INTEREST THAT YOU WAIT FOR  
8 THE ADOPTION OF THE FEDERAL LEGISLATION BEING INTRODUCED BY  
9 CONGRESSMAN HOWARD BUCK MKEAN, THAT TRULY ADDRESSES THIS  
10 PROJECT IN A WAY THAT IS A WIN/WIN FOR THE COMMUNITY, THE  
11 APPLICANT AND FOR THE HUNDRED-PLUS ORGANIZATIONS OPPOSED TO  
12 THE PROPOSED PROJECT. THE LEGISLATION PROPOSES KEEPING MINING  
13 TO HISTORIC LEVELS ONLY IN SOLEDAD CANYON WHILE MAKING C-MAX  
14 WHOLE ALLOWING THEM TO MINE AT OTHER LOCATIONS IN THE STATE.  
15 WE WOULD AGAIN LIKE TO THANK YOU CHAIRMAN BURKE AND  
16 SUPERVISORS FOR YOUR GOOD ATTENTION ON THIS ISSUE, THANK YOU.

17

18 **SUP. BURKE, CHAIR:** THANK YOU.

19

20 **GENEVIEVE CLAVREUL:** GOOD AFTERNOON, GENEVIEVE CLAVREUL. A FEW  
21 WEEKS AGO SUPERVISOR MOLINA WHEN WE WERE DEALING WITH THE  
22 ISSUE OF LAS MEMORIAL WALL, MADE IT VERY CLEAR THAT THIS WAS  
23 NOT UNDER THE JURISDICTION OF THE COUNTY. SO WHY THE COUNTY  
24 COMMISSION ON HUMAN RELATION IS NOW TAKING ON LAS MEMORIAL  
25 WALL AND LABELING PEOPLE LIKE MYSELF WHO ARE FIGHTING TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OBJECT TO THE MONEY WASTED BY THE WALL AND LABEL US  
2 HOMOPHOBIC. I TOTALLY RESENT THAT, I RESENT THAT THE COUNTY  
3 HUMAN RELATION COMMISSION HAVE TAKE ON THIS ISSUE, AND I WOULD  
4 LIKE TO KNOW VERY MUCH HOW COME ALL OF A SUDDEN IT IS DEALT  
5 WITH THAT COMMISSION WHEN IT'S NOT IN THE PURVIEW OF THE  
6 COUNTY. IS A CITY ISSUE. LINCOLN HEIGHT IS PART OF LOS ANGELES  
7 CITY, NOT, YOU KNOW, UNDER YOUR JURISDICTION, SO I WOULD LIKE  
8 TO HAVE AN ANSWER TO THAT.

9

10 **SUP. BURKE, CHAIR:** THANK YOU. YES, PLEASE STATE YOUR NAME.

11

12 **SHIRLEY MOORE:** HI, I'M SHIRLEY MOORE, I'M A CANDIDATE FOR THE  
13 61ST ASSEMBLY DISTRICT, I'M ALSO A MEMBER OF C.O.R.E., ALSO  
14 I'M WITH THE BLACK REPUBLICAN COUNCIL. TODAY I'M HERE AS A  
15 CONCERNED CITIZEN. I WILL NOT COMING TO ANY MORE OF YOUR  
16 MEETINGS. TODAY I HAVE PEOPLE HERE, WE'VE ALREADY GATHERED  
17 OVER 100,000 SIGNATURES ASKING THAT ASK YOU ALL COMING TO  
18 THESE COURTS. THE PEOPLE ARE UPSET. THIS EXTRA PAY THAT YOU'RE  
19 PAYING YOUR JUDGES, IN ADDITION TO INTERFERING WITH CASES WE  
20 FEEL THEY'VE BEEN TAINTED. WE WOULD LIKE TO SEE A REVIEW OF  
21 MANY OF THESE CASES. WE'RE NOT BEING HEARD, THE LOWER COURTS  
22 ARE IGNORING THE DECISIONS. YOU ARE USING THE COURTS AND YOU  
23 ARE ALLOWING THE COURTS TO USE THESE BUILDINGS AS PRIVATE  
24 CORPORATIONS AS OPPOSED TO PUBLIC BUILDINGS. WE FEEL THAT THE  
25 CASES HAVE BEEN TAINTED EACH AND EVERY ONE OF THEM. WE'RE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GOING TO ASK THAT THE PRESIDENT WITHHOLD SOME OF THIS FEDERAL  
2 MONEY BECAUSE TOO MANY PEOPLE ARE BEING AFFECTED BECAUSE THEIR  
3 CHILDREN ARE BEING TAKEN, THEY ARE BEING PLACED INTO THESE  
4 CORPORATION PRISONS AND WE ARE NOT HAVING OUR DAY IN COURT. AS  
5 IN MY SITUATION WHICH MS. BURKE KNOWS, SHE HAS INTERFERED, YOU  
6 SAY THAT YOU DON'T INTERFERE BUT I HAVE A CASE WHERE HONORABLE  
7 ANTONOVICH HAS ADMITTED THAT THEY HAVE TALKED TO JUDGES, YOU  
8 HAVE CHANGED THE DECISIONS AND I THANK HIM FOR HIS HONESTY  
9 THERE, BUT HE ACTED AS IF IT WAS A NO BIG DEAL. SO BETWEEN  
10 THIS PAY AND THESE EXPARTE HEARINGS WITH JUDGES IT'S BEEN  
11 UNFAIR TO THE PEOPLE AND YOU HAVE PELLMAN, HE'S INTERFERING,  
12 THEY'RE BREAKING THE LAW AND NO-ONE'S FOLLOWING THE LAW. WE DO  
13 HAVE THE EAR OF ARNOLD SCHWARZENEGGER AND WE'RE GOING TO ASK  
14 THAT HE OPEN THOSE BOOKS, NOT SPECIFICALLY BECAUSE OF THE --  
15 LOOKING FOR BUDGET INFORMATION, WE WANT TO SEE THE  
16 EXPENDITURES. THE MONEY IS MISSING, THERE'S NO ACCOUNTABILITY.  
17 WE WANT OVERSIGHT, WE WANT CASES REVISITED, WE WANT JUSTICE  
18 BROUGHT BACK AND INTEGRITY INTO OUR COURTS AND YES WE ARE  
19 CONCERNED MR. YAROSLAVSKY, AND MAYBE YOU CAN EXPLAIN IT TO ME  
20 AND THE OTHERS, WHY IT IS THAT YOUR NAME IS ON THE TRUSTEE OF  
21 A COURT BUILDING, THE CHILDREN'S COURT. IT SAYS QUIN DAVID AND  
22 IT HAS YOUR NAME YAROSLAVSKY, MAYBE WE'RE WRONG BUT I BELIEVE  
23 IF IT'S NOT IN WRITING IT HASN'T BEEN SAID AND WE KNOW MS.  
24 BURKE IS OVER THE CHILDREN'S COURT, HER AREA HAS BEEN THE MOST  
25 -- MORE CHILDREN HAVE BEEN TAKEN OFF, BEING FORCED IN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SERVICES, SOMETHING IS GOING TO BE DONE AND TODAY I'M GOING TO  
2 ASK THAT YOU MEET WITH US. IF I DON'T HEAR FROM YOU IN A WEEK  
3 WE ARE GOING TO SACRAMENTO, WHERE I'LL TALK TO SENATOR BRUTHIE  
4 WHO I KNOW VERY PERSONAL ON THE PERSONAL LEVEL, AND IF WE  
5 DON'T GET JUSTICE THERE WE'RE GOING TO WASHINGTON, WE'RE GOING  
6 TO EXPOSE THIS. WHAT I BELIEVE IS HAPPENING IN THIS COUNTY IS  
7 THAT WE HAVE A -- WE HAVE WHAT I CONSIDER A CRIMINAL  
8 ENTERPRISE GOING ON AMONGST ELECTED OFFICIALS. WE HAVE THE  
9 DOCUMENTATION, I COULD'VE LAID YOU OUT A LONG TIME AGO, BUT  
10 I'VE BEEN PATIENT, I'M SITTING, I'M WAITING, AND I WANT YOU TO  
11 KNOW WHEN IT'S ALL OVER AND IT'S ALL SAID AND DONE I WANT YOU  
12 TO KNOW, THE REASON THAT I'M COMING FORWARD IS BECAUSE OF YOUR  
13 CHASTAIN, RICHARD CHASTAIN, YOUR COUNCILMAN WHO HAS DONE  
14 NOTHING BUT COMMITTED CRIME AFTER CRIME AFTER CRIME, I HAVE  
15 WON THE BIGGEST APPEAL DECISION EVER IN THE HISTORY OF  
16 CALIFORNIA AND YOUR LAW COURT HAS IGNORED IT. AND YES MS.  
17 BURKE YOU --

18

19 **SUP. BURKE, CHAIR:** YOUR TIME.

20

21 **SHIRLEY MOORE:** AS WELL AS ONE OTHER, I'M NOT GOING TO SAY WHO  
22 THEY ARE, WE ARE GOING TO RECALL ON YOU, WE ARE ASKING THAT  
23 YOU REMOVE YOURSELF, WE FEEL THAT YOU HAVE NOT BEEN JUSTICE,  
24 AND FAIR IN THIS COMMUNITY AND YOU HAVE BEEN A DISGRACE, THANK  
25 YOU, AND HAVE A NICE DAY.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH, YOUR TIME IS EXPIRED.  
3 SHIRLEY DIXON --

4

5 **COUNSEL PELLMAN:** MADAM CHAIR?

6

7 **SUP. YAROSLAVSKY:** MADAM CHAIR?

8

9 **COUNSEL PELLMAN:** A POINT THAT'S COME UP PERIODICALLY DURING  
10 SOME OF THESE PRESENTATIONS, IF I MAY SUPERVISOR YAROSLAVSKY.  
11 THE DOCUMENTS THAT AN INDIVIDUAL HAD HERE AT ONE OF THE  
12 EARLIER MEETINGS WAS A DOCUMENT THAT RELATED TO THE FINANCING  
13 AND CONSTRUCTION AND THE COUNTY'S ACCEPTANCE OF THE EDELMAN  
14 COURTHOUSE WHEN IT WAS BUILT. IT WAS NOT AN INDIVIDUAL  
15 DOCUMENT. WITH RESPECT TO SUPERVISOR YAROSLAVSKY AS AN  
16 INDIVIDUAL. IT WAS PART OF HIS -- ACTING IN HIS OFFICIAL  
17 CAPACITY ON THIS BOARD OF SUPERVISORS.

18

19 **SHIRLEY MOORE:** MR. PELLMAN I --

20

21 **SUP. BURKE, CHAIR:** ALL RIGHT, JUST A SECOND, OKAY WAIT A  
22 MINUTE.

23

24 **SHIRLEY MOORE:** I WANT TO COME BACK TO YOU, YOU'RE WRONG, THEY  
25 DIDN'T -- EXCUSE ME, THEY DID NOT HAVE -- I WANT TO SAY THIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IN FAIRNESS, I WANT MR. YAROSLAVSKY AND MS. BURKE TO KNOW THE  
2 PEOPLE WHAT THEY GAVE YOU IS ONLY PARTIAL OF WHAT WE HAVE.  
3 SIR, I WANT YOU TO KNOW THAT WAS ONLY JUST A LITTLE SLIPPING.  
4 WE HAVE THE BANK ACCOUNTS, WE HAVE EVERYTHING. WE HAVE ENOUGH  
5 EVIDENCE TO PUT YOU ALL IN JAIL. THANK YOU.

6

7 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. SHIRLEY DIXON-FARRIOR.  
8 YOU KNOW, I'M GOING TO -- WE JUST CAN'T HAVE PEOPLE JUST  
9 SCREAMING AND -- IT'S --

10

11 **SPEAKER:** THAT INCLUDES YOU.

12

13 **SUP. BURKE, CHAIR:** WELL IT'S GOING TO HAVE -- THANK YOU VERY  
14 MUCH YOUR TIME IS EXPIRED. SHIRLEY DIXON-FARRIOR, REVEREND  
15 RUBY BROWN AND ROLAND HAYES LAWRENCE, PLEASE COME FORWARD. YES  
16 PLEASE STATE YOUR NAME. YES MA'AM PLEASE STATE YOUR NAME.

17

18 **SHIRLEY DIXON-FARRIOR:** I'M JUST FOLLOWING THE EXAMPLE OF  
19 SUPERVISOR YAROSLAVSKY.

20

21 **SUP. BURKE, CHAIR:** YOUR TIME HAS STARTED.

22

23 **SHIRLEY DIXON-FARRIOR:** YOU KNOW, I HAD OCCASION, I ADVOCATE  
24 FOR FAMILIES. I HAD OCCASION TO GO TO THE EMERGENCY ROOM AT  
25 THE GARDENA HOSPITAL WITH A CHILD WHO WAS IN SEVERE CRISIS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE MOTHER INFORMED THE COURT -- I'M SORRY, NOT THE COURT. THE  
2 MOTHER INFORMED THOSE WHO WERE ON DUTY IN THE EMERGENCY ROOM  
3 THAT BECAUSE THE CHILD WAS TRANSPORTED ON AN EMERGENCY BASIS  
4 BY AMBULANCE, SHE RAN OUT, JUMPED IN THE AMBULANCE, SHE DIDN'T  
5 HAVE THE CHILD'S MEDICAL CARD. SO SHE INFORMED -- WHAT'S SO  
6 FUNNY, MS. MOLINA? WHAT'S SO FUNNY? WHY ARE YOU LEAVING?  
7 WHAT'S SO FUNNY? THIS IS BEING AIRED, THAT WHILE PEOPLE ARE  
8 SITTING HERE BRINGING IMPORTANT ISSUES, SUPERVISOR MOLINA  
9 WALKS OUT LAUGHING, BURSTS OUT LAUGHING. ANY WAY, THE MOTHER  
10 SAID "I DO NOT HAVE HIS CARD." SO I INFORMED THE STAFF. WELL,  
11 BECAUSE HE'S ON MEDI-CAL HE HAS BEEN A WARD OF THE COURT. ALL  
12 OF THIS INFORMATION IS IN THE COMPUTER. THE STAFF PUT THE  
13 CHILD'S NAME IN THE COMPUTER, AND THIS REALLY RELATES TO  
14 SOMETHING GLORIA HAD SAID. SHE TOLD ALL THE C.F.W'S, SHE TOLD  
15 D.C.F.S. YOU NEED TO UPDATE THE COMPUTERS. WHEN THEY PUT HIS  
16 NAME IN, THE NUMBER OF AN OLD CARD CAME UP. THEY COULD NOT  
17 FIND ANY INFORMATION ON THIS CHILD UNDER THE NEW CARD THAT HAD  
18 BEEN ISSUED. THEY CALLED THREE DIFFERENT TIMES. I WITNESSED  
19 THIS MYSELF.

20

21 **SUP. BURKE, CHAIR:** DO YOU HAVE THE PERSON HERE AND WE CAN HAVE  
22 SOMEONE TO TALK TO THEM?

23

24 **SHIRLEY DIXON-FARRIOR:** AND FINALLY, EXCUSE ME, PLEASE DON'T  
25 INTERRUPT ME. YOU WERE COMPLAINING BECAUSE PEOPLE WERE BACK



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    THERE TALKING. THAT'S THE WAY ALL OF YOU DO US EVERY TIME WE  
2    COME HERE TO TALK. WE ARE FOLLOWING YOUR EXAMPLE.

3

4    **SUP. BURKE, CHAIR:** ALL RIGHT, OKAY WE HAVE NO --

5

6    **SHIRLEY DIXON-FARRIOR:** JUST AS I FOLLOWED YAROSLAVSKY'S  
7    EXAMPLE.

8

9    **SUP. BURKE, CHAIR:** ALL RIGHT, WE'RE HAVING NO APPLAUSE, PLEASE  
10   CONTINUE, I ASKED YOU IF YOU HAVE THE PERSON HERE, AND WE'LL  
11   HAVE SOMEONE TO TALK TO THEM.

12

13   **SHIRLEY DIXON-FARRIOR:** I WILL GIVE YOU THE PHONE NUMBER OF THE  
14   PERSON WITH WHOM YOU MAY SPEAK. FINALLY THE PERSON AT CHILD  
15   ABUSE HOTLINE, I SAID, OKAY, CALL CHILD ABUSE HOTLINE. IT'LL  
16   COME UP. WHAT CAME UP WAS OLD INFORMATION AND FINALLY THE  
17   PERSON ON THE LINE SAID D.C.F.S., I HAVE TO ADMIT, HAS NOT  
18   UPDATED THE INFORMATION THAT IS IN THE COMPUTER. DO YOU KNOW  
19   THEY WOULD NOT TREAT THAT CHILD? THEY TREATED THE CHILD BUT  
20   THE CHILD NEEDED TO BE TRANSPORTED AND HOSPITALIZED BUT ALL OF  
21   THE HOSPITALS THAT THEY CALLED ALSO WENT ON THE COMPUTER,  
22   TRYING TO FIND INFORMATION. THE MOTHER COULDN'T GO BACK HOME  
23   BECAUSE THE CHILD WAS IN CRISIS SO THEY COULD NOT TRANSPORT  
24   THAT CHILD TO ANOTHER HOSPITAL. AND I WISH GLORIA THAT YOU



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WOULD STOP LAUGHING LONG ENOUGH TO TELL THESE PEOPLE UPDATE  
2 THE COMPUTERS.

3

4 **SUP. MOLINA:** MISS, MISS, YOU KNOW WHAT? I HAVE NOTHING -- IT  
5 HAS NOTHING TO DO WITH -- HEY --

6

7 **SHIRLEY DIXON-FARRIOR:** YOU HAD NO BUSINESS LEAVING OUT OF  
8 HERE. HEY, DON'T HEY ME.

9

10 **SUP. MOLINA:** LISTEN TO ME, NO, YOU -- EXCUSE ME, EXCUSE ME.

11

12 **SHIRLEY DIXON-FARRIOR:** YOU DESERVE TO GET -- WE DESERVE AS  
13 MUCH RESPECT AS YOU DO.

14

15 **SUP. MOLINA:** IT HAD NOTHING TO DO WITH YOU. IT HAD NOTHING TO  
16 -- MISS, IT HAD NOTHING TO DO WITH YOU AND I APOLOGIZE.

17

18 **SHIRLEY DIXON-FARRIOR:** RESPECT US, THANK YOU FOR YOUR APOLOGY  
19 BUT THOSE COMPUTERS NEED TO BE UPDATED.

20

21 **SUP. BURKE, CHAIR:** WOULD YOU PLEASE STATE YOUR NAME, YES WOULD  
22 YOU STATE YOUR NAME PLEASE.

23

24 **REVEREND RUBY L. BROWN:** YES MY NAME IS REVEREND RUBY LYN  
25 BROWN. I'M A ASSOCIATE MINISTER AT CALVARY C.M.E. IN PASADENA.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I AM A -- I WORK AT L.A. COUNTY U.S. C. MEDICAL CENTER, I'M AN  
2 EMPLOYEE THERE FOR 34 YEARS, AND I AM A STEWARD FOR LOCAL 660.  
3 MY -- AND FIRST OF ALL, EXCUSE ME, GOOD AFTERNOON TO THE BOARD  
4 OF SUPERVISORS. MY MAIN CONCERNS, I AM HERE REPRESENTING THE  
5 RELATIVE CAREGIVERS OF THE COUNTY OF LOS ANGELES. WE HAVE  
6 GROWING CONCERNS ABOUT HOW OUR CHILDREN ARE BEING TAKEN OUT OF  
7 THE HOME FROM US. THE ONE CONCERN I'M CONCERNED ABOUT ARE OUR  
8 RIGHTS AS RELATIVE CAREGIVERS. WE FALL UNDER THE SAME UMBRELLA  
9 AS THE FOSTER CAREGIVERS, WHICH WHEN THEY ARE -- HAVE  
10 ALLEGATIONS AGAINST THEM ON CHILD ABUSE AND NEGLECT, THE STATE  
11 OF CALIFORNIA COMES OUT AND INVESTIGATE. WE DO NOT HAVE THAT  
12 SAME OPTION. WHEN WE AS RELATIVE CAREGIVERS ARE ACCUSED -- ARE  
13 ALLEGED ALLEGATION OF CHILD ABUSE AND NEGLECT, THE CHILDREN'S  
14 SERVICES SEND THE SOCIAL WORKERS, THE INVESTIGATORS OUT THAT  
15 HAVE IMPLEMENTED CERTAIN ALLEGATION AGAINST US. AND WE GO  
16 THROUGH THE COURTS SIX MONTHS TO 12 MONTHS TO 18 MONTHS IN  
17 HOPES THAT WE IN RETURN WILL GET OUR CHILDREN. THE LAW SAYS  
18 THAT -- THE FEDERAL LAW SAID THEY MUST MAKE A REASONABLE  
19 EFFORT TO REPLACE AND REUNIFY THE CHILDREN WITH THEIR  
20 FAMILIES. IN THE 1980 PUBLIC HEARINGS THAT WERE PASSED BY  
21 CONGRESS, ACTUALLY PROVIDED FISCAL INCENTIVES TO THE STATE TO  
22 REDUCE UNNECESSARY PLACEMENT OF CHILDREN IN FOSTER CARE AND TO  
23 ENSURE A PERIODIC REVIEW OF CASES OF CHILDREN IN PLACEMENT,  
24 THE MEMBERS WERE CODIFIED AS THE ADOPTION ASSISTANT AND CHILD  
25 WELFARE ACT OF 1980, PUBLIC LAW 96272, IN ORDER FOR STATES TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RECEIVE MATCHING FEDERAL FUND THEIR CHILD WELFARE PROGRAM,  
2 IMPOSED ON THE STATE A NUMBER OF REQUIREMENTS. ONE IS KNOWN AS  
3 THE REASONABLE EFFORT REQUIREMENT, WHICH IS REALLY TWO  
4 REQUIREMENTS. FIRST EACH STATE IN THE PLAN IT SUBMITS TO THE  
5 FEDERAL GOVERNMENT MUST AGREE TO MAKE REASONABLE EFFORT TO  
6 PREVENT PLACEMENT AND TO REUNIFY A FAMILY ONCE PLACEMENT HAS  
7 BEEN OCCURRED. SECOND, IN ORDER FOR ANY INDIVIDUAL CHILD TO BE  
8 ELIGIBLE FOR FEDERAL FOSTER CARE PAYMENT THERE MUST BE A  
9 JUDICIAL TERMINATION, THAT REASONABLE EFFORTS HAVE BEEN MADE  
10 TO PREVENT PLACEMENT. IF NO SUCH JUDICIAL TERMINATION IS MADE,  
11 A STATE CANNOT LEGALLY SEEK FEDERAL FUNDING FOR THE COSTS OF  
12 FOSTER CARE FOR THAT CHILD. NOW I SPEAK AS A GRANDMOTHER THAT  
13 HAS HAD HER GRANDCHILDREN TAKEN FROM HER IN THIS SYSTEM JUNE  
14 THE 19TH. I WENT DOWN TO THE COURTS AND EDELMAN'S COURTS FOR A  
15 GUARDIANSHIP HEARING FOR MY GRANDSON. AND WHILE I WAS DOWN  
16 THERE, THE ATTORNEY CAME OUT AND SPOKE TO MY 5-YEAR-OLD  
17 GRANDDAUGHTER. 30 MINUTES LATER THERE CAME THE SOCIAL WORKER  
18 AND I WAS ACCUSED OF CHILD ABUSE. ALL I'M SAYING TO YOU,  
19 YVONNE BURKE, YOU OVERSEE THIS DEPARTMENT. IT NEEDS TO BE SOME  
20 FAIRNESS AND WE NEED TO HAVE COMMON GROUND. IT'S SUPPOSED TO  
21 BE REUNIFICATION OF THE FAMILIES, NOT TO TEAR THE FAMILY UNIT  
22 DOWN. IT'S TOO MANY MINORITY CHILDREN BEING TRANSPORTED  
23 THROUGH THE UNIT -- THROUGH THE SYSTEM BECAUSE THEY WERE BORN  
24 IN SUBSTANCE ABUSE AND THE ARROGANT CHILDREN SERVICES, SOME OF  
25 THE SOCIAL WORKERS TELLING US VERBALLY THAT THE COURTS WILL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BELIEVE WHAT WE SAY AND WE HAVE THE AUTHORITY AND THE POWER,  
2 YOU HAVE NO AUTHORITY. AND WE ARE TREATED LIKE CRIMINALS. I  
3 MYSELF, MY GRANDCHILDREN ARE TAKEN. I COME TO YOU ON A COMMON  
4 GROUND OF TRYING TO IMPLEMENT SOME POSITIVENESS WHERE THESE  
5 CHILDREN AND THE RELATIVE CAREGIVERS CAN BE TREATED WITH  
6 RESPECT. BECAUSE IT'S NOT ANY RESULT, THEN MR. ARNOLD  
7 SCHWARZENEGGER IS TAKING OFFICE ON NOVEMBER THE 17TH OF THIS  
8 MONTH. I WILL TRAVEL TO SACRAMENTO BECAUSE SOMETHING HAS TO BE  
9 DONE ABOUT HOW OUR CHILDREN ARE TAKEN FROM OUR HOMES. WE LOVE  
10 OUR CHILDREN, WE ARE GRANDPARENTS AND I WILL NOT TOLERATE THAT  
11 THE CHILDREN BE TAKEN LIKE THIS. SO I'M JUST ASKING --

12

13 **SUP. BURKE, CHAIR:** MIRIAM SIMMONS FROM OUR OFFICE WILL TALK TO  
14 YOU.

15

16 **REVEREND RUBY L. BROWN:** ALL RIGHT, SO I THANK THE BOARD OF  
17 SUPERVISORS KINDLY, THAT WHICH MY BOSS, TOO, FOR THEIR DIVIDED  
18 ATTENTION THAT THEY TAKE THIS IN CONSIDERATION BECAUSE A  
19 LITTLE THING WILL LEAD TO A BIG THING. THANK YOU.

20

21 **SUP. BURKE, CHAIR:** SHE'S RIGHT OVER HERE, RIGHT OVER HERE. YES  
22 PLEASE STATE YOUR NAME.

23

24 **ROLAND HAYES LAWRENCE:** GOOD AFTERNOON. MY NAME IS ROLAND HAYES  
25 LAWRENCE AND THIS IS MY FIRST TIME ADDRESSING THE BOARD. AND I



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 JUST WANT TO SAY THAT THIS BOARD, THE CITY COUNCIL OF L.A.,  
2 THE U.S. CONGRESS, YOUR PARTICIPATION IN THE SLAVE  
3 MANUFACTURING OF AFRICAN-AMERICAN PEOPLE MUST CEASE. TODAY'S  
4 PRISON POPULATION EXCEEDS TWO MILLION. OF THAT 1.2 MILLION ARE  
5 AFRICAN-AMERICAN MEN. THIS COUNTY ALONE HAS ALLOWED RACISM,  
6 SUPERVISOR BURKE, I'M REALLY SPEAKING TO YOU ALSO BECAUSE --

7

8 **SUP. BURKE, CHAIR:** YEAH A LITTLE CHILD -- THE CHILD JUST RAN -  
9 -

10

11 **ROLAND HAYES LAWRENCE:** AS AN AFRICAN-AMERICAN WOMAN IT SEEMS  
12 LIKE YOU SHOULD BE MORE CONCERNED ABOUT THE PLIGHT OF YOUR  
13 PEOPLE. THE FACT IS IS THAT THE COUNTY OF LOS ANGELES EVEN BY  
14 SOURCES AT THE U.N. HAS BEEN SAID TO BE THE MOST RACIST COUNTY  
15 IN THE UNITED STATES. THIS COUNTY BOARD OF SUPERVISORS  
16 OBVIOUSLY PARTICIPATES IN PRACTICES AND PROCEDURES THAT ALLOW  
17 THIS RACIST INSTITUTION TO FLOURISH. AND I TELL YOU ALL OF YOU  
18 HAVE FAILED AND NEED TO RESIGN -- OR THE PEOPLE NEED TO COME  
19 DOWN HERE EN MASSE AND LET YOU KNOW WHAT'S GOING ON. A RECALL  
20 AT ELECTION TIME, GET RID OF ALL OF YOU. I'M TELLING YOU -- [  
21 APPLAUSE ]

22

23 **ROLAND HAYES LAWRENCE:** IT'S REALLY PATHETIC, IT'S REALLY  
24 PATHETIC THAT -- AND SUPERVISOR MOLINA I THINK, YOU KNOW, EVEN  
25 THE IMPLICATIONS --



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** SIR, IT'S NOT GOING TO DO A BIT OF GOOD TO GO  
3 AFTER US. IT'S NOT -- JUST STICK TO YOUR POINT.

4

5 **ROLAND HAYES LAWRENCE:** I GUESS OBVIOUSLY IT'S NOT GOING TO DO  
6 ANY GOOD. WE HAVE TO LET YOU KNOW AT THE VOTING POLL AND  
7 THROUGH RECALL COMMISSIONS 'CAUSE THE PEOPLE ACTUALLY --

8

9 **SUP. MOLINA:** YOU DO THAT, SIR. YOU DO THAT EXACTLY.

10

11 **ROLAND HAYES LAWRENCE:** THE PEOPLE ACTUALLY, EXCUSE ME, HIRE  
12 YOU TO DO A CERTAIN JOB AND YOU HAVE FAILED. YOU'RE SITTING UP  
13 HERE LAUGHING IMPLIES THAT YOU TAKE THIS WHOLE --

14

15 **SUP. MOLINA:** IT HAD NOTHING TO DO WITH YOU AND I'M NOT GOING  
16 TO GO AFTER IT AGAIN.

17

18 **ROLAND HAYES LAWRENCE:** -- THIS WHOLE HEARING AS A JOKE. YOUR  
19 IMPLICATION IS INAPPROPRIATE. YOU OBVIOUSLY IS NOT -- YOU'RE  
20 NOT QUALIFIED FOR THIS POSITION THAT YOU'RE IN. MORE  
21 IMPORTANTLY THE STATE OF AFRICAN-AMERICANS IN L.A. COUNTY IS  
22 EXTREMELY PATHETIC. AND THIS BOARD OF SUPERVISORS ARE GREATLY  
23 RESPONSIBLE FOR THE CONDITIONS OF OUR PEOPLE. OUR KIDS ARE  
24 LIVING IN CONDITIONS THAT ARE COMPARABLE TO SO-CALLED THIRD-



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WORLD COUNTRIES. THE U.N. NEEDS TO COME IN HERE AND REALLY  
2 SHUT THIS PLACE DOWN AND --

3

4 **SUP. BURKE, CHAIR:** YOUR -- LET ME SAY, YOUR TIME IS EXPIRED  
5 BUT CERTAINLY YOU HAVE EVERY RIGHT TO CONTACT THE U.N., TO  
6 CONTACT ANY AGENCY AND WE WILL COOPERATE WITH THEM. THANK YOU  
7 VERY MUCH.

8

9 **ROLAND HAYES LAWRENCE:** I APPRECIATE IT.

10

11 **SUP. BURKE, CHAIR:** THANK YOU. YOU KNOW, I HAD ONE OTHER ITEM  
12 TO -- IS THAT CONCLUDES PUBLIC -- I HAD ONE OTHER ITEM. THERE  
13 WAS -- THAT I'D LIKE TO ASK FOR A REWARD OF \$5,000 FOR  
14 INFORMATION LEADING TO THE ARREST AND CONVICTION OF THE PERSON  
15 RESPONSIBLE FOR THE MURDER OF JOSE CONTRERAS. HE WAS THE YOUNG  
16 MAN WHO WAS 17 YEARS OLD WHO WAS SHOT TWO BLOCKS FROM HIS  
17 HOME. AND HE'S THE PERSON WE ADJOURNED IN MEMORY OF. I'D LIKE  
18 TO ASK THAT THIS BE CONSIDERED AS AN EMERGENCY MEASURE  
19 SECONDED BY ANTONOVICH, WITHOUT OBJECTION.

20

21 **C.A.O. JANSSEN:** ITEM 80 ON THE AGENDA WOULD PERMIT YOU TO DO  
22 THAT SUPERVISOR.

23

24 **SUP. BURKE, CHAIR:** PARDON ME, THERE'S 80?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **C.A.O. JANSSEN:** ITEM 80 FOR REWARDS WOULD PERMIT YOU TO DO  
2   THAT.

3

4   **SUP. BURKE, CHAIR:** OKAY ALL RIGHT, THEN I MOVE IT AND IT'S  
5   SECONDED BY ANTONOVICH, WITHOUT OBJECTION SO ORDERED. I THINK  
6   THAT CONCLUDES PUBLIC COMMENT.

7

8   **CLERK ROBIN GUERRERO:** THANK YOU, I'LL MAKE THE ANNOUNCEMENT  
9   REGARDING CLOSED SESSION.

10

11   **SUP. BURKE, CHAIR:** YOU TAKE OVER IN HOW MANY DAYS? TELL ME HOW  
12   MANY DAYS DO YOU TAKE OVER?

13

14   **CLERK ROBIN GUERRERO:** IN ACCORDANCE WITH BROWN ACT  
15   REQUIREMENTS NOTICE IS HEREBY GIVEN THAT THE BOARD OF  
16   SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEMS  
17   CS-1, CS-2, CS-3 AND CS-4. CONFERENCES WITH LEGAL COUNSEL  
18   REGARDING EXISTING LITIGATION. ITEM CS-5, CONFERENCE WITH  
19   LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE TO LITIGATION,  
20   ONE CASE, AND ITEM CS-6, CONFERENCE WITH THE LABOR NEGOTIATORS  
21   DAVID E. JANSSEN AND DESIGNATED STAFF, AS INDICATED ON THE  
22   POSTED AGENDA. ALSO THE -- DUE TO THE VETERAN'S DAY HOLIDAY  
23   THE BOARD WILL MEET NEXT WEDNESDAY, NOVEMBER 12TH.

24

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1                   REPORT OF ACTION TAKEN IN CLOSED SESSION,

2                               TUESDAY, NOVEMBER 4, 2003.

3

4    There is no reportable action as a result of the Board of  
5    Supervisors' closed session held today.

6